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J. A. Ponsioen



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social consciousness and concludes that although many Japanese people identify as middle class their reasons for doing so have changed over time with the result that the optimistic view prevailing in the 1980s confident of upward mobility has been replaced by people having a much more realistic view of their social status *Crime, Broadsides and Social Change, 1800-1850* Kate Bates, 2020-02-18 This book explores the form function and meaning of crime and execution broadsides printed in nineteenth century Britain By presenting a detailed discourse analysis of 650 broadsides printed across Britain between the years 1800 1850 this book provides a unique and alternative interpretation as to their narratives of crime This criminological interpretation is based upon the social theories of Emile Durkheim who recognised the higher utility of crime and punishment as being one of social integration and the preservation of moral boundaries The central aim of this book is to show that broadsides relating to crime and punishment served as a form of moral communication for the masses and that they are examples of how the working class once attempted to bolster a sense of stability and community during the transitional years of the early nineteenth century by effectively representing both a consolidation and celebration of their core values and beliefs The analysis of social change reconsidered J. A. Ponsioen, 2019-03-18 No detailed description available for The analysis of social change reconsidered

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