



The Guru In Sikhism

Jagraj Singh



The Guru In Sikhism:

Teachings of the Sikh Gurus Christopher Shackle, Arvind Mandair, 2013-07-04 Recognized masterpieces of Indian literature the Guru Granth Sahib and the Dasam Granth are fundamental to the Sikh religion not only in the physical layout of temples and in ceremonies of worship but as infallible reference texts offering counsel and instruction Teachings of the Sikh Gurus presents a brand new selection of key passages from these sacred scriptures translated into modern English by leading experts Christopher Shackle and Arvind pal Singh Mandair Including six longer compositions and many shorter hymns thematically organised by topics such as Time and Impermanence Self and Mind Authority and Ethics the book s accessible and carefully chosen extracts distil the essence of Sikhism s remarkable textual and intellectual legacy depicting how its message of universal tolerance suits the contemporary world The detailed introduction and notes to the translations aid readers comprehension of the hymns form and content as well as providing some historical context making it an ideal introduction to Sikh literature *Sikh Gurus* Kartar Singh Duggal, 1987 Stories of the Sikh Gurus told in a simple straightforward fashion **The Encyclopedia of Sikhism (over 1000 Entries)** H. S. Singha, 2000 **The Sikh Gurus** Harish Dhillon, 2015-04-07 A comprehensive compelling and insightful narrative that traces the birth the growth and the spread of Sikhism one of the world s most dynamic and progressive religions In this perceptive work Dr Harish Dhillon highlights the lives and times of the ten Sikh Gurus beginning with Guru Nanak who founded Sikhism in 1469 and ending with Guru Gobind Singh who established the Khalsa Panth in 1699 It throws light on how the Gurus acquired profound knowledge and wisdom which they sought to pass on to the common people through their teachings Their life histories show how they sincerely practised what they preached and how they led by example Apart from these it recounts the enormous sacrifices the Gurus made to keep the faith going In addition the book gives elaborate details on how Sikhism has evolved over the centuries This volume reveals the human side of the Divine Gurus venerated not only by Sikhs but also across various faiths in India and in other parts of the world The contents in the book are intertwined with the underlying theme that the ideal religion or faith is one that is based on simplicity and keeps changing with the times yet does not forget the very essence that it started with *Ten Sikh Gurus* Ashish Dhyani, 2021-11-22 This book aims to provide a comprehensive understanding of Sikhism delving into the sacrificial lives of the Sikh Gurus and their profound philosophy The unwavering dedication and devotion of the Gurus to the service of humanity have set a remarkable precedent in the annals of human history Sikhism is renowned for its emphasis on sacrifice and its teachings which are dedicated to the welfare of all humankind Although Sikhism is a relatively young religion it holds a special place as a path that leads individuals to discover the divine within themselves while serving humanity selflessly Of notable significance is the holy book of the Sikhs the Adi Granth Sahib Ji which stands out by incorporating hymns and prayers from spiritual leaders of diverse faiths It provides a platform for unity and inclusivity embracing the wisdom of various spiritual traditions This book serves as a valuable

resource for gaining insights into Sikhism and the lives of the ten Gurus. It caters to both newcomers seeking knowledge about Sikhism and young readers embarking on their learning journey. I trust that this book will prove instrumental in deepening understanding and fostering appreciation for the rich heritage of Sikhism.

