



The Artists Of The Ara Pacis

Diane Atnally Conlin



The Artists Of The Ara Pacis:

The Artists of the Ara Pacis Diane Atnally Conlin, 1997 Conlin questions the long held assumption that the friezes sculptors were anonymous Greek masters directly influenced by the reliefs carved on the Parthenon Through close analysis of the sculptures Conlin demonstrates that the carvers of the large processional friezes were actually Italian trained sculptors influenced by both native and Hellenic stonecarving practices Her conclusions rest on a systematic examination of the evidence left on the marble by the sculptors themselves the traces of tool marks the carving of specific details and the compositional formulas of the friezes Ara Pacis Museum (Rome, Italy) Ara Pacis Museum (Rome, Italy), The Ara Pacis Reconsidered and Historical Art in Roman Italy Jocelyn M. C. Toynbee, 1954 **Imperium and Cosmos** Paul Rehak, 2009-05-20 Caesar Augustus promoted a modest image of himself as the first among equals princeps a characterization that was as popular with the ancient Romans as it is with many scholars today Paul Rehak argues against this impression of humility and suggests that like the monarchs of the Hellenistic age Augustus sought immortality an eternal glory gained through deliberate planning for his niche in history while flexing his existing power Imperium and Cosmos focuses on Augustus s Mausoleum and Ustrinum site of his cremation the Horologium Solarium a colossal sundial and the Ara Pacis Altar to Augustan Peace all of which transformed the northern Campus Martius into a tribute to his major achievements in life and a vast memorial for his deification after death Rehak closely examines the artistic imagery on these monuments providing numerous illustrations tables and charts In an analysis firmly contextualized by a thorough discussion of the earlier models and motifs that inspired these Augustan monuments Rehak shows how the princeps used these on such an unprecedented scale as to truly elevate himself above the common citizen **The Power of Art** Caroline Campbell, 2024-01-02 An epic work of art history that will transform our understanding of the world by unlocking the human stories behind millennia of art Taking readers from ancient Babylon to contemporary Pyongyang the eminent curator Caroline Campbell explains art s power to illuminate our lives and inspires us to benefit from its transformative and regenerative power Unlike the majority of contemporary art history this book is about much more than the cult of artists personalities Instead each chapter is structured around a city at a particularly vibrant moment in its history describing what propelled its creativity and innovation The emotions and societies she evokes are highly recognizable revealing how great art resonates powerfully by transcending the boundaries of time The Art of Persuasion Jane DeRose Evans, 1992 Explores the use of images in the political and social contests for power in Republican Rome A World History of Art Hugh Honour, John Fleming, 2005 Over two decades this art historical tour de force has consistently proved the classic introduction to humanity s artistic heritage From our paleolithic past to our digitised present every continent and culture is covered in an articulate and well balanced discussion In this Seventh Edition the text has been revised to embrace developments in archaeology and art historical research while the renowned contemporary art historian Michael Archer has greatly expanded the discussion of the

past twenty years providing a new perspective on the latest developments The insight elegance and fluency that the authors bring to their text are complemented by 1458 superb illustrations half of which are now in colour These images together with the numerous maps and architectural plans have been chosen to represent the most significant chronological regional and individual styles of artistic expression The Ara Pacis Augustae and the Imagery of Abundance in Later Greek and Early Roman Imperial Art David Castriota, 1995 David Castriota examines one of the most important monuments of early Roman Imperial art the Ara Pacis Augustae the sculptured marble altar built to celebrate the peace prosperity and stability initiated by the reign of Augustus in the later first century b c Castriota argues that the floral decoration of the altar enclosure was profoundly significant operating as a visual counterpart to the technique of metonymy in language It utilized an array of realistic plants and flowers as allusive elements associated with various gods and goddesses which together symbolized the support and blessing of the Roman divinities for the Augustan regime Supporting his argument with evidence from Greek and Roman literature and religion Castriota shows that the planners of the Ara Pacis adapted and expanded a long tradition of symbolic floral decoration from Greek monumental arts Throughout his work Castriota demonstrates that the Roman absorption of Greek precedent enabled viewers to recognize the intended message of divine sponsorship By examining the origins of the Ara Pacis within its broader historical setting the author provides new insights into a crucial period that witnessed the emergence of a distinctly Roman Imperial art **Art in the Lives of Ordinary Romans** John R. Clarke, 2006-04-17 Art in the Lives of Ordinary Romans is superbly out of the ordinary John Clarke s significant and intriguing book takes stock of a half century of lively discourse on the art and culture of Rome s non elite patrons and viewers Its compelling case studies on religion work spectacle humor and burial in the monuments of Pompeii and Ostia which attempt to revise the theory of trickle down Roman art effectively refine our understanding of Rome s pluralistic society Ordinary Romans whether defined in imperialistic monuments or narrating their own stories through art in houses shops and tombs come to life in this stimulating work Diana E E Kleiner author of Roman Sculpture John R Clarke again addresses the neglected underside of Roman art in this original perceptive analysis of ordinary people as spectators consumers and patrons of art in the public and private spheres of their lives Clarke expands the boundaries of Roman art stressing the defining power of context in establishing Roman ways of seeing art And by challenging the dominance of the Roman elite in image making he demonstrates the constitutive importance of the ordinary viewing public in shaping Roman visual imagery as an instrument of self realization Richard Brilliant author of Commentaries on Roman Art Visual Narratives and Gesture and Rank in Roman Art John Clarke reveals compelling details of the tastes beliefs and biases that shaped ordinary Romans encounters with works of art both public monuments and private art they themselves produced or commissioned The author discusses an impressively wide range of material as he uses issues of patronage and archaeological context to reconstruct how workers women and slaves would have experienced works as diverse as the Ara Pacis of Augustus funerary decoration

and tavern paintings at Pompeii Clarke's new perspective yields countless valuable insights about even the most familiar material Anthony Corbeill author of *Nature Embodied Gesture in Ancient Rome* How did ordinary Romans view official paintings glorifying emperors What did they intend to convey about themselves when they commissioned art And how did they use imagery in their own tombstones and houses These are among the questions John R Clarke answers in his fascinating new book *Charting a new approach to people's art* Clarke investigates individual images for their functional connections and contexts broadening our understanding of the images themselves and of the life and culture of ordinary Romans This original and vital book will appeal to everyone who is interested in the visual arts moreover specialists will find in it a wealth of stimulating ideas for further study Paul Zanker author of *The Mask of Socrates The Image of the Intellectual in Antiquity*

Roman Art Donald Emrys Strong, Jocelyn M. C. Toynbee, Roger Ling, 1995-01-01 First published in 1976 this standard work on the subject traces the development of Roman art from its beginnings to the end of the fourth century AD embracing the monuments of the Republic and then of the later Roman empire demonstrating how all the arts of a given period combine to mirror its social cultural and ideological character This new edition includes an emended text with full notes and references and an updated bibliography

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