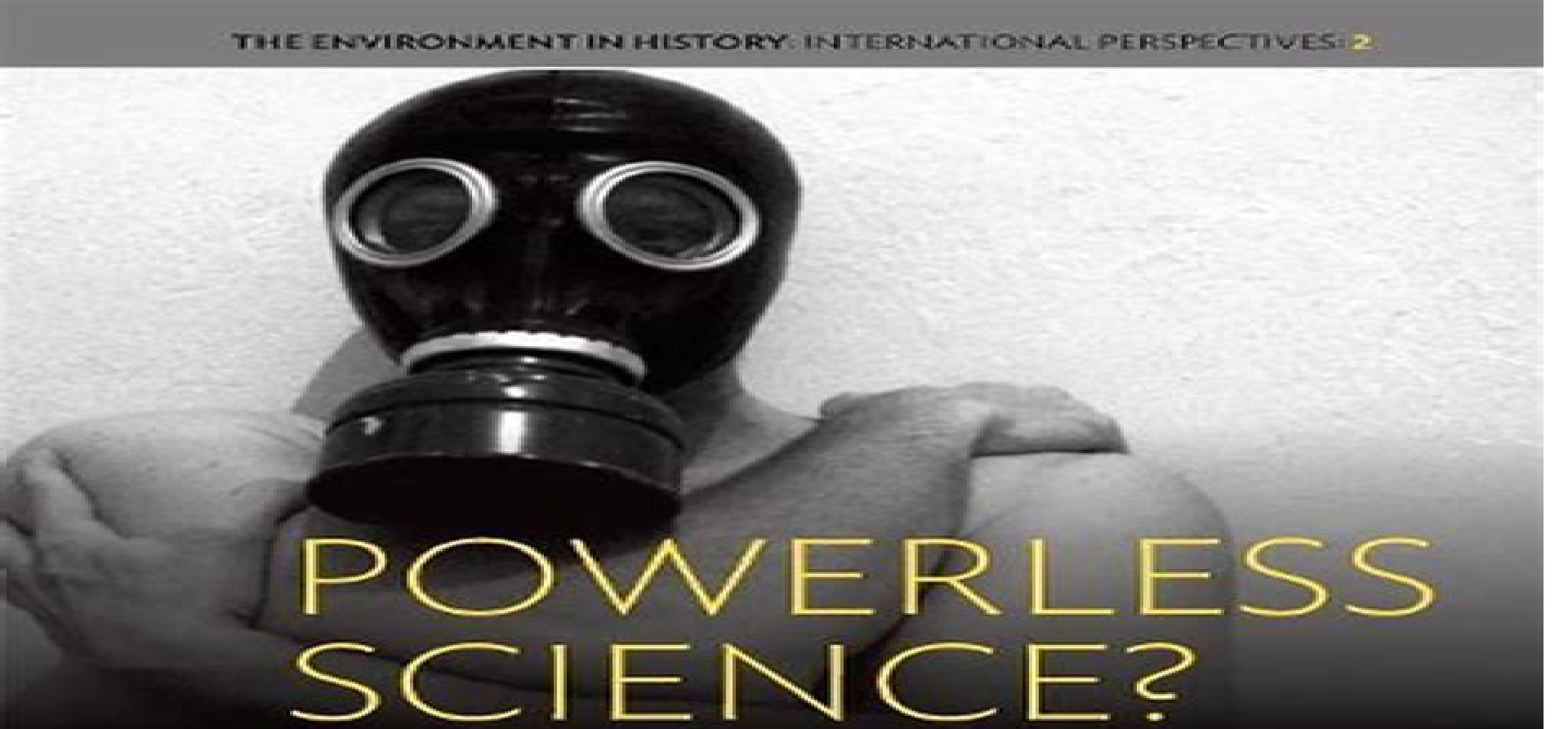




POWERLESS SCIENCE?

Science and
Politics in a
Toxic World

Edited by Soraya Boudia and Nathalie Jas

The Politics Of The Powerless

Robert H. Binstock, Katherine Ely



The Politics Of The Powerless:

