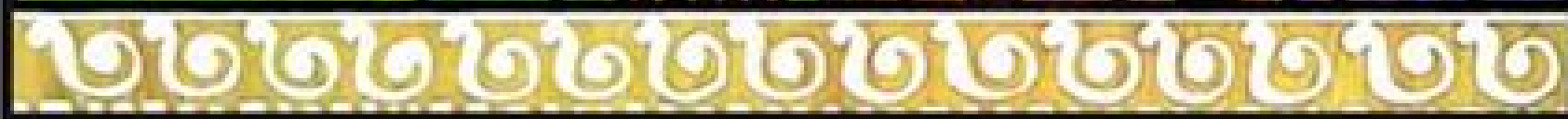
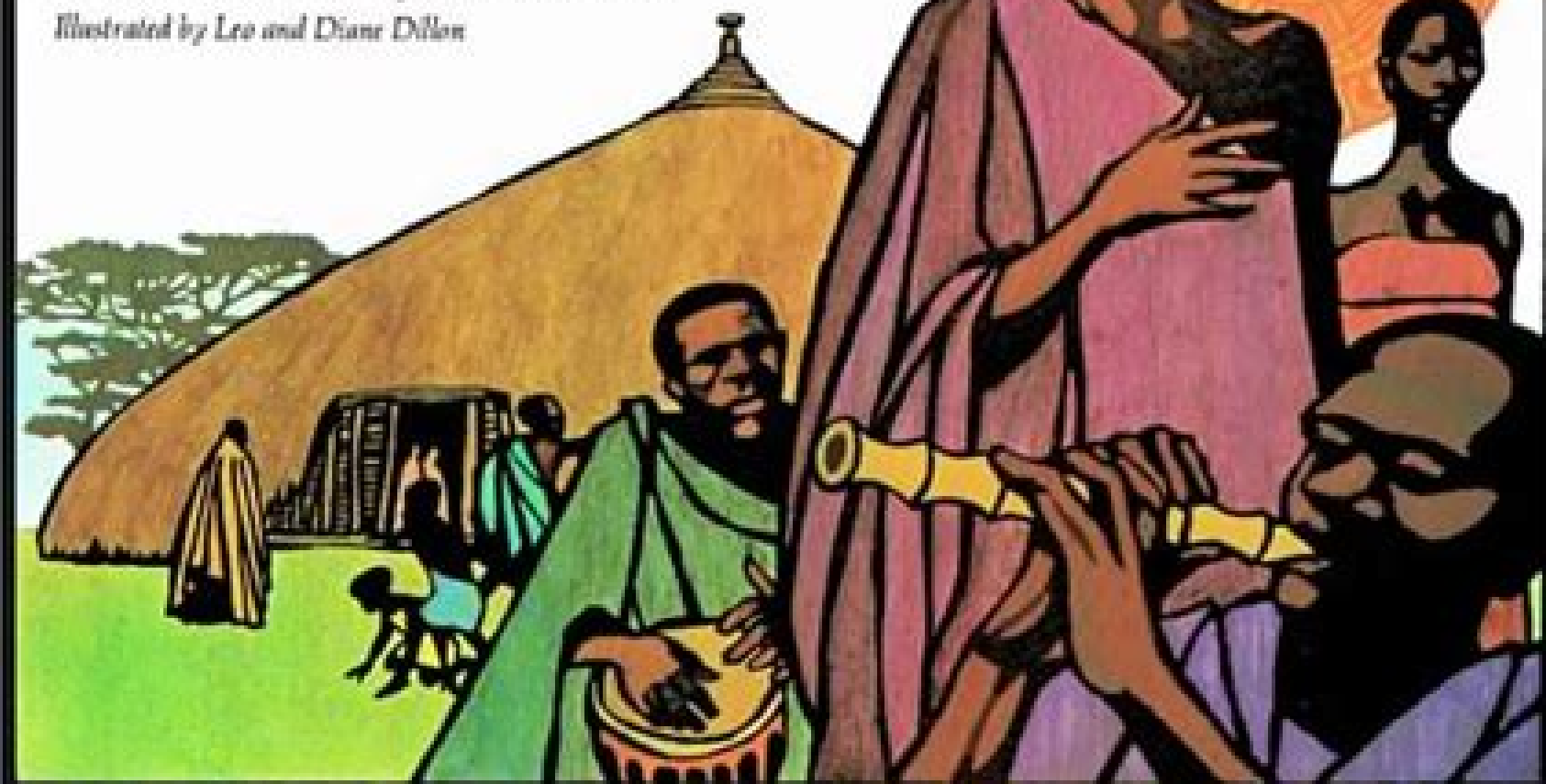


SONGS AND STORIES FROM UGANDA

By W. Moses Serwadda

Transcribed and edited by Hewitt Pantaleoni

Illustrated by Leo and Diane Dillon



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maintain well being Peter J Hoelsing blends ethnomusicological fieldwork with analysis to examine how kusamira and nswezi

performance socializes dynamic processes of illness wellness and health People participate in these traditions for reasons

that range from preserving ideas to generating strategies that allow them to navigate changing circumstances Indeed the

performance of kusamira and nswezi reproduces ideas that remain relevant for succeeding generations Hoelsing shows the

potential of this social reproduction of well being to shape development in a region where over 80 percent of the population

relies on traditional healers for primary health care Comprehensive and vivid with eyewitness detail Kusamira Music in

Uganda offers insight into important healing traditions and the overlaps between expressive culture and healing practices

the human and other than human and Uganda s past and future Multicultural Perspectives in Music Education William

M. Anderson,Patricia Shehan Campbell,2011-01-16 With Multicultural Perspectives in Music Education you can explore

musics from around the world with your students in a meaningful way Broadly based and practically oriented the book will

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Ugandan school festivals and by semiprofessional ensembles repertoires like runyege adhere to stage conventions that have developed over several decades. Some of these conventions are powerful devices allowing the actors involved, performers, teachers, students, adjudicators, and audiences to collectively shape an image of local culture grounded in a gender notion that is perceived as traditional. At the same time, stage conventions are exploited by some performers to negotiate their gender identities and expressions in unconventional ways, thus challenging hegemonic gender models. Examining traditional arts as both the manifestation and the building blocks of local culture, the book vibrantly depicts the imbrication of Ugandan performing arts with gender and postcolonialism.

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