History of Sikh Gurus Retold: 1469-1606 C.E Surjit Singh Gandhi, 2007

The Impulse Behind The Study In Hand Was The Longing To Find Adequate Answers To Certain Vital Questions What Exactly Does Sikhism Stand For Why Was It Originated And Developed By Guru Nanak And His Nine Successors How Did It Strike Roots Among People What Institutions And Structures The Gurus Evolved To Highlight And Escalate It What Type Of Praxis Of Man And Society Gurus Visualized How Was It Different From Contemporary Religious Systems Islam Hinduism Sahajyana Buddhism Nathism Bhakti System Etc Was It A Synthesis Of Different Traits Of Different Religions Was It A Syncretism Of Hindu And Muslim Cultures Or Was It An Independent System Did Sikhism Purport To Design To Raise Itself On Premises Different From The Ones Which Formed The Foundations Of Hindu Or Other Societies Was It Merely Reformist Movement Aiming At Certain Targets Within Time And Space Or A Distinct Spirito Social Process To Urge The People To March Towards Integrated Development Both At Micro And Macro Levels What Was The True Nature Of Supreme Reality As Conceived By The Gurus How Is This Related With The Universe Including Man And How Does It Permeate Pervade And Operate The Whole Universe What Type Of Society Conforms To God S Will And How Was Its Consummation Possible Which Models Of Polity And Social Edifice Were Recommended By The Gurus Is Sikhism A Life Affirming Dispensation Or Life Negating Philosophy Why Was Structural Bonding Of Religion And Politics Effected And Institutionalised What Is The Place Of Sikhism In The Comity Of Religions And How It Is Relevant To Challenges Of The Present Day World Such Questions And A Lot More Being Vital And Crucial For The Understanding Of The Role Of Gurus And Their Dispensation Have Been Fully Taken Cognizance Of In The Present Study

Portraying the Guru

Atsushi Ikeda, 2024-09-24

Brings to light the evolution of Sikh art from the eighteenth to the twentieth century. Breaking fresh ground in the study of Sikh art after the pioneering contributions of W H McLeod and B N Goswamy, this book on Sikh art evolution is centred on portraits of Sikh Gurus from the eighteenth to the twentieth century. It examines around two hundred and fifty texts of art of various mediums scattered across museums and private collections. The world over Ikeda artfully proves how Guru Nanak's portraiture catered to the spiritual and cultural needs not only of ordinary Sikhs but also satisfied the expectations of the newly formed urban middle class. Including critical review of Harjot Oberoi's study and emphasizing the significant role of Sikh art in the formation of a distinct Sikh community's identity, the author takes note of how the Singh Sabha Movement (1873-1909) and the Akali Movement of 1920 onwards popularized devotional portraits of Guru Nanak, even though idolatry is forbidden in the sacred text, Guru Granth Sahib. It underlines how there was a paradigm shift in the mentality of Sikh society under the colonial impact of the British Raj. This highly illustrated volume will not only be appreciated by students of visual arts, researchers and academics but also by the universities across the world in which

Sikh Studies are taught by Atsushi Ikeda, a historian of South Asian art specialising in Sikh art and visual culture, who holds an MFA from Kyoto City University of Arts, an M Res from Kyoto University, and a doctorate from SOAS University of London. Having worked as an art director in a Japanese company, he currently serves as the Chief Director of the Japanese Organisation for the Promotion of Indian Art and Culture (JOPIAC).

The History of Sikh Gurus Prithi Pal Singh, 2006 The Sikh Gurus Mandeep Kaur Sev, 2010

Sikhism traces its beginnings to Punjab where Guru Nanak was born in 1469. There are 25 million Sikhs worldwide, of which 18 million live in the Punjab and 7 million around the world. At the heart of the religion are the Ten Sikh Gurus, from the founder, Guru Nanak (1469–1539), to Guru Gobind Singh (1666–1708), who transferred authority from individual masters to the scriptures known as the Guru Granth Sahib. Sikhism is known to be the fifth largest religion of the world. Sikhs today have their own ethics, rituals, festivals, and ceremonies. This book contains a brief introduction to the Sikh Gurus, the Takhts, the five seats of authority, Amrit, the initiation, Nishan Sahib, the symbolic Sikh Flag, the five Ks, and the Guru Granth Sahib. The book includes information about the transition of Sikh scriptures from the contributors of Guru Nanak and other Gurus and holy men to the final living Guru, the Guru Granth Sahib.

