

is to conceive an alliance without basis in historical reality [pp. 60-61]. Nor, as he points out, is it feasible to equate respect for the law with regard for common lawyers, so often viewed by contemporaries as an impediment to justice. There is more along these lines, yet Dr. Nenner does pit certain forces against others. Indeed he confesses to "a qualified return to Whiggism," largely because of his focus on political conflict in the context of law. All this is most apparent in his treatment of Parliament and most questionable in a tendency to see much in terms of the ascendancy of King or Parliament. This sits uneasily with an interesting discussion of the implications of shared sovereignty. One wonders if some struggles, even Exclusion, are enough to sustain such an opposition. On a different level, the treatment of Parliament is unduly conceptual and personalised. A moral of the civil wars is described as "it seemed to Parliament" (p. 131), the Glorious Revolution meant that "Parliament had won the day" (p. xix) — in any case, had it? — and the Long Parliament went to war "not to preserve the law but to win it back from Charles" (p. xii). The last is particularly glib, but the basic flaw lies in treating Parliament as an individual.

There is a tendency to be remote from the reality of political action. Nor is this an easy book to read. Occasionally the structure is convoluted, but more often the problem is rooted in the natural difficulties of the subject. Legal procedures and private law were indeed the genesis of constitutional ideas — Dr. Nenner adds a strong case for behaviour — but we know so little about these fundamental areas. The author has been assiduous in his search for sources, new insight is provided for a number of leading cases, the judicature of the House of Lords is handled deftly, and there are many interesting themes with respect to both general argument and detail. William's intervention did strike a sensitive and responsive chord when justification "by colour of law" proved to be the most potent weapon in the political arsenal.

University of Alberta

W. J. Jones

The Growth of Parliamentary Parties, 1689-1742, by B. W. Hill. George Allen and Unwin, London, 1976. In Canada, Methuen Publications. 265 pp. \$21.95.

In a still widely used general survey of seventeenth century English history, first published in 1962, Dr. Hill's namesake, the Master of Balliol, pungently asserted, "between 1689 and 1708 party divisions counted for little: there were factious groups and individuals trying to reinsure against any eventuality, but all against a background of real, if unwilling unity." Just how fundamentally that view, derived from Professor Walcott, has been revised in fifteen years of intense research is well known to all scholars of later seventeenth century history and recent university graduates. But, until the publication of Brian Hill's book, we have not enjoyed a general survey of the development of parties which both established the chronology and the context of parliamentary politics. The period covered offers us both less and more than we might have expected: less because there would have been merit in beginning the story in the reign of Charles II, and more because it is rare and instructive to be carried forward from the 1720s to the fall of Walpole. An even more recent study, Professor Kenyon's book on the politics of party and revolution principles, could very well have followed Brian Hill's example yet halts in 1720.

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