

Television's Imageable Influences

THE SELF-PERCEPTIONS
OF YOUNG AFRICAN-
AMERICANS

Camille O. Cosby



Televisions Imageable Influences

John F. Sherry, Eileen M Fischer



Televisions Imageable Influences:

Television's Imageable Influences Camille O. Cosby, 1994-08-17 Camille O Cosby presents a startling examination of how young African Americans are dramatically impacted by the pervasive negative images of their culture that are regularly portrayed on television Dr Cosby shows how American media establishments have engineered a climate of ignorance and disenfranchisement by fostering misinformation and indifference She maintains that a national viewers boycott of programming containing such negative images is the first step towards making the television industry face up to its responsibility as the most powerful communications tool in our nation Contents Statement of the Problem Influence of Perception on Human Behavior The Impact of Television Images on How Individuals View Themselves What Specific Aspects of Self Are Addressed by Particular Television Imageries of African Americans What Possible Influences Do Particular Television Imageries Have on Self Perceptions of Selected Young Adult African Americans What Specific Aspects of Self Are Addressed by Particular Television Imageries of African Americans What Possible Influence Do Particular Television Imageries Have on Self Perceptions of Selected Young Adult African Americans Nielson Media Research Personal History Form and Profiles of Interviewees Television's Imageable Influences Camille Olivia Cosby, 1994-01-01 The worldwide influence of African Americans as a major creative and economic force in Western popular culture is well documented What is less understood is African Americans lack of participation in defining how their cultures and media images are projected We live in an age when self esteem is considered a prerequisite for success How does it feel to view pervasive negative references to your culture on television What impact would it have on your psyche to see your people constantly portrayed as the devoted servant the chicken and watermelon eater the sexual superman the natural born musician or the social delinquent among many other derogatory images Can we afford to tolerate such ignorance and indifference to the conscious denigration of African American cultures or any other culture *Jet*, 1995-02-27 The weekly source of African American political and entertainment news **African Americans on Television** David J. Leonard, Lisa Guerrero, 2013-04-23 A comprehensive look at the history of African Americans on television that discusses major trends in black TV and examines the broader social implications of the relationship between race and popular culture as well as race and representation Previous treatments of the history of African Americans in television have largely lacked theoretical analysis of the relationship between representations and social contexts African Americans on Television Race ing for Ratings fills the existing void by supplying fundamental history with critical analyses of the racial politics of television documenting the considerable effect that television has had on popular notions of black identity in America since the inception of television Covering a spectrum of genres comedy drama talk shows television movies variety shows and reality television including shows such as Good Times The Oprah Winfrey Show and Chappelle s Show this insightful work traces a cultural genealogy of African Americans in television Its chronological analysis provides an engaging historical account of how African Americans

entered the genre of television and have continued to play a central role in the development of both the medium and the industry. The book also tracks the shift in the significance of African Americans in the television market and industry and the changing but enduring face of stereotypes and racism in American television culture. Historical Dictionary of African American Television Kathleen Fearn-Banks, Anne Burford-Johnson, 2014-10-03 From Amos n Andy to The Jeffersons to Family Matters to Chappelle s Show this volume has all different genres animation documentaries sitcoms sports talk shows and variety shows and performers such as Muhammad Ali Louis Armstrong Bill Cosby and Oprah Winfrey. Additionally information can be found on general issues ranging from African American audiences and stereotypes through the related networks and organizations. This second edition covers the history of African Americans on television from the beginning of national television through the present day including chronology introductory essay appendixes bibliography over 1000 cross referenced entries on actors performers producers directors news and sports journalists entries on series specials and movies relevant to African American themes and African American casts. This book is an excellent access point for students researchers and anyone wanting to know more about the history of African Americans and their impact on television. The A to Z of African-American Television Kathleen Fearn-Banks, 2009-08-04 From Amos n Andy to The Jeffersons to Family Matters to Chappelle s Show this volume covers it all with entries on all different genres animation documentaries sitcoms sports talk shows and variety shows and performers such as Muhammad Ali Louis Armstrong Bill Cosby and Oprah Winfrey. Additionally information can be found on general issues ranging from African American audiences and stereotypes through the related networks and organizations. This book has hundreds of cross referenced entries from A to Z in the dictionary and a list of acronyms with their corresponding definitions. The extensive chronology shows who did what and when and the introduction traces the often difficult circumstances African American performers faced compared to the more satisfactory present situation. Finally the bibliography is useful to those readers who want to know more about specific topics or persons.

Shaded Lives Beretta E. Smith-Shomade, 2002 In *Shaded Lives* Beretta Smith Shomade sets out to dissect images of the African American woman in television from the 1980s. She calls their depiction binaristic or split. African American women although an essential part of television programming today are still presented as distorted and deviant. By closely examining the television texts of African American women in comedy music video television news and talk shows Oprah Winfrey is highlighted. Smith Shomade shows how these voices are represented what forces may be at work in influencing these images and what alternate ways of viewing might be available. **Double Burden** Yanick St Jean, Joe R Feagin, 2015-03-04 Studies of contemporary black women are rare and scattered and are often extensions of a legacy beginning in the 19th century that characterized black women as domineering matriarchs prostitutes or welfare queens negative characterizations that are perpetuated by both white and non white social scientists. Based on over 200 interviews this book departs from these conventions in significant ways and using a collective memory conceptual framework shows how black women cope with and

interpret lives often limited by racial barriers not of their making Ebony ,1994-11 EBONY is the flagship magazine of Johnson Publishing Founded in 1945 by John H Johnson it still maintains the highest global circulation of any African American focused magazine Contemporary Consumer Culture Theory John F. Sherry,Eileen M Fischer,2017-05-25

Contemporary Consumer Culture Theory contains original research essays written by the premier thought leaders of the discipline from around the world that reflect the maturation of the field Customer Culture Theory over the last decade The volume seeks to help break down the silos that have arisen in disciplines seeking to understand consumer culture and speed both the diffusion of ideas and possibility of collaboration across frontiers Contemporary Consumer Culture Theory begins with a re evaluation of some of the fundamental notions of consumer behaviour such as self and other branding and pricing and individual vs communal agency then continuing with a reconsideration of role configurations as they affect consumption examining in particular the ramifications of familial gender ethnic and national aspects of consumers lived experiences The book move on to a reappraisal of the state of the field examining the rhetoric of inquiry the reflexive history and critique of the discipline the prospect of redirecting the effort of inquiry to practical and humanitarian ends the neglected wellsprings of our intellectual heritage and the ideological underpinnings of the evolving construction of the concept of the brand

Contemporary Consumer Culture Theory is a reflective assessment in theoretical empirical and evocative keys of the state of the field of consumer culture theory and an indication of the scholarly directions in which the discipline is evolving providing reflection upon a rapidly expanding discipline and altered consumption scapes by some of its prime movers

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