

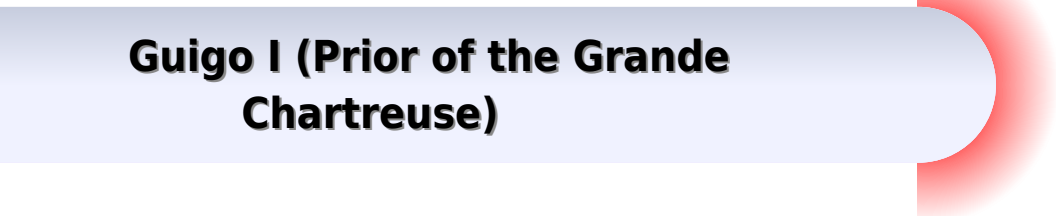
The Meditations
of Guigo I,
Prior of the Charterhouse



Translated with an Introduction
by A. Gordon Mursell

The Meditations Of Guigo I Prior Of The Charterhouse

**Guigo I (Prior of the Grande
Chartreuse)**



The Meditations Of Guigo I Prior Of The Charterhouse:

The Meditations of Guigo I, Prior of the Charterhouse Guigo I (Prior of the Grande Chartreuse),1995 *Meditations of Guigo, Prior of the Charterhouse* Guigo I (Prior of the Grande Chartreuse),1951 [The Meditations of Guigo I, Prior of the Charterhouse](#) Guigo I (Prior of the Grande Chartreuse),1995 **Meditations of Guigo, Prior of the Charterhouse** Prior Of the Grande Chartreu Guigo I,2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant [Meditations of Guigo, prior of the Charterhouse, tr](#) Guigo I (Prior of the Grande Chartreuse), **Meditations** Guigues Ier (prieur de Chartreuse),1951 **Encyclopedia of Monasticism** William M. Johnston,2013-12-04 The two volume Encyclopedia of Monasticism describes the monastic traditions of both Christianity and Buddhism with more than 600 entries on important monastic figures of all periods and places surveys of countries and localities and topical essays covering a wide range of issues e g art behavior economics liturgy politics theology and scholarship Coverage encompasses not only geography and history worldwide but also the contemporary dilemmas of monastic life Recent upheavals in certain countries are highlighted Korea Russia Sri Lanka etc Topical essays subtitled Christian Perspectives and Buddhist Perspectives explore in imaginative fashion comparisons and contrasts between Christian and Buddhist monasticism Encyclopedia of Monasticism also includes more than 500 color and black and white illustrations covering all aspects of monastic life art and architecture **Meditations of Guigo, Prior of the Charterhouse** Guigues Ier (prieur de la Grande-Chartreuse),1951 **The Cambridge Companion to Christian Mysticism** Amy Hollywood,Patricia Z. Beckman,2012-09-17 The Cambridge Companion to Christian Mysticism is a multi authored interdisciplinary guide to the study of Christian mysticism with an emphasis on the third through the seventeenth centuries The book is thematically organized in terms of the central contexts practices and concepts associated with the mystical life in early medieval and early modern Christianity This book looks beyond the term mysticism which was an early modern invention to explore the ways in which the ancient terms mystic and mystical were used in the Christian tradition what kinds of practices modes of life and experiences were described as mystical What understanding of Christianity and of the life of Christian perfection is articulated through mystical interpretations of scripture mystical contemplation mystical vision mystical theology or mystical union This volume both provides a clear introduction to the Christian mystical life and

articulates a bold new approach to the study of mysticism "Agency, Visuality and Society at the Chartreuse de Champmol" SherryC.M. Lindquist, 2017-07-05 Grounded in archival sources this interdisciplinary study explores the profound historical significance of the mausoleum of the Valois Dukes of Burgundy the Chartreuse de Champmol Although the monument is well known as the site of pivotal works of art by Claus Sluter Melchior Broederlam Jean de Beaumetz and others until now art historians have not considered how these works functioned at the center of a complex social matrix Sherry Lindquist here considers the sacred subjects of the various sculptures and paintings not merely as devotional tools or theological statements but as profoundly influential social instruments that negotiated complex interactions of power Lindquist s sophisticated discussion coordinates analysis of primary sources with the most up to date scholarship in the field of art history not only with respect to late medieval Burgundian art but also to more theoretical questions pertaining to reception

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