Songs Of The Gurus Khushwant Singh, 2016-11-21

The Sikh religion was founded by Guru Nanak (1469–1539) who drew upon the teachings of Muslim Sufis and Hindu Bhaktas. In its purest form, Sikhism is about unity, simplicity, equality, and surrender to God, and the verses of the Sikh Gurus, most of them included in the Granth Sahib, articulate this beautifully. This elegantly illustrated edition contains a selection of verses from the Guru Granth Sahib and other sacred texts like Guru Tegh Bahadur's Vairagmayi Bani and the Dasam Granth of Guru Gobind Singh. Brilliantly translated by Khushwant Singh, these moving mystical hymns retain the immediacy and the lyricism of the originals. In addition, vibrant and imaginative illustrations by Arpana Caur, one of India's most celebrated artists, make this a collection to treasure.

Sikhism Sue Penney, 2007-09-12

An overview of the beliefs and customs of Sikhism, including an introduction to sacred texts, a history of the religion, important holidays, and worship practices around the world.

Sikhism Nikky-Guninder Kaur Singh, 2011-02-22

Almost from the moment some five centuries ago that their religion was founded in the Punjab by Guru Nanak, Sikhs have enjoyed a distinctive identity. This sense of difference, forged during Sikhism's fierce struggles with the Mughal Empire, is still symbolised by the Five Ks: panj kakar in Punjabi, those articles of faith to which all baptised Sikhs subscribe: uncut hair, bound in a turban, comb, special undergarment, iron bracelet, and dagger or kirpan, the unique marks of the Sikh military fraternity. The word Sikh means disciple in Punjabi. Yet for all its ongoing attachment to the religious symbols that have helped set it apart from neighbouring faiths in South Asia, Sikhism amounts to far more than just signs or externals. Now the world's fifth largest religion, with a significant diaspora, especially in Britain and North America, this remarkable monotheistic tradition commands the allegiance of 25 million people and is a global phenomenon. In her balanced appraisal, Nikky Guninder Kaur Singh reviews the history, theology, and worship of a community poised between reconciling its hereditary creeds and

certainties with the fast paced pressures of modernity She outlines and explains the core Sikh beliefs and explores the writings and teachings of the Ten Sikh Gurus in Sikhism's Holy Scriptures the Sri Guru Granth Sahib more usually called just the Granth Further chapters explore Sikh ethics art and architecture and matters of gender and the place of women in the tradition The book attractively combines the warm empathy of a Sikh with the objective insights and acute perspectives of a prominent scholar of religion

History of Sikh Gurus Retold: 1606-1708 C.E Surjit Singh Gandhi, 2007 The Impulse Behind The Study In Hand Was The Longing To Find Adequate Answers To Certain Vital Questions What Exactly Does Sikhism Stand For Why Was It Originated And Developed By Guru Nanak And His Nine Successors How Did It Strike Roots Among People What Institutions And Structures The Gurus Evolved To Highlight And Escalate It What Type Of Praxis Of Man And Society Gurus Visualized How Was It Different From Contemporary Religious Systems Islam Hinduism Sahajyana Buddhism Nathism Bhakti System Etc Was It A Synthesis Of Different Traits Of Different Religions Was It A Syncretism Of Hindu And Muslim Cultures Or Was It An Independent System Did Sikhism Purport To Design To Raise Itself On Premises Different From The Ones Which Formed The Foundations Of Hindu Or Other Societies Was It Merely Reformist Movement Aiming At Certain Targets Within Time And Space Or A Distinct Spirito Social Process To Urge The People To March Towards Integrated Development Both At Micro And Macro Levels What Was The True Nature Of Supreme Reality As Conceived By The Gurus How Is This Related With The Universe Including Man And How Does It Permeate Pervade And Operate The Whole Universe What Type Of Society Conforms To God's Will And How Was Its Consummation Possible Which Models Of Polity And Social Edifice Were Recommended By The Gurus Is Sikhism A Life Affirming Dispensation Or Life Negating Philosophy Why Was Structural Bonding Of Religion And Politics Effected And Institutionalised What Is The Place Of Sikhism In The Comity Of Religions And How It Is Relevant To Challenges Of The Present Day World Such Questions And A Lot More Being Vital And Crucial For The Understanding Of The Role Of Gurus And Their Dispensation Have Been Fully Taken Cognizance Of In The Present Study

