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The Art Of Wen Cheng Ming

Ben-Ami Scharfstein



The Art Of Wen Cheng Ming:

The Art of Wen Cheng-ming (1470-1559) Richard Edwards, Zhengming Wen, University of Michigan. Museum of Art, 1976 The Art of Wen Cheng-ming (Fourteen Seventy to Fifteen Fifty-Nine) Richard Edwards, Anne deCoursey Clapp, University of Michigan. Museum of Art, 1994 **Elegant Debts** Craig Clunas, 2004-06-30 This book takes an innovative approach to one of the great figures of Chinese culture the writer and painter Wen Zhengming 1470 1559 Renowned as one of the great scholar painters of the Ming dynasty Wen was enmeshed in a complex web of social obligations his elegant debts as he called them which led to many of his most celebrated works Using an unprecedented quantity of primary sources for his life and work *Elegant Debts* looks at the ways in which social obligation and gift exchange were central to personal and individual identity in the Ming period The book also examines Wen s family relationships his friends mentors and pupils his sense of a distinct local identity and the interplay of national and regional politics with the achievements of his long life It uses the insights of a range of scholarship art history social and literary history and anthropology to show how self was constructed in Ming China In doing so it makes a major contribution toward a more diverse art history that is less dependent on European conceptions of artists and their work Craig Clunas has published extensively in the field and is widely recognized as one of the world s leading scholars of Ming culture Featuring many images of the work of one of China s major painters this book is accessible to all who are interested in China s culture and history as well as to students and scholars of art history and the history of culture Wen Cheng-ming Anne de Coursey Clapp, 1975 The folder may include clippings announcements small exhibition catalogs and other ephemeral items **The Art of Wen Cheng-ming Fourteen Seventy to Fifteen Fity-Nine** R. Edwards, 1976-01-01 The art of Wen Cheng-ming (1470-1559) , 1976 The Art of Wen Cheng-ming (1470-1599) Richard Edwards, 1976 Art Without Borders Ben-Ami Scharfstein, 2009-08-01 People all over the world make art and take pleasure in it and they have done so for millennia But acknowledging that art is a universal part of human experience leads us to some big questions Why does it exist Why do we enjoy it And how do the world s different art traditions relate to art and to each other *Art Without Borders* is an extraordinary exploration of those questions a profound and personal meditation on the human hunger for art and a dazzling synthesis of the whole range of inquiry into its significance Esteemed thinker Ben Ami Scharfstein s encyclopedic erudition is here brought to bear on the full breadth of the world of art He draws on neuroscience and psychology to understand the way we both perceive and conceive of art including its resistance to verbal exposition Through examples of work by Indian Chinese European African and Australian artists *Art Without Borders* probes the distinction between accepting a tradition and defying it through innovation which leads to a consideration of the notion of artistic genius Continuing in this comparative vein Scharfstein examines the mutual influence of European and non European artists Then through a comprehensive evaluation of the world s major art cultures he shows how all of these individual traditions are gradually but haltingly conjoining into a

single current of universal art Finally he concludes by looking at the ways empathy and intuition can allow members of one culture to appreciate the art of another Lucid learned and incomparably rich in thought and detail Art Without Borders is a monumental accomplishment on par with the artistic achievements Scharfstein writes about so lovingly in its pages **Wen Cheng-Ming, 1470-1559** ,1976 **Fruitful Sites** Craig Clunas,2013-06-01 Gardens are sites that can be at one and the same time admired works of art and valuable pieces of real estate As the first account in English to be wholly based on contemporary Chinese sources this beautifully illustrated book grounds the practices of garden making in Ming Dynasty China 1369 1644 firmly in the social and cultural history of the day Who owned gardens Who visited them How were they represented in words in paintings and in visual culture generally and what meanings did these representations hold at different levels of Chinese society Drawing on a wide range of recent work in cultural theory Craig Clunas provides for the first time a historical and materialist account of Chinese garden culture and replaces broad generalizations and orientalist fantasy with a convincing picture of the garden s role in social life

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