



Social and Historical Change

An Islamic Perspective

by

AYATULLAH MURTAZA MUHAMMADI

Translated from the Persian by R. CAMPBELL

Social And Historical Change An Islamic Perspective

J Elliott



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Social and Historical Change Murtazá Muṭahharī, 1986

S. Nazim Ali, Naseem N. Ali, 1994-01-10 Islamic banking and economics IBE is a fast growing subject of vital interest in both East and West as Muslims change their attitudes towards investments and find ways to invest their funds according to the Islamic faith Along with the rapid developments in Islamic banking there has been a concomitant increase in the quantity of relevant IBE mat Islam, Modernity, and the Human Sciences A. Zaidi, 2011-05-09 Ali Zaidi discloses a largely unnoticed

dialogue between Muslim and Western social thought on the search for meaning and transcendence in the human sciences This disclosure is accomplished by a comparative reading of Muslim debates on secular knowledge on the one hand and of Western debates on the putative death of metaphysics in the human sciences on the other hand The analysis is grounded in dialogical hermeneutics that is a hermeneutic approach to texts and cultural traditions that draws upon the work of Hans Georg Gadamer and upon the insights of inter religious dialogue Theology of Discontent Hamid Dabashi, 2017-07-28

Scores of books and articles have been published addressing one or another aspect of the Islamic Revolution in Iran Missing from this body of scholarship however has been a comprehensive analysis of the intellectual and ideological cornerstones of one of the most dramatic revolutions in our time In this remarkable volume Hamid Dabashi brings together in a sustained and engagingly written narrative the leading revolutionaries who have shaped the ideological disposition of this cataclysmic event Dabashi has spent over ten years studying the writings in their original Persian and Arabic of the most influential Iranian clerics and thinkers Examining the revolutionary sentiments and ideas of such figures as Jalal Al e Ahmad Ali Sharicati Morteza Motahhari Sayyad Abolhasan Bani Sadr and finally the Ayatollah Khomeini the work also analyzes the larger historical and theoretical implications of any construction of the Islamic Ideology Carefully located in the social and intellectual context of the four decades preceding the 1979 revolution Theology of Discontent is the definitive treatment of the ideological foundations of the Islamic Revolution with particular attention to the larger more enduring ramifications of this revolution for radical Islamic revivalism in the entire Muslim world This volume will be of interest to Islamicists Middle East historians and specialists as well as scholars and students of liberation theologies comparative religious revolutions and mass collective behavior Bruce Lawrence of Duke University calls this volume a superb and unprecedented study In brilliant figural strokes he arrays EuroAmerican sociological theory as the crucial backdrop of a deeper understanding of contemporary Iranian history **Globalization and the Muslim World** Birgit Schaebler, Leif Stenberg, 2004-06-01 Written

by scholars from a range of disciplines concerned with the Middle East and Islam history religious studies anthropology sociology political science and covering the Muslim world extensively from Malaysia Turkey Sudan Egypt and Israel Palestine to Muslim communities in Europe and the United States this important contribution to the debate on globalization sets a standard in dealing with this pervasive force in the field of Islamic and Middle Eastern studies *Readings in the Qur'an*

Kenneth Cragg, 1999-09-01 A guide to the Qur'an for non-Muslims. The text is arranged into themes: God and his praise, man in creation, prophethood in human guidance prior to Muhammad, Muhammad in his Meccan environment, Muhammad in his Medinan locale, religious law and devotion, social law and society, and the Last Things. *Islam and the Everyday World*

Sohrab Behdad, Farhad Nomani, 2006-11-22 This is a new examination of how Shari'a law affects public policy both theoretically and in practice across a wide range of public policy areas including for example human rights and family law. The process by which public policy is decided through elections, debates, political processes and political discourse has an additional dimension in the Islamic world. This is because Shari'a, a divine law, has a great deal to say on many mundane matters of everyday life and must be taken into account in matters of public policy. In addition, matters are complicated further by the fact that there are differing interpretations of the Shari'a and how it should be applied to contemporary social issues. Written by leading experts in their field, this is the first comprehensive single volume analysis of Islam and public policy in the English language and offers further understanding of Islam and its wider social and political implications.

