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Lesser elite in crisis: family strategies of divination (yinyang) school instructors in the Yuan–Ming transition

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Abstract

This article examines the intertwined history of local divination schools and divination instructors during the Yuan–Ming transition through a microhistory of the Zhu family—a diviner family who, as newcomers to Suzhou, carefully navigated the turbulent dynastic transition. Based on broader prosopographical research of Yuan and Ming divination school instructors, this study draws two main conclusions regarding social and institutional history during this crisis period. First, the Zhu family, representing lesser elites whose status depended on state institutions, survived the Yuan–Ming transition by building local networks, transforming their expertise, and manipulating narratives of their family history. Second, despite the Ming founder's order for the re-establishment of local divination schools, it was the diviner families, seeking to recover from the dynastic transition, who played a key role in restoring the local institution. This study extends our understanding of the scope of the fourteenth-century crisis, its diverse manifestations across social groups, and the manipulation of crisis narratives for various purposes. It also proposes a bottom-up approach to engage with the Yuan–Ming social and institutional continuity and rupture.

Keywords: divination; family strategies; Ming; school; Yuan

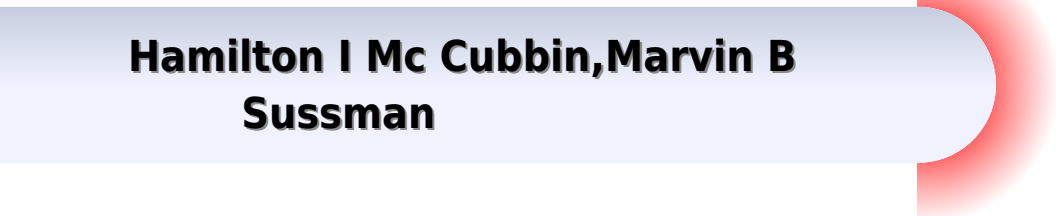
Introduction

Zhu Quan 朱权 (1310?–1401) grew up in the Wu 吳 county of Suzhou 蘇州 with his mother and two younger brothers. His father, a state divination school instructor, and an immigrant to Wu, had died when Zhu Quan was a little older than ten. Yet, he remembered with admiration the days on which his father's literati friends had frequented their house. Some of them even taught the young boy. Although Zhu Quan aspired to join the rank of the literati, he eventually followed his father's path, which was not bad at all. He married a daughter of a prosperous local family, who bore him a son. Celebrated scholars in Suzhou were drawn to him by his expertise in divination. In around the 1340s, Zhu Quan became the divination school instructor of Suzhou route (called Pingjiang 平江 in the Yuan) through local recommendation.¹

¹ The Zhu family's biographies are carved on their tombstones, excavated in 2010. For the archaeological report, see Ding Jinlong 丁金龍 et al., 'Jiangsu Suzhou xiejiafen yuanming zhushi jiazu fajue baogao' 江蘇蘇州謝家墳元明朱氏家族墓發掘報告, *Dongnan wenhua* 東南文化 IV (2018), pp. 29–41. The texts of the tombstones were also published in Ding Yi 丁一, 'Jiangsu suzhou shihu jingqu xiejiafen zhushi mudi chutu muzhide chubu' 江蘇蘇州獅湖經區謝家墳朱氏墓地出土墓志的初步整理, *蘇州學刊* 2019(1), pp. 10–14.

The Family In Crisis Or In Transition

**Hamilton I Mc Cubbin, Marvin B
Sussman**



The Family In Crisis Or In Transition:

The Family in Crisis Or in Transition Andrew M. Greeley, 1979 **Stress and the Family: Coping with normative transitions** Hamilton I. McCubbin, Charles R. Figley, 1983 **Family Transitions** Celia Jaes Falicov, 1991-07-01

Of all concepts used by family therapists the family development framework is among the least studied in spite of its relevance to understanding spontaneous family change and to facilitating therapeutic intervention. The notion that a developmental difficulty underlies the appearance of clinical symptoms has become a time honored tradition in family therapy just as it has been in individual therapy. Yet unlike the well established and well researched models of child and adult development those in family development are rudimentary. Despite increasing interest in the family life cycle as a framework for family therapy relatively little has been done to elucidate the specific dimensions and processes of spontaneous and therapeutically induced change over the family life cycle. This volume gathers original contributions of some of the most prominent family theorists, researchers and clinicians of our time to improve our understanding of these important and hitherto neglected domains. The book opens with a comprehensive overview by the editor that outlines contributions to the family life cycle framework from family sociology and crisis theory. This is followed by a comparative analysis of developmental thinking explicit or implicit in the theory and interventions of the major family therapy approaches. Then divided into four parts, FAMILY TRANSITIONS introduces new conceptual models that integrate the temporality of the life cycle approach with systems theory. By their very nature these models cut across therapeutic orientations and have important clinical applications. In Part II family therapy's views of development are freed from the confines of the therapist's office and placed in the context of other disciplines. Chapters provide analysis of changing or static sociocultural values that can affect conceptions of development, potential misuse of the concept of cultural identity in health, mental health and education, how family identity operates as a vehicle for cultural transmission over generations and family therapists' assumptions about women's development. The role of expected and unexpected events in the family life cycle is the focus of Part III. Chapters on clinical approaches geared to dislocations of life cycle occurrences due to unexpected crises, chronic illnesses, loss or drug abuse provide illustrations of interventions that utilize, enhance or potentially detract from the family's developmental flow. Part IV explores the articulation of the life cycle framework within four major family therapy orientations: intergenerational, structural, systemic and symbolic-experiential. Each of these chapters endeavors to elucidate what is the place of family development in each orientation, concepts of continuity and change, use of the concept of stages, transitions or developmental tasks, the specific dimensions that change in most families over time and the links between family dysfunction and life cycle issues. Finally, each chapter illustrates through clinical example, assessment strategies, formulation of treatment goals and interventions as these emerge from a particular life cycle model. FAMILY TRANSITIONS presents a significant advance in our understanding of functional and dysfunctional family development and offers a range of interventions to promote developmental change. It is an invaluable resource for

clinical psychologists psychiatrists social workers and counselors that will also interest human development professionals family sociologists and family researchers FAMILY TRANSITIONS can serve as a developmentally oriented textbook for teaching family therapy in academic and professional settings *Social Stress and the Family* Hamilton I Mc Cubbin, Marvin B Sussman, 2014-04-23 An informative anthology of recent theory and research developments pertinent to family stress

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The Family In Crisis Or In Transition Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the power of words has are more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such is the essence of the book **The Family In Crisis Or In Transition**, a literary masterpiece that delves deep into the significance of words and their effect on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall effect on readers.

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