

Music and Politics in the Post-Elvis Age

TEENAGE
NERVOUS
BREAKDOWN

DAVID WALLEY

Author of *No Commercial Potential: The Saga of Frank Zappa*

Teenage Nervous Breakdown Music And Politics In The Post Elvis Age

Mary Hancock Hinds



Teenage Nervous Breakdown Music And Politics In The Post Elvis Age:

Teenage Nervous Breakdown David Walley, 2006-05-25 *Teenage Nervous Breakdown Music and Politics in the Post Elvis Era* combines music and cultural history and criticism to examine how rock and the rock lifestyle have been merchandised first to a teenage audience and eventually to a worldwide consumer society Well known iconoclastic writer critic David Walley examines the entire rock culture and

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Teenage Nervous Breakdown David Walley, 2006 First Published in 2006 Routledge is an imprint of Taylor Francis an informa company

Death Metal Music Natalie J. Purcell, 2015-09-17 *Death Metal* is among the most despised forms of violently themed entertainment Many politicians conservative groups and typical Americans attribute youth violence and the destruction of social values to such entertainment The usual assumptions about the Death Metal scene and its fans have rarely been challenged This book investigates the demographic trends attitudes philosophical beliefs ethical systems and behavioral patterns within the scene seeking to situate death metal in the larger social order The Death Metal community proves to be a useful microcosm for much of American subculture and lends insight into the psychological and social functions of many forbidden or illicit entertainment forms The author s analysis rich in interviews with rock stars radio hosts and average adolescent fans provides a key to comprehending deviant tendencies in modern American culture

Beyond Jerusalem: Music in the Women's Institute, 1919-1969 Lorna Gibson, 2017-07-05 *Music in the Women s Institute* has become stereotyped by the ritualistic singing of Jerusalem at monthly meetings Indeed Jerusalem has had an important role within the organization and provides a valuable means within which to assess the

organization's relationship with women's suffrage and the importance of rurality in the Women's Institute's identity. However, this book looks beyond Jerusalem by examining the full range of music making within the organization and locates its significance within a wider historical cultural context. The Institute's promotion of conducting a regular part of its musical activity since the 1930s is discussed within the context of embodying overtly feminist sentiments. Lorna Gibson concludes that a redefinition of the term feminism is needed and the concept of gendered spheres of conducting provides a useful means of understanding the Institute's policy. The organization's promotion of folk song is also examined and reveals the Institute's contribution to the Folk Revival as well as providing a valuable context within which to understand the National Federation's first music commission, Ralph Vaughan Williams's *Folk Songs of the Four Seasons* (1950). This work and the Institute's second commission, Malcolm Williamson's *The Brilliant and the Dark* (1969) are examined with the context of the organization's music policy. In addition to discussing the background to the works, issues of critical reception are addressed. The book concludes with an Epilogue about the National Society Choir, later known as the Avalon Singers, which tested the organization's commitment to amateur music making. The book is the result of meticulous work undertaken in the archives of the National Federation, the BBC Written Archives Centre, the V&A archives, the Britten Pears Library, the Ralph Vaughan Williams Library, the Women's Library, and the Newspaper Library.

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Watching Jazz Björn

Heile, Peter Elsdon, Jennifer Ruth Doctor, 2016 *Watching Jazz Encounters with Jazz Performance on Screen* is the first systematic study of jazz on screen media covering its role across a plethora of technologies from film and television to recent developments in online media and featuring the music of such legends as Duke Ellington Miles Davis John Coltrane and Pat Metheny

[Got a Revolution!](#) Jeff Tamarkin, 2024-05-07 The most successful and influential rock band to emerge from San Francisco during the 1960s Jefferson Airplane created the sound of a generation Their smash hits Somebody to Love and White Rabbit virtually invented the era's signature pulsating psychedelic music and during one of the most tumultuous times in American history came to personify the decade's radical counterculture In this groundbreaking biography of the band veteran music writer and historian Jeff Tamarkin produces a portrait of the band like none that has come before it Having worked closely with Jefferson Airplane for more than a decade Tamarkin had unprecedented access to the band members their families friends lovers crew members fellow musicians cultural luminaries even the highest ranking politicians of the time More than just a definitive history *Got a Revolution!* is a rock legend unto itself Jann Wenner editor in chief and publisher of Rolling Stone wrote The classic Jefferson Airplane lineup were both architects and messengers of a psychedelic age a liberation of mind and body that profoundly changed American art politics and spirituality It was a renaissance that could only have been born in San Francisco and the Airplane more than any other band in town spread the good news nationwide

The Nation, 1998

[Infinite Elvis](#) Mary Hancock Hinds, 2001 Here for the first time anywhere is a precise measurement of a celebrity's impact on American culture This annotated highly readable listing details the verified book titles magazines dissertations and significant articles about Elvis Presley The entries show that Elvis was more than just a popular culture phenomenon Besides documentation of his concerts the food he ate and posthumous Elvis sightings here is the proof of Elvis's impact on every aspect of American life his invention of rock n roll his spurring of the sexual revolution his influence on the civil rights movement how his death changed the media's treatment of celebrities and how a new religion devoted to Elvis has become part of the mainstream

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