Islam in World Cultures R. Michael Feener, 2004-10-26 Islam in World Cultures analyzes differences in Islamic culture and practice by looking not simply at matters of doctrine but also at how Islam interacts with local cultures. Contemporary treatments of Islam focus on the Middle East; they treat the beliefs and people of that region as representing all of Islam. At most they emphasize the differences between Muslim groups, Sunni vs. Shia, for instance, while overlooking the even greater differences that result from region-specific cultural and political pressures. Islam in World Cultures gathers the work of ten eminent scholars, each of whom has expertise in the Muslim culture of a particular country or geographical area. Individual chapters explore contemporary developments in the Islamic experience in Turkey, Iran, Pakistan, Central Asia, China, Indonesia, South Africa, Ethiopia, and the United States. This broad treatment provides an introduction to the full range of issues relating to Islam in the context of globalization. *The World is My Home*

Andrew Davison, 2017-09-08 As recent events indicate, Iranian, Middle Eastern, and Islamic politics more broadly have been deeply influential in world affairs. Hamid Dabashi has been a highly visible and prominent commentator on these affairs, explaining, interpreting, and providing a critical perspective. This volume gathers together his most influential and insightful writings. As one of the foremost contemporary public intellectuals and scholars of our time, Dabashi's interests and writings span subjects ranging from Islamic philosophy and political ideology to Iranian art and Persian literature, from Sufism and Orientalism to Iranian and world cinema and contemporary Arab and Muslim visual arts, and from postcolonial theory and globalization to imperialism and public affairs. There is a direct connection between his theoretical innovations and the angle of his public interventions on the urgent global issues of the day. This book brings together some of his most important writings, especially those that offer new ways of understanding Islam, Iran, Islamist ideology, global art, and the condition of global modernity. The book shows the underlying conceptual themes that unify Dabashi's wide-ranging and brilliantly insightful corpus. Dabashi combines deep knowledge of

the subject matter about which he writes and highly refined sociological hermeneutical and cultural interpretive skills moving far beyond the limiting distorted and intellectually stifling character of reigning absolutist conventions He places existing authoritative frameworks under close scrutiny in order to produce novel and penetrating insights These essays reflect historical and geographical worlds that are best viewed when Hamid Dabashi's work is read as a whole which this one volume work makes possible for the first time

Shi'i Theology in Iran Ori Goldberg, 2011-09-12 Metaphor and identity The discursive personality Stuck in the middle with you A double edged sword Anxiety and discourse Theology and duality Mediated deliverance Faith Wheel within a wheel Faith as core and structure Silence fraught with meaning

Princeton Readings in Islamist Thought Roxanne L. Euben, Muhammad Qasim Zaman, 2021-06-08 The most authoritative anthology of Islamist texts This anthology of key primary texts provides an unmatched introduction to Islamist political thought from the early twentieth century to the present and serves as an invaluable guide through the storm of polemic fear and confusion that swirls around Islamism today Roxanne Euben and Muhammad Qasim Zaman gather a broad selection of texts from influential Islamist thinkers and place these figures and their writings in their multifaceted political and historical contexts The selections presented here in English translation include writings of Ayatollah Khomeini Usama bin Laden Muslim Brotherhood founder Hasan al Banna and Moroccan Islamist leader Nadia Yassine as well as the Hamas charter an interview with a Taliban commander and the final testament of 9 11 hijacker Muhammad Atta Illuminating the content and political appeal of Islamist thought this anthology brings into sharp relief the commonalities in Islamist arguments about gender democracy and violence but it also reveals significant political and theological disagreements among thinkers too often grouped together and dismissed as extremists or terrorists No other anthology better illustrates the diversity of Islamist thought the complexity of its intellectual and political contexts or the variety of ways in which it relates to other intellectual and religious trends in the contemporary Muslim world

