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The Autobiography Of Christopher Kirkland Vol 1

E. Lynn Linton

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The Autobiography of Christopher Kirkland E. Lynn Linton, 2004-06 All my old affection for her all my old respect for her sincerity came back in a flood on my heart The bitterness of the past was swept away only its tenderness in the ideal remained I forgot her high religious contempt for my lower moral nature her doubt and disbelief her reproach and opposition and I saw her only in her own best form faithful enduring real one worthy of respect and by her sex to be surrounded with that kind of protection which means honour and includes love *Lives of Victorian Literary Figures, Part I, Volume 3* Matthew Bevis, Ralph Pite, Gail Marshall, Corinna Russell, 2024-05-17 Collected here are the biographies which revealed aspects of their subjects that the more favourable official accounts tended to hide The life of the author of each text is described and their relation to the writers they portray is sketched in *Terrorism in the Late Victorian Novel* Barbara Arnett Melchiori, 2016-07-28 First published in 1985 this book looks at the ways in which the spate of terrorist activity in the 1880s was reflected in the novels of the time Oscar Wilde George Gissing Henry James and George Bernard Shaw among others gave the terrorist venture a position in one or more of their novels This book examines what these novelists made of terrorism and the way they presented it to their readers Not all of these novels are high literature or take a committed line on the outrages they describe nevertheless they accept the assumption that terrorism and social protest were synonymous This book aims to explain how such a view could be held in the context of Victorian society *Of Victorians and Vegetarians* James Gregory, 2007-06-29 Nineteenth century Britain was one of the birthplaces of modern vegetarianism in the west and was to become a reform movement attracting thousands of people From the Vegetarian Society's foundation in 1847 men women and their families abandoned conventional diet for reasons as varied as self advancement via personal thrift dissatisfaction with medical orthodoxy repugnance towards animal cruelty and the belief that carnivorousness stimulated alcoholism and bellicosity They joined in the pursuit of a more perfect society in which food reform combined with causes such as socialism and land reform James Gregory provides an extensive exploration of the movement with its often colourful and sometimes eccentric leaders and grass roots supporters He explores the rich culture of branch associations competing national societies proliferating restaurants and food stores and experiments in vegetarian farms and colonies *Of Victorians and Vegetarians* examines the wider significance of Victorian vegetarians embracing concerns about gender and class national identity race and empire and religious authority Vegetarianism embodied the Victorians' complicated response to modernity While some vegetarians were averse to features of the industrial and urban world other vegetarian entrepreneurs embraced technology in the creation of substitute foods and other commodities Hostile like the associated anti vivisectionists and anti vaccinationists to a new priesthood of scientists vegetarians defended themselves through the new sciences of nutrition and chemistry *Of Victorians and Vegetarians* uncovers who the vegetarians were how they attempted to convert their fellow Britons and the world beyond to their bloodless diet and the response of contemporaries in a variety of media and

genres Through a close study of the vegetarian periodicals and organisational archives extensive biographical research and a broader examination of texts relating to food dietary reform and allied reform movements James Gregory provides us with the first fascinating foray into the impact of vegetarianism on the Victorians In doing so he gives revealing insights into the development of animal welfare other contemporary reform movements and the histories of food and diet **Catalogue of Printed Books** British Museum,1891 A Man's Place John Tosh,2008-10-01 divDomesticity is generally treated as an aspect of women s history In this fascinating study of the nineteenth century middle class John Tosh shows how profoundly men s lives were conditioned by the Victorian ideal and how they negotiated its many contradictions Tosh begins by looking at the experience of boyhood married life sex and fatherhood in the early decades of the nineteenth century illustrated by case studies representing a variety of backgrounds and then contrasts this with the lives of the late Victorian generation He finds that the first group of men placed a new value on the home as a reaction to the disorienting experience of urbanization and as a response to the teachings of Evangelical Christianity Domesticity still proved problematic in practice however because most men were likely to be absent from home for most of the day and the role of father began to acquire its modern indeterminacy By the 1870s men were becoming less enchanted with the pleasures of home Once the rights of wives were extended by law and society marriage seemed less attractive and the bachelor world of clubland flourished as never before The Victorians declared that to be fully human and fully masculine men must be active participants in domestic life In exposing the contradictions in this ideal they defined the climate for gender politics in the next century DIV *Catalogue of the British library, compiled by J. Gilbert* London Brit. libr,1891 **A Supplement to Allibone's Critical Dictionary of English Literature and British and American Authors ...** John Foster Kirk,1891 Catalogue of the Library Kimberley Public Library,1891 British Women's Writing from Brontë to Bloomsbury, Volume 3 Adrienne E. Gavin,Carolyn W. de la L. Oulton,2024-07-27 This five volume series British Women s Writing From Bront to Bloomsbury 1840 1940 historically contextualizes and traces developments in women s fiction from 1840 to 1940 Critically assessing both canonical and lesser known British women s writing decade by decade it redefines the landscape of women s authorship across a century of dynamic social and cultural change With each of its volumes devoted to two decades the series is wide in scope but historically sharply defined Volume 3 1880s and 1890s analyses confluences and developments in women s writing across two fin de si cle decades Its 16 original essays reconsider fiction by canonical and lesser known women writers redefining the landscape of female authorship during these decades By exploring women s fiction within the social and cultural contexts of the 1880s and 1890s the collection distils in terms of women s writing how these decades discretely build on earlier work that is identifiably Victorian The last two decades of the century in distinctive ways witnessed literary experiment reflection on the limits of realism and a fruitful sense of confusion about what was ending and what was about to begin

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