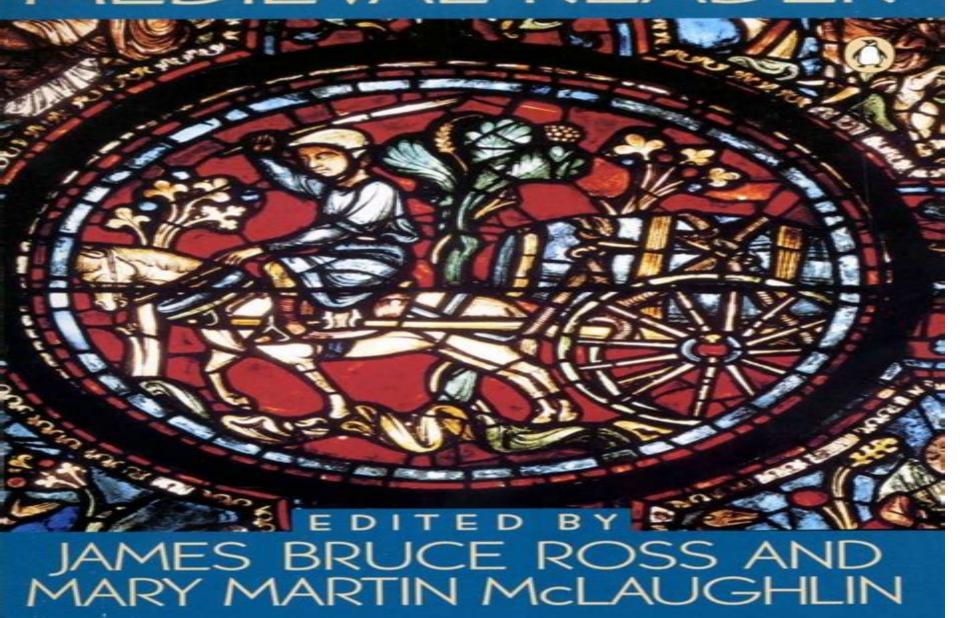
# THE PORTABLE MEDIEVAL READER



# **The Medieval Reader**

**Elena Lombardi** 

#### The Medieval Reader:

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overtly female audience this particular interlocutor appears to be central to the construct of textuality and the construction of literary authority. This volume explores the figure of the woman reader by contextualizing her within the history of female literacy the material culture of the book and the ways in which writers and poets of earlier traditions imagined her. It argues that these figures are not mere veneers between a male author and a real male readership but that although fictional they bring several advantages to their vernacular authors such as orality the mother tongue the recollection of the delights of early education literality freedom in interpretation absence of teleology the beauties of ornamentation and amplification a reduced preoccupation with the fixity of the text the pleasure of making mistakes dialogue with the other the extension of desire original simplicity and new and more flexible forms of authority. In Readers' Hands. Sabrina Corbellini, Wim François, Renske A. Hoff, 2024-10-28. This volume explores the production transmission and reading practices of vernacular Bibles in early modern Europe This varied collection of essays provides historical book historical literary theological and art historical perspectives to the movements of manuscript and printed Bibles. The contributions concern Bibles in many different languages and from across the European continent from Ireland to Portugal Rather than perceiving Scripture and the material carriers of Scripture as static things this volume demonstrates how Bibles constantly acquired new meanings and functions as they moved through time and space and were touched by the hands of makers readers and users

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