

THE HARGRAVE  
CORRESPONDENCE  
1811-1843

EDITED  
WITH INTRODUCTION AND NOTES  
BY  
G. F. DE T. GLAZEBROOK

TORONTO  
THE CHAMPLAIN SOCIETY  
1938

# The Hargrave Correspondence 1821 1843 Hargrave Correspondence 1821 1843

**Paul R. Wylie**



## **The Hargrave Correspondence 1821-1843 Hargrave Correspondence 1821-1843:**

The Hargrave Correspondence 1821-1843 George Parkin de Twenebroke's Glazebrook, 1938     Hargrave Correspondence, 1821-1843 G. P. de T. Glazebrook, 2013     *The Hargrave Correspondence, 1821-1843* George Parkin de Twenebroke Glazebrook, James Hargrave, 1968     **Hargrave Correspondence 1821-1843**, 1938     *The Hargrave Correspondence, 1821-1843* James Hargrave, 1938     Hargrave Correspondence, 1821-1843 Ed Champlain Society, 1934     *The Hargrave Correspondence* James Hargrave, 1968     *The Hargrave Correspondence 1821-1843, Edited by* Glazebrook James Hargrave, G. P. de T. (editor) Glazebrook, 1938     **The Hargrave Correspondence, 1821-1843** George Parkin de Twenebroke Glazebrook, James Hargrave, Champlain Society, 1938     **Mission Life in Cree-Ojibwe Country** Elizabeth Bingham Young, E. Ryerson Young, 2014-12-28 In May of 1868 Elizabeth Bingham Young and her new husband Egerton Ryerson Young began a long journey from Hamilton Ontario to the Methodist mission of Rossville For the next eight years Elizabeth supported her husband's work at two mission houses Norway House and then Berens River Unprepared for the difficult conditions and the eight months long winter and unimpressed with eating fish twenty one times a week the young Upper Canada wife rose to the challenge In these remote outposts she gave birth to three children acted as a nurse and doctor and applied both perseverance and determination to learning Cree while also coping with poverty and short supplies within her community Her account of mission life as seen through the eyes of a woman is the first of its kind to be archived and now to appear in print Accompanying Elizabeth's memoir and offering a counterpoint to it are the reminiscences of her eldest son Eddie Born at Norway House in 1869 and nursed by a Cree woman from infancy Eddie was immersed in local Cree and Ojibwe life culture and language in many ways exemplifying the process of reverse acculturation often in evidence among the children of missionaries Like those of his mother Eddie's memories capture the sensory and emotional texture of mission life providing a portrait that is startling in its immediacy Skillfully woven together and meticulously annotated by Jennifer Brown these two remarkable recollections of mission life are an invaluable addition to the fields of religious missionary and Aboriginal history In their power to resurrect experience they are also a fascination to read

*Law, Life, and Government at Red River, Volume 1* Dale Gibson, 2015-06-01 Inhabited by a diverse population of First Nations peoples Métis Scots Upper and Lower Canadians and Americans and dominated by the commercial and governmental activities of the Hudson's Bay Company Red River now Winnipeg was a challenging settlement to oversee This illuminating account presents the story of the unique legal and governmental system that attempted to do so and the mixed success it encountered culminating in the 1869-70 Red River Rebellion and confederation with Canada in 1870 In *Law Life and Government at Red River* Dale Gibson provides rich revealing glimpses into the community and its complex relations with the Hudson's Bay the colony's owner and primary employer Volume 1 details the history of the settlement's establishment development and ambivalent relationship with the legal and undemocratic but gradually grudgingly slightly more