The Guru Granth Sahib and Sikhism Anita Ganeri, 2003 This beautifully produced series provides a perfect introduction to the world's six main faiths through their sacred texts showing how they were compiled and or written and how people have used them as a guide through their lives

Political Philosophy of the Sikh Gurus Kanwarjit Singh, 1989 The Sikhs And Their Polity Have Attracted Good Deal Of Attention As A Result Of Recent Developments In Panjab And Some Of The Basic Formulations Are Being Questioned In A Period Of Turmoil Both The Rulers And The Ruled Seem To Have Forgotten Their Duties The Author Who Has Based His Work On Original Sources Such As The Adi Granth The Dasam Granth Varan Bhai Gurdas And Other Contemporary Sources Has Developed Answers To Some Of The Problems Relating To Sikh Polity By Quoting The Authority Of The Sikh Gurus Themselves The Major Focus Of The Present Work Is On The Political Philosophy Of The Sikh Gurus As Conceived By Guru Nanak And Developed By The Successive Gurus The Author Asserts That Guru Nanak Clearly Understood The Political Milieu And Reacted To The Politics Of Oppression Whether It Was

From The Ruling Elite Or Vested Priestly Interests The Guru Had Clearly Laid The Foundation Of A Viable Political Alternative By Giving A Distinct Political Ideology And Creating A Model Society In Which There Were Neither The Suppressors Nor The Suppressed In The Present Context It Will Be Relevant To Point Out That While The Sikh Gurus Clearly Condemned Political Oppression They Also Emphasised The Use Of Moral Force As A Major Weapon To Fight Political Opponents Paradoxical As It May Sound Guru Gobind Singh Suggested A Code Of Ethics Even In The Conduct Of Wars

Complete Guide to Sikhism Jagraj Singh, 2009

Exploring Sikhism: Understanding the Path of the Guru Piotr Willet, Embark on a profound journey into the heart of Sikhism with *Exploring Sikhism: Understanding the Path of the Guru*. Delve into the rich tapestry of Sikh history, philosophy and practice as you unravel the essence of this venerable faith. From the teachings of Guru Nanak to the modern day challenges and contributions of the Sikh community, this comprehensive guide offers a deep exploration of Sikh ethics, scriptures, rituals and heritage. Discover the profound wisdom of Sikh philosophy, the inspiring stories of Sikh Gurus and the enduring values of equality, compassion and service. Whether you are a seeker of knowledge, a student of religion or simply curious about Sikhism, this book serves as an invaluable companion on your quest for understanding and enlightenment. Join us in embracing the timeless teachings of Sikhism and walking the path of the Guru towards a more compassionate, just and harmonious world.

The Bhagats of the Guru Granth Sahib Pashaura Singh, 2002-12-27 This book offers an analysis of key issues concerning the phenomenon of scriptural adaptation. It offers a new understanding of religious pluralism, stressing the need to enter into dialogue with an open attitude by honoring the individual commitments and maintaining differences in mutual respect and dignity.

Life and Work of Guru Arjan Pashaura Singh, 2006-07-10 A comprehensive study of the life and work of Guru Arjan, 1563-1606, the fifth Guru of the Sikhs, this volume reconstructs his life based on history, memory, tradition and mythic representation. Pashaura Singh focuses on the major influences that shaped Guru Arjan's thought. He discusses the socio-political conditions that moulded the Guru's life, inspiring him to become one of the greatest religious leaders of the world. Presenting a systematic analysis of Guru Arjan's teachings, the author examines the Guru's role as leader of the growing Sikh Panth. The book discusses major institutional developments and the formation of the Sikh canon during the Guru's reign. It also explores the circumstances surrounding the Guru's martyrdom and the subsequent impact on the crystallization of the Sikh Panth.

The Guru Granth Sāhib, Its Physics and Metaphysics Gunindar Kaur, 1981

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The Guru In Sikhism Introduction

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