



The Prince I

Niccolo Machiavelli, Luigi Ricci



The Prince I:

The Prince Niccolò Machiavelli, 1998-09 Mansfield's translation of this classic work in combination with the new material added for this edition makes it the definitive version of *The Prince* indispensable to scholars students and lovers of the dark art of politics

The Prince Niccolò Machiavelli, Luigi Ricci, 2014-07-18 Of all Machiavelli's works *The Prince* is undoubtedly the greatest and a new English edition of it is likely to be welcome to all those who have not the advantage of reading it in the classical Italian original It is customary for those who wish to gain the favour of a prince to endeavour to do so by offering him gifts of those things which they hold most precious or in which they know him to take especial delight In this way princes are often presented with horses arms cloth of gold gems and such like ornaments worthy of their grandeur In my desire however to offer to your Highness some humble testimony of my devotion I have been unable to find among my possessions anything which I hold so dear or esteem so highly as that knowledge of the deeds of great men which I have acquired through a long experience of modern events and a constant study of the past The results of my long observations and reflections are recorded in the little volume which I now offer to Your Highness and although I deem this work unworthy of Your Highness's notice yet my confidence in your humanity assures me that you will accept it knowing that it is not in my power to offer you a greater gift than that of enabling you to understand in the shortest possible time all those things which I have learnt through danger and suffering in the course of many years Reprint of the great work original published in English language in 1921

The Prince Niccolò Machiavelli, 2010-05-15 The most famous book on politics ever written *The Prince* remains as lively and shocking today as when it was written almost five hundred years ago Initially denounced as a collection of sinister maxims and a recommendation of tyranny it has more recently been defended as the first scientific treatment of politics as it is practiced rather than as it ought to be practiced Harvey C Mansfield's brilliant translation of this classic work along with the new materials added for this edition make it the definitive version of *The Prince* indispensable to scholars students and those interested in the dark art of politics This revised edition of Mansfield's acclaimed translation features an updated bibliography a substantial glossary an analytic introduction a chronology of Machiavelli's life and a map of Italy in Machiavelli's time Of the other available translations that of Harvey C Mansfield makes the necessary compromises between exactness and readability as well as providing an excellent introduction and notes Clifford Orwin *The Wall Street Journal* Mansfield's work is worth acquiring as the best combination of accuracy and readability Choice There is good reason to assert that Machiavelli has met his match in Mansfield He is ready to read Machiavelli as he demands to be read plainly and boldly but also cautiously John Gueguen *The Sixteenth Century Journal*

The Prince Niccolò Machiavelli, 2002-07-16 *The Prince* is a political treatise by Machiavelli that is not considered to be representative of the work published during his lifetime but is the most remembered The theories in this book describe methods that an aspiring prince can use to acquire the throne or an existing prince can use to maintain his reign These theories include defense and military perceived

reputation generosity cruelty versus mercy gaining honors fortune and a number of other discourses **The Prince** Niccolò Machiavelli, 2017-07-12 The classic book has always read again and again What is the classic book Why is the classic book READ READ READ then you ll know it s excellence **The Prince** Niccolò Machiavelli, The Prince by Niccol Machiavelli s is one of the most important book in the history of political philosophy strategy guide to maintain power the source of political doctrine known today as Machiavellianism The Prince Niccolò Machiavelli, 1976 As a young Florentine envoy to the courts of France and the Italian principalities Niccol Machiavelli 1469 1527 was able to observe firsthand the lives of people strongly united under one powerful ruler His fascination with that political rarity and his intense desire to see the Medici family assume a similar role in Italy provided the foundation for his primer for princes In this classic guide to acquiring and maintaining political power Machiavelli used a rational approach to advise prospective rulers developing logical arguments and alternatives for a number of potential problems among them governing hereditary monarchies dealing with colonies and the treatment of conquered peoples Refreshing in its directness yet often disturbing in its cold practicality The Prince sets down a frighteningly pragmatic formula for political fortune Starkly relevant to the political upheavals of the 20th century this calculating prescription for power remains a timely and startling lesson in the practice of autocratic rule taken from back cover **The Prince** Niccolò Machiavelli, 2019-03-07 All states all powers that have held and hold rule over men have been and are either republics or principalities Principalities are either hereditary in which the family has been long established or they are new The new are either entirely new as was Milan to Francesco Sforza or they are as it were members annexed to the hereditary state of the prince who has acquired them as was the kingdom of Naples to that of the King of Spain Such dominions thus acquired are either accustomed to live under a prince or to live in freedom and are acquired either by the arms of the prince himself or of others or else by fortune or by ability Taken from The Prince written by Niccol Macchiavelli

Machiavelli: The Prince Niccolò Machiavelli, 1988-10-28 Professor Skinner presents a lucid analysis of Machiavelli s text as a response to the world of Florentine politics The Prince Niccolò Machiavelli, 2021-07-15 Machiavelli needs to be looked at as he really was Hence Can Machiavelli who makes the following observations be Machiavellian as we understand the disparaging term 1 So it is that to know the nature of a people one need be a Prince to know the nature of a Prince one need to be of the people 2 If a Prince is not given to vices that make him hated it is unusual for his subjects to show their affection for him 3 Opportunity made Moses Cyrus Romulus Theseus and others their virtue dominated the opportunity making their homelands noble and happy Armed prophets win the disarmed lose 4 Without faith and religion man achieves power but not glory 5 Prominent citizens want to command and oppress the populace only wants to be free of oppression 6 A Prince needs a friendly populace otherwise in diversity there is no hope 7 A Prince who rules as a man of valor avoids disasters 8 Nations based on mercenary forces will never be solid or secure 9 Mercenaries are dangerous because of their cowardice 10 There are two ways to fight one with laws the other with force The first is rightly man s way the second the way

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The Prince I Introduction

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