representative governmental institutions forming in the area and the legal system's evolving engagement with the Aboriginal population. A vivid look into early settler life. *Law, Life and Government at Red River* offers insights into the political, commercial and legal circumstances that unfolded during western expansion. *A Son of the Fur Trade* John Francis Grant, 2008-11-21. Born in 1833 at Fort Edmonton, Johnny Grant experienced and wrote about many historical events in the Canada-US northwest. Grant was not only a fur trader; he was instrumental in early ranching efforts in Montana and played a pivotal role in the Riel Resistance of 1869-70. Published in its entirety for the first time, Grant's memoir is an indispensable primary source for the shelves of fur trade and Métis historians. *White People, Indians, and Highlanders* Colin G. Calloway, 2008-07-03. A comparative approach to the American Indians and Scottish Highlanders, this book examines the experiences of clans and tribal societies which underwent parallel experiences on the peripheries of Britain's empire in Britain, the United States and Canada. *The West Beyond the West* Jean Barman, 2017-06-22. British Columbia is regularly described in superlatives: both positive and negative, most spectacular scenery, strangest politics, greatest environmental sensitivity, richest Aboriginal cultures, most aggressive resource exploitation, closest ties to Asia. Jean Barman's *The West beyond the West* presents the history of the province in all its diversity and apparent contradictions. This critically acclaimed work is the premiere book on British Columbian history, with a narrative beginning at the point of contact between Native peoples and Europeans and continuing into the twenty-first century. Barman tells the story by focusing not only on the history made by leaders in government but also on the roles of women, immigrants and Aboriginal peoples in the development of the province. She incorporates new perspectives and expands discussions on important topics such as the province's relationship to Canada, as a nation, its involvement in the two world wars, the perspectives of non-mainstream British Columbians and its participation in recreation and sports, including Olympics. First published in 1991 and revised in 1996, this third edition of *The West beyond the West* has been supplemented by statistical tables incorporating the 2001 census, two more extensive illustration sections portraying British Columbia's history in images and other new material bringing the book up to date. Barman's deft scholarship is readily apparent, and the book demands to be on the shelf of anyone with an interest in British Columbian or Canadian history. **Old Square Toes and His Lady** John Adams, 2011-07-15. August 12, 2003 marks the 200th anniversary of the birth of Sir James Douglas. Although he played an integral role in British Columbia's history in many ways, Douglas remains misunderstood and an enigma. He is known for his contradictory qualities: he was self-serving, racist, a military hawk, sometimes violent and arrogant. Yet he was also extremely community-oriented, a humanitarian, brave and a devoted family member. John Adams's bestseller *Old Square Toes and His Lady: The Life of James and Amelia Douglas* serves as an important source of information regarding Douglas's public and private lives. As Adams writes, the term "old square toes" characterizes him as an unbending, stodgy, boring individual, but nothing could be further from the truth. At the pinnacle of his career, Douglas was knighted by order of Queen Victoria. Considering his modest, mixed-race beginnings in South America, his

lofty status is indeed remarkable Equally so is the life of his wife Amelia She was also of mixed blood her mother being Cree and her father Irish But unlike Douglas who was educated in Scotland she never left the northern forests until they married Their ending up as a knight and lady of the British Empire was an unusual achievement Old Square Toes discusses the Douglasses diverse experiences of astonishing contrasts from crossing North America by canoe to touring Europe by train from Native uprisings to the frantic gold rush Besides finding glory they also faced grief in losing seven of their beloved children This is a story of the adventure heartbreak and devotion that lies at the roots of western Canada Blood on the Marias Paul R. Wylie, 2016-02-26 On the morning of January 23 1870 troops of the 2nd U S Cavalry attacked a Piegan Indian village on the Marias River in Montana Territory killing many more than the army s count of 173 most of them women children and old men The village was afflicted with smallpox Worse it was the wrong encampment Intended as a retaliation against Mountain Chief s renegade band the massacre sparked public outrage when news sources revealed that the battalion had attacked Heavy Runner s innocent village and that guides had told its inebriated commander Major Eugene Baker he was on the wrong trail but he struck anyway Remembered as one of the most heinous incidents of the Indian Wars the Baker Massacre has often been overshadowed by the better known Battle of the Little Bighorn and has never received full treatment until now Author Paul R Wylie plumbs the history of Euro American involvement with the Piegans who were members of the Blackfeet Confederacy His research shows the tribe was trading furs for whiskey with the Hudson s Bay Company before Meriwether Lewis encountered them in 1806 As American fur traders and trappers moved into the region the U S government soon followed making treaties it did not honor When the gold rush started in the 1860s and the U S Army arrived pressure from Montana citizens to control the Piegans and make the territory safe led Generals William Tecumseh Sherman and Philip H Sheridan to send Baker and the 2nd Cavalry with tragic consequences Although these generals sought to dictate press coverage thereafter news of the cruelty of the killings appeared in the New York Times which called the massacre a more shocking affair than the sacking of Black Kettle s camp on the Washita two years earlier While other scholars have written about the Baker Massacre in related contexts Blood on the Marias gives this infamous event the definitive treatment it deserves Baker s inept command lit the spark of violence but decades of tension between Piegans and whites set the stage for a brutal and too often forgotten incident **Colonialism's Currency** Brian Gettler, 2020-07-16 Money often portrayed as a straightforward representation of market value is also a political force a technology for remaking space and population This was especially true in nineteenth and twentieth century Canada where money in many forms provided an effective means of disseminating colonial social values laying claim to national space and disciplining colonized peoples Colonialism s Currency analyzes the historical experiences and interactions of three distinct First Nations the Wendat of Wendake the Innu of Mashteuiatsh and the Moose Factory Cree with monetary forms and practices created by colonial powers Whether treaty payments and welfare provisions such as the paper vouchers favoured