The Politics of the Powerless Robert H. Binstock, Katherine Ely, 1971 The Politics of the powerless Benjamin W. Heineman (Jr.), 1972 **The Politics of the Powerless** Benjamin W. Heineman, 1972 Study of the activities of the campaign against racial discrimination in the UK from its inception in 1964 to its effective demise in 1967 covers political aspects the problems of welding together the various Indian West Indian and Pakistani immigrant organizations in a federal structure comments on the struggle for civil rights legislation the campaign's failure as an interest group in the formulation of racial policy leadership the nature and causes of failure etc References George C. Wallace and the Politics of Powerlessness Jody Carlson, 1981-01-01 This is the only complete study of the Wallace phenomenon It covers all of the presidential campaigns and views Wallace from a variety of vantage into historical context content analysis of speeches and analysis of election data including voting statistics and attitudinal patterns of supporters Politics of Powerlessness examines nationwide support for George C. Wallace in the presidential campaigns of 1964 1968 1972 and 1976 A number of election and candidate preference surveys are used as sources of data on supporters An understanding of Wallace's appeal is provided through an examination of themes noted throughout his speeches and an analysis of his political history from biographical sources personal interviews and newspaper accounts of the time The picture of Wallace that emerges is one of a man who saw himself as a crusader for his supporters interests while deliberately heightening and intensifying their feelings of powerlessness as a means of getting votes Carlson shows that Wallace voters were not marginal They did not reflect a loss of status nor were they simply outside the mainstream of political life They were very much like major party voters with the exception of their feelings of political powerlessness that came about by increased government participation in state politics This work informed not only by a careful analysis but by interviews with Wallace many of his followers and people active in his campaigns The work has the additional advantage of having follow up analyses and interviews as late as 1978 In this sense it represents not only a scholarly analysis of the Wallace phenomenon but the most up to date analysis as well *The Politics of Truth* John H. Summers, 2008-09-11 C Wright Mills was a radical public intellectual a tough talking motorcycle riding anarchist from Texas who taught sociology at Columbia University Mills's three most influential books *The Power Elite* *White Collar* and *The Sociological Imagination* were originally published by OUP and are considered classics The first collection of his writings to be published since 1963 *The Politics of Truth* contains 23 out of print and hard to find writings which show his growth from academic sociologist to an intellectual maestro in command of a mature style a dissenter who sought to inspire the public to oppose the drift toward permanent war Given the political deceptions of recent years Mills's truth telling is more relevant than ever Seminal papers including *Letter to the New Left* appear alongside lesser known meditations such as *Are We Losing Our Sense of Belonging* John Summers provides fresh insights in his introduction which gives an overview of Mills's life and career Summers has also written annotations that establish each piece's context and has drawn up a

comprehensive bibliography of Mills's published and unpublished writings

The Politics of Small Things Jeffrey C. Goldfarb, 2008-11-15 Political change doesn't always begin with a bang; it often starts with just a whisper. From the discussions around kitchen tables that led to the dismantling of the Soviet bloc to the more recent emergence of Internet initiatives like MoveOn.org and Redeem the Vote that are revolutionizing the American political landscape, consequential political life develops in small spaces where dialogue generates political power. In *The Politics of Small Things*, Jeffrey Goldfarb provides an innovative way for understanding politics: a way of appreciating the significance of politics at the micro level by comparatively analyzing key turning points and institutions in recent history. He presents a sociology of human interactions that lead from small to large dissent around the old Soviet bloc life on the streets in Warsaw, Prague, and Bucharest in 1989; the network of terror that spawned 9/11; and the religious and Internet mobilizations that transformed the 2004 presidential election to name a few. In such pivotal moments, he masterfully shows how political autonomy can be generated, presenting alternatives to the big politics of the global stage and the dominant narratives of terrorism, antiterrorism, and globalization.

The Politics of the Wretched Zahi Zalloua, 2024-09-05 *The Politics of the Wretched* argues for ressentiment's generative negativity, prompting a shift from ressentiment as a personal expression of frustration to ressentiment as a collective. No Inspired by Kant and Nietzsche's philosophy, Zalloua identifies two modes of deploying ressentiment: private and public use. By substituting ressentiment for reason, this reinterpretation argues for a public use of ressentiment for the wretched to universalize their grievances, to see their antagonism as cutting across societies, and to turn personal trauma into a common cause. A public use of ressentiment rails against the ideology of identity and victimhood and insists on ressentiment's generative negativity, its own rationality, prompting a shift from ressentiment as a personal expression of frustration to ressentiment as a collective. No Reframing ressentiment as a tool to oppose the evils of capitalism, anti-Blackness, and neocolonialism, it both alarms the liberal gatekeepers of the status quo and promises to energize the anti-racist Left in its ongoing struggles for universal justice and emancipation.

Political Powerlessness Renée Danziger, 1988

The Politics of Manhood Michael Kimmel, 2009 A much needed, often startling debate on the personal and political dimensions of masculinity

The Constitutional Underclass Evan Gerstmann, 1999-03-15 When the Supreme Court struck down Colorado's Amendment 2, which would have nullified all state and local laws protecting gays and lesbians from discrimination, it was widely regarded as a victory for gay rights. Yet many gays and lesbians still risk losing their jobs, custody of their children, and even their liberty under the law. Using the Colorado initiative as his focus, Gerstmann untangles the complex standards and subtle rhetoric the Supreme Court uses to apply the equal protection clause. The Court divides people into legal classes that receive varying levels of protection: gays and lesbians and other groups such as the elderly and the poor receive the least. Gerstmann reveals how these standards are used to favor certain groups over others and also how Amendment 2 advocates used the Court's doctrine to convince voters that gays and lesbians were seeking special rights in

Colorado Concluding with a call for wholesale reform of equal protection jurisprudence this book is essential reading for anyone interested in fair coherent and truly equal protection under the law

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