



Does Christianity Even Have A Problem With Evil?



The Problem Of Christianity

Lei Huang



The Problem Of Christianity:

The Problem of Christianity: The real world and the Christian ideas Josiah Royce, 1913 **The Problem of Christianity** Josiah Royce, 1913 **The Problem of Christianity: The Christian doctrine of life** Josiah Royce, 1913 *The Problem of Christianity* Josiah Royce, 1918 *The Problem of Christianity* Josiah Royce, 2001 Josiah Royce's late masterpiece *The Problem of Christianity* is based on a series of lectures he delivered at Manchester College Oxford in 1913. It presents his philosophical interpretation of Christianity's fundamental ideas: community, sin, atonement, and saving grace, showing their relevance to the current confluence of world religions and grounds his position upon a personal transformation into genuine loyalty toward the community of the entire human family. *The Problem* opens up a mine of surprising treasures while its prophetic voice speaks to contemporary issues and current movements in ecumenics and inter-religious dialogue. Frank M. Oppenheim's new introduction highlights its relevance to some of the pressing problems of the new century. A notable contribution to the interpretation of Christian ideas, *The Problem* Royce has contributed largely to the treasures of religious thought. *New York Times* *The Problem of Christianity* Josiah Royce, 1913 *The Problem of Christianity* Josiah Royce, 1913 **The Problem of Christianity** Josiah Royce, 1913 **The Problem of Christianity** Royce Josiah, 2023-07-18 In these lectures Royce explores the problem of Christianity and its relation to other world religions. He tackles questions about the nature of God, the problem of evil, and the meaning of salvation, drawing upon philosophy, theology, and history to provide a compelling and thought-provoking analysis. This book is a must-read for anyone interested in the intersection of religion and philosophy. This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America and possibly other nations. Within the United States, you may freely copy and distribute this work as no entity, individual, or corporate has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant. [The Problem of Christianity; Lectures Delivered at the Lowell Institute in Boston, and at Manchester College, Oxford Volume 1](#) Josiah Royce, 2013-09 This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book without typos from the publisher. Not indexed. Not illustrated. 1916 edition. Excerpt or oppresses you. No when he asks your aid though he be the least of these my brethren he speaks with the voice of the judge of all men with the voice that you hope to hear saying Come ye blessed of my Father for I was hungered and ye gave me meat. In other words the real man whom your eyes only seem to see but whom on the level of ordinary human intercourse you simply ignore actually belongs to another level of spiritual existence above the level of our present life of divisions. The mystery of the real being of this man is open only to the divine Love. 1 Die sozialen Lehren der Christlichen Kirchen und Gruppen Tübingen 1912 If you view your

neighbor as your Father would have you view him you view him not only as God's image but also as God's will and God's love. If one asks for further light as to how the divine love views this man the answer of Jesus in the parables is in substance that this man is a member of the Kingdom of Heaven. The Kingdom of Heaven is obviously a community. But this community is itself a mystery soon to be revealed but so far in the visible world of which Jesus speaks not yet to be discovered. This Kingdom is a treasure hid in a field. Its Master has gone into a far country. Watch and be ready. The Lord will soon return. The doctrine of Christian love as thus taught by Jesus so far as the records guide us implies loyalty to the Kingdom but expresses itself in forms which demand further interpretation and which the Master intended to have further interpreted. Now the apostolic churches held that those visions of the risen Lord upon the memory and report of which their life as communities was so largely based had begun for them this further interpretation. For them

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