by the Department of Indian Affairs the Canadian Dominion's standardized paper notes or the made beaver the Hudson's Bay Company's money of account each monetary form allowed the state to communicate and enforce political economic and cultural sovereignty over Indigenous peoples and their lands Surveying a range of historical cases Brian Gettler shows how currency simultaneously placed First Nations beyond the bounds of settler society while justifying colonial interventions in their communities Testifying to the destructive and the legitimizing power of money Colonialism's Currency is an intriguing exploration of the complex relationship between First Nations and the state

**This Blessed Wilderness** Archibald McDonald, 2001 Archibald McDonald was one of the most important fur traders in the region west of the Rockies He is particularly remembered as a factor at Forts Langley Kamloops and Colville and as one of the traders who enabled the Hudson's Bay Company to gain control of the vast region west of the Rockies A pioneer cartographer he also prepared the first censuses of Kamloops and Fort Langley In this informative and entertaining collection of letters his life as a factor family man amateur naturalist and close observer of everything going on around him provides an invaluable glimpse of both the man and the Pacific Northwest

*The Early Northwest* Gregory P. Marchildon, 2008 This publication is the inaugural volume of the History of the Prairie West series Each volume in the series focuses on a particular topic and is composed of articles previously published in Prairie Forum and written by experts in the field The original articles are supplemented by additional photographs and other illustrative material

**Old Square-Toes and His Lady** John David Adams, 2001 At the pinnacle of his career Sir James Douglas fur trader and colonial governor was knighted by the order of Queen Victoria and greatly enjoyed the pomp of his position Considering his modest beginnings as a mixed race baby in South America this lofty status was remarkable The life of Amelia companion throughout James long rise saw even more surprising changes Amelia was of mixed blood too being part Cree part Scot She never left the northern Canadian forests until she married James but ended up a respected lady of the Empire Between them James and Amelia Douglas knew everybody who was anybody in western North America Their lives saw astonishing contrasts from crossing North America by canoe to touring Europe by train from Native uprisings to frantic gold rushes They met with grief as well as glory losing seven of their beloved children This is an engaging story of courage and companionship though James Douglas's role as a public figure is well known this book offers the first real glimpses of him as a private man husband and father

## Enjoying the Melody of Phrase: An Mental Symphony within **The Hargrave Correspondence 1821 1843 Hargrave Correspondence 1821 1843**

In some sort of used by displays and the ceaseless chatter of instant conversation, the melodic beauty and emotional symphony created by the written term frequently diminish into the backdrop, eclipsed by the constant noise and interruptions that permeate our lives. However, located within the pages of **The Hargrave Correspondence 1821 1843 Hargrave Correspondence 1821 1843** a charming literary treasure overflowing with fresh feelings, lies an immersive symphony waiting to be embraced. Crafted by a wonderful composer of language, this fascinating masterpiece conducts visitors on a mental journey, skillfully unraveling the concealed melodies and profound impact resonating within each carefully crafted phrase. Within the depths with this moving evaluation, we shall examine the book is central harmonies, analyze their enthralling publishing style, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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