

THE MAYA VASE BOOK



A CORPUS OF ROLLOUT PHOTOGRAPHS OF MAYA VASES

BY JUSTIN KERR

WITH DRAWINGS

DORIS PEREZTS-BLUMET
MARC ZENDER
CAROLYN E. TATE
PATRICIA ANCONA III
JORGE PEREZ DE LARA
& MARK VAN STONE

EDITED BY HANNAH ADRI JENNIFER BROWN

VOLUME 6

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The New Catalog of Maya Hieroglyphs: The Classic period inscriptions Martha J. Macri, Matthew GeorgeLooper, 2003 For hundreds of years Maya artists and scholars used hieroglyphs to record their history and culture In the nineteenth and twentieth centuries archaeologists photographers and artists recorded the Maya carvings that remained often by transporting box cameras and plaster casts through the jungle on muleback The New Catalog of Maya Hieroglyphs Volume I The Classic Period Inscriptions is a guide to all the known hieroglyphic symbols of the Classic Maya script In the New Catalog Martha J Macri and Matthew G Looper have produced a valuable research tool based on the latest Mesoamerican scholarship An essential resource for all students of Maya texts the New Catalog is also accessible to nonspecialists with an interest in Mesoamerican cultures Macri and Looper present the combined knowledge of the most reliable scholars in Maya epigraphy They provide currently accepted syllabic and logographic values a history of references to published discussions of each sign and related lexical entries from dictionaries of Maya languages all of which were compiled through the Maya Hieroglyphic Database Project This first volume of the New Catalog focuses on texts from the Classic Period approximately 150 900 C E which have been found on carved stone monuments stucco wall panels wooden lintels carved and painted pottery murals and small objects of jadeite shell bone and wood The forthcoming second volume will describe the hieroglyphs of the three surviving Maya codices that date from later periods

The Maya Vase Book Justin Kerr, 1989

Her Cup for Sweet Cacao Traci Ardren, 2020-12-08 Presenting new data from leading scholars in the field this collection uses evidence from archaeology hieroglyphic texts chemical analyses and art to explore the many ways food was integral to Classic Maya society

Understanding Maya Inscriptions John F. Harris, Stephen K. Stearns, 1997-01-29 This second edition includes revised and updated versions of three earlier publications *Understanding Maya Inscriptions A Hieroglyph Handbook* *New and Recent Maya Hieroglyph Readings* and *A Resource Bibliography for the Decipherment of Maya Hieroglyphs and New Maya Hieroglyph Readings* This volume is designed to function as a self teaching tool to help the neophyte and yet be of value to scholars It introduces the latest methods of analysis illustrates techniques for computing Maya calendrics uses the currently accepted orthography provides syllabary and syntax suggests new glyph readings and presents various interpretations

The New Catalog of Maya Hieroglyphs, Volume Two Gabrielle Vail, Martha J. Macri, 2012-11-12 This long awaited resource complements its companion volume on Classic Period monumental inscriptions Authors Martha J Macri and Gabrielle Vail provide a comprehensive listing of graphemes found in the Dresden Madrid and Paris codices 40 percent of which are unique to these painted manuscripts and discuss current and past interpretations of these graphemes The New Catalog uses an original coding system developed for the Maya Hieroglyphic Database Project The new three digit codes group the graphemes according to their visual rather than functional characteristics to allow readers to see distinctions between similar signs Each entry contains the grapheme s New Catalog code an image the corresponding

Thompson number proposed syllabic and logographic values calendrical significance and bibliographical citations Appendices and an index of signs from both volumes contain images of all graphemes and variants ordered by code allowing readers to search for graphemes by visual form or by their proposed logographic and phonetic values Together the two volumes of the New Catalog represent the most significant updating of the sign lists for the Maya script proposed in half a century They provide a cutting edge reference tool critical to the research of Mesoamericanists in the fields of archaeology art history ethnohistory and linguistics and a valuable resource to scholars specializing in comparative studies of writing systems and related disciplines