Beyond National Sovereignty Kaarle Nordenstreng, Herbert I. Schiller, 1993-01-01 This volume is a collection of contemporary commentaries on international communication issues with the concept of national sovereignty as the departure point Offering readers an introduction to current and emerging concerns it provides the basic analytical tools needed to understand the issues involved Problems are examined from the perspectives of journalism social sciences international politics law and emerging technology topics include mass media communication across borders communication satellites and Third World nations and the need to establish a new world information order

Hezbollah: The Story of the Party of God E. Azani, 2011-02-14 The book examines the Hezbollah movement from a multidisciplinary comprehensive historical and systematic perspective to explain how it has evolved since its inception in the early 1980s to the present

The A to Z of Iran John H. Lorentz, 2010-04-14 Iran is a country with a deep and complex history Over several thousand years Iran has been the source of numerous creative contributions to the spiritual and literary world and the site of many remarkable manifestations of material culture The special place that Iran has come to

hold in contemporary historical events most recently as a center stage actor in the unfolding and interconnected drama of worldwide nuclear arms proliferation and terrorism is all the more reason to explore the characters and personality of Iran and Iranians The A to Z of Iran is designed to give the reader a quick and understandable overview of specific events movements people political and social groups places and trends Through its extensive chronology introduction bibliography appendixes and more than double the number of cross referenced dictionary entries as in the previous edition the work allows for considerable exploration of a number of historical and contemporary topics and issues In particular the modern period defined as 1800 present is covered extensively

Human Rights Between Universality and Islamic Legitimacy

Mahmoud Bassiouni, 2024 Historically the dynamics underlying contemporary Muslim human rights discourse and the related question of identity can be traced back to the second half of the nineteenth century Faced with European superiority and aware of their own need for reform Muslim intellectuals pondered how to explain the stagnation of Islamic societies and what initiatives were needed to bring about the desired progress Many Muslims were troubled not only by Europe's material superiority but also by the sense of inferiority they felt in the face of Europe's ideological defamation of Islamic societies Any person wrote the French philosopher Ernest Renan in 1883 with a modicum of instruction in the affairs of our time clearly sees the current inferiority of Muslim countries the decadence of the states governed by Islam the intellectual nonentity of the races that derive their culture and education solely from this religion Thus the idea of reform derived its impetus from an ideological challenge that saw the causes of Muslim stagnation as residing in Islam and identified the latter as inhibiting or even blocking the progress of Islamic societies Accordingly the crisis of the Muslim search for identity unfolded in response to the question of how to define oneself in relation to Europe and what role Islam should play in this regard In a broader sense Muslims were confronted with the basic questions of political philosophy What principles should we live by and where do we derive these principles from Can the principles of a modern society be derived from Islam Or is it necessary to refer to the ideas and institutions of Europe To what extent can we then still define ourselves as Muslims in relation to Europe In response to these questions three broad currents of thought can be identified 2 1 Dialogue of Identities Echoing the European position a secularist school of thought believed that Muslims by virtue of their religion were intellectually incapable of developing progressive thought in the European sense According to this view Islam was fundamentally incompatible with science and modern civilization Muslims should therefore accept European modernity as the ultimate frame of reference and assimilate to Europe as much as possible Politically this assimilationist stance became most prominent in Turkey In contrast a second much broader current of thought which might be called traditionalist argued that the plight of Muslims was due to colonization and oppression by the European West According to this view the stagnation of Islamic societies was caused by the exercise of European imperial power to which Muslims had fallen victim so that adopting European ideas would be tantamount to intellectual capitulation Rather Muslims should seek and rediscover their strength in

their own past The only way to express one's true identity according to this argument is to return to one's own tradition

