

The Melanesians

Studies in Their Anthropology and Folklore



ROBERT HENRY CODRINGTON

The Melanesians Studies In Their Anthropology And Folklore

R. H. Codrington



The Melanesians Studies In Their Anthropology And Folklore:

The Melanesians R. H. Codrington,1891 *The Melanesians* Robert H. Codrington,2014-03 This Is A New Release Of The Original 1891 Edition *The Melanesians* Robert Henry Codrington,1891 *The Melanesians* Robert Henry Codrington,2018-10-19 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *The Melanesians* R. H. Codrington,1957 *The Melanesians; Studies in Their Anthropology and Folk-Lore* Robert Henry Codrington,2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1891 edition Excerpt CHAPTER XIX STORIES The native Stories or Folk tales which follow are all of them with the exception of the first translated from the manuscripts written for me by natives of the various islands in which the stories are told The first example was written down by the Rev A Penny at Florida in the native language as he heard the story told The translation is as accurate and literal in each case as I could make it the detailed prolixity of a native narrative is very characteristic and it is possible that with the varying quality of the story telling of the individual writers there may appear something also of the different narrative style of the eastern and western groups of these islands of Melanesia The value of truly native stories is beyond all question they exhibit native life in the particular details which come in the course of the narrative they are full of the conceptions which the native people entertain about the world around them they show the native mind active in fancy and imagination and they form a rich store of subjects for comparison with the folk tales of other parts of the world To the question how far those who tell and those who hear these stories believe them to be true it is hard to give an answer To some extent they are believed and to a great extent they are treated as flights of fancy A story teller warming to his subject and with all that he relates pictured in his mind very likely believes it all as he tells the tale a story will be quoted to explain or confirm some statement and would have little effect if not brought forth as true a story because it has always been told and heard is not open to much doubt or criticism But it may be safely said that to the natives a story is not a **MELANESIANS** ROBERT HENRY. CODRINGTON,2018 *The Melanesians* Robert Henry Codrington,2014-02 This is a reproduction of a book published before 1923 This book may have occasional imperfections such as missing or blurred pages poor pictures errant marks etc that were either part of the original artifact or were introduced by the scanning process We believe this

work is culturally important and despite the imperfections have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide We appreciate your understanding of the imperfections in the preservation process and hope you enjoy this valuable book **Melanesians and Missionaries** Darrell L.

Whiteman,2002-05-10 In *Melanesians and Missionaries* one of the best of the younger generation of missionary anthropologists demonstrates that a commitment to the missionary enterprise on the part of a solid scholar facilitates rather than hinders the anthropological study of a missionary topic This is better anthropology because Dr Whiteman is able to probe more deeply into his topic and demonstrates that he understands and appreciates both Melanesians and missionaries Charles H Kraft Professor of Anthropology School of World Mission Fuller Theological Seminary Pasadena *The Journal of the Royal Anthropological Institute of Great Britain and Ireland* Royal Anthropological Institute of Great Britain and Ireland,1923 Includes articles of worldwide anthropological interest

Whispering the Strategies of Language: An Mental Quest through **The Melanesians Studies In Their Anthropology And Folklore**

In a digitally-driven world wherever monitors reign great and quick transmission drowns out the subtleties of language, the profound techniques and emotional nuances concealed within phrases frequently get unheard. Yet, situated within the pages of **The Melanesians Studies In Their Anthropology And Folklore** a interesting fictional treasure pulsating with natural emotions, lies a fantastic journey waiting to be undertaken. Penned by a skilled wordsmith, this wonderful opus invites viewers on an introspective journey, softly unraveling the veiled truths and profound impact resonating within the very material of each word. Within the mental depths with this touching evaluation, we will embark upon a sincere exploration of the book is key styles, dissect its fascinating writing type, and yield to the strong resonance it evokes serious within the recesses of readers hearts.

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The Melanesians Studies In Their Anthropology And Folklore Introduction

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