The Teotihuacan Trinity Annabeth Headrick, 2013-03-15 Northeast of modern day Mexico City stand the remnants of one of the world's largest preindustrial cities Teotihuacan Monumental in scale Teotihuacan is organized along a three mile long thoroughfare the Avenue of the Dead that leads up to the massive Pyramid of the Moon Lining the avenue are numerous plazas and temples which indicate that the city once housed a large population that engaged in complex rituals and ceremonies Although scholars have studied Teotihuacan for over a century the precise nature of its religious and political life has remained unclear in part because no one has yet deciphered the glyphs that may explain much about the city's organization and belief systems In this groundbreaking book Annabeth Headrick analyzes Teotihuacan's art and architecture in the light of archaeological data and Mesoamerican ethnography to propose a new model for the city's social and political organization Challenging the view that Teotihuacan was a peaceful city in which disparate groups united in an ideology of solidarity Headrick instead identifies three social groups that competed for political power rulers kin based groups led by influential lineage heads and military orders that each had their own animal insignia Her findings provide the most complete evidence to date that Teotihuacan had powerful rulers who allied with the military to maintain their authority in the face of challenges by the lineage heads Headrick's analysis also underscores the importance of warfare in Teotihuacan society and clarifies significant aspects of its ritual life including shamanism and an annual tree raising ceremony that commemorated the Mesoamerican creation story

Maya E Groups David A. Freidel, Arlen F. Chase, Anne S. Dowd, Jerry Murdock, 2017-08-08 E groups are not the fifth element but a group of structures in the temple complexes of Classic Maya City centers In this volume from distinguished researchers of the Classic period the E groups prove to be more than just records of the sun's passages through the years

The Myths of the Popol Vuh in Cosmology, Art, and Ritual Holley Moyes, Allen J. Christenson, Frauke Sachse, 2021-11-08 This volume offers an integrated and comparative approach to the Popol Vuh analyzing its myths to elucidate the ancient Maya past while using multiple lines of evidence to shed light on the text Combining interpretations of the myths with analyses of archaeological iconographic epigraphic ethnohistoric ethnographic and literary resources the work demonstrates how Popol Vuh mythologies contribute to the analysis and interpretation of the ancient Maya past The chapters are grouped into four sections The first section interprets the Highland Maya worldview through examination of the text analyzing interdependence between deities and human beings as well as the

textual and cosmological coherence of the Popol Vuh as a source The second section analyzes the Precolumbian Maya archaeological record as it relates to the myths of the Popol Vuh providing new interpretations of the use of space architecture burials artifacts and human remains found in Classic Maya caves The third explores ancient Maya iconographic motifs including those found in Classic Maya ceramic art the nature of predatory birds and the Hero Twins deeds in the Popol Vuh The final chapters address mythological continuities and change reexamining past methodological approaches using the Popol Vuh as a resource for the interpretation of Classic Maya iconography and ancient Maya religion and mythology connecting the myths of the Popol Vuh to iconography from Preclassic Izapa and demonstrating how narratives from the Popol Vuh can illuminate mythologies from other parts of Mesoamerica The Myths of the Popol Vuh in Cosmology Art and Ritual is the first volume to bring together multiple perspectives and original interpretations of the Popol Vuh myths It will be of interest not only to Mesoamericanists but also to art historians archaeologists ethnohistorians iconographers linguists anthropologists and scholars working in ritual studies the history of religion historic and Precolumbian literature and historic linguistics Contributors Jaime J Awe Karen Bassie Sweet Oswaldo Chinchilla Mazariegos Michael D Coe Iyaxel Cojt Ren Hector Escobedo Thomas H Guderjan Julia Guernsey Christophe Helmke Nicholas A Hopkins Barbara MacLeod Jesper Nielsen Colin Snider Karl A Taube **Lightning Warrior** Matthew G. Looper, 2003-12-01 Using epigraphic iconographic and stylistic analyses this study explores the integrated political religious meanings of Quirigua's monumental sculptures during the eighth century A D reign of the city's most famous ruler K'ak Tiliw In particular Matthew Looper focuses on the role of stelae and other sculpture in representing the persona of the ruler not only as a political authority but also as a manifestation of various supernatural entities with whom he was associated through ritual performance publisher description

Mesoamerican Osteobiographies Gabriel D. Wrobel, Andrea Cucina, 2024-07-23 Drawing from a variety of sites throughout Mesoamerica this volume presents a collection of osteobiographies which analyze skeletons and their surroundings alongside historical archaeological ethnographic and other contextual data to better understand the life experiences of individuals

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