The Middle East Today Don Peretz, 1994-04-30 In this completely updated sixth edition Peretz offers a comprehensive introduction to the history politics and contemporary life of the Middle East This is the book for those who have little or no previous academic background to the region Since its initial publication in 1963 this definitive survey has been widely acclaimed and frequently used in history and political science classes As with previous editions this volume offers a basic understanding of the forces that shape life and politics in Israel Egypt Iran Iraq Lebanon Jordan Syria Turkey Saudi Arabia and the Gulf States and is up to date through the September 1993 Israeli P L O accords Church and State in Historical

Perspective James E. Wood, 2005-05-30 The subject of church and state is one intimately associated with the history of Christianity and Western civilization However the subject is one that is by no means limited to any one religious tradition civilization or period of history Rather it is a subject that has historical and universal significance to all cultures and religious traditions throughout the world It is simply undeniable that religion has been and remains a powerful force in the making and shaping of cultures civilizations nations and empires For this reason this volume addresses the broader perspectives of religion and the state in the ancient world as well as in the biblical world of Judaism and Christianity and in other religious traditions than Christianity Attention is given to general works on church and state that treat the subject broadly not limited to any particular nation religious tradition or single aspect of church state relations Additionally there is material on major topics integrally related to church and state such as civil disobedience civil religion liberation theology patriotism and nationalism Finally sources are included on religion in international affairs and interfaith relations both necessarily linked to the subject of church and state as well as religion and the economic order religion and human rights and the effect of religion on war and peace **Dynamism in the Urban Society of Damascus** Toru Miura, 2015-11-16 This book presents a new perspective on Islamic urban society a dynamism of social networking and justice which caused both rapid development and sudden decay in the li iyya quarter Founded in the northern suburbs of Damascus by Hanbali ulama who migrated from Palestine to Syria in the mid 12th century the quarter developed into a city through waqf endowments It has attracted the attention of historians and travelers for its unique location popular movements and religious features Through the study of local chronicles topographies and archival sources and through modern field research Toru Miura explores the history of the li iyya quarter from its foundation to the early 20th century comparing it to European Chinese and Japanese cities Majd

al-Dīn al-Firūzābādī (1329-1415) Vivian Strotmann, 2015-10-14 In Majd al D n al F r z b d 1329 1415 A Polymath on the Eve of the Early Modern Period Vivian Strotmann provides a detailed reconstruction of the famous lexicographer's and travelling scholar's life and works The author of the *Q m s al mu* is widely known for his Arabic lexicon which overshadows the astounding breadth of his writing This polymathic aspect is elucidated through detailed reconstruction of al F r z b d s corpus including examination of works that were considered lost and misapprehensions concerning ascriptions of authorship

Through minute analysis of biographical sources the book shows al-Farabi's development as a scholar his central role in the defence of Ibn al-Arabi's teachings and thereby his importance as a powerful intellectual in Timurid times and for developments during the Early Modern Period

Islamization and Archaeology José C. Carvajal López, 2023-05-04 This fresh approach to the study of Islamization proposes an innovative conceptual framework that treats the subject as a particular case of cultural change The aim of the volume is to make Islamization amenable to archaeological and historical analyses of changes in material conditions of life without forsaking the specific history of Islam Islam and Islamization must be understood in their particular social context but also in relation to the conditions that hold them together over large geographical and chronological expanses Archaeologists and historians have considered Islamization from a range of different perspectives from conversion to cultural change though these studies have tended to be underpinned by a normativist conception of Islam In contrast José C. Carvajal López takes a hermeneutical stance wherein Islam is the result of exploration and adopts a New Materialist theoretical analysis to explore Islamization and its impact on identities communities and their material culture The consequences for the study of Islamization are examined through examples that include some of the author's own experiences This innovative take on Islamization is not exclusively interested in the spread of the religion or of the polity and therefore it overcomes the theoretical limits imposed by the concepts of religious conversion and ideological imposition This book will appeal to scholars interested in associating cultural and religious change and in particular those working on Islam whether within or outside the discipline of archaeology

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