THE AZTECIAGE



BENJAWIN KEEN

The Aztec Image In Western Thought

Frances F. Berdan

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The Aztec Image in Western Thought Benjamin Keen, 1990 Encompass the sweep of changing Western thought on the Aztecs from Cortes to the present Amerindian Images and the Legacy of Columbus, 1992 Ornamental Nationalism Seonaid Valiant, 2017-09-25 In Ornamental Nationalism Archaeology and Antiquities in Mexico 1876 1911 Seonaid Valiant examines the Porfirian government's reworking of indigenous particularly Aztec images to create national symbols She focuses in particular on the career of Mexico's first national archaeologist Inspector General Leopoldo Batres He was a controversial figure who was accused of selling artifacts and damaging sites through professional incompetence by his enemies but who also played a crucial role in establishing Mexican control over the nation s archaeological heritage Exploring debates between Batres and his rivals such as the anthropologists Zelia Nuttall and Marshall Saville Valiant reveals how Porfirian politicians reinscribed the political meaning of artifacts while social scientists both domestic and international struggled to establish standards for Mexican archaeology that would undermine such endeavors Philosophy James Maffie, 2014-03-15 In Aztec Philosophy James Maffie shows the Aztecs advanced a highly sophisticated and internally coherent systematic philosophy worthy of consideration alongside other philosophies from around the world Bringing together the fields of comparative world philosophy and Mesoamerican studies Maffie excavates the distinctly philosophical aspects of Aztec thought Aztec Philosophy focuses on the ways Aztec metaphysics the Aztecs understanding of the nature structure and constitution of reality underpinned Aztec thinking about wisdom ethics politics and aesthetics and served as a backdrop for Aztec religious practices as well as everyday activities such as weaving farming and warfare Aztec metaphysicians conceived reality and cosmos as a grand ongoing process of weaving theirs was a world in motion Drawing upon linguistic ethnohistorical archaeological historical and contemporary ethnographic evidence Maffie argues that Aztec metaphysics maintained a processive transformational and non hierarchical view of reality time and existence along with a pantheistic theology Aztec Philosophy will be of great interest to Mesoamericanists philosophers religionists folklorists and Latin Americanists as well as students of indigenous philosophy religion and art of the Americas Blood Lines Sheila Marie Contreras, 2009-07-21 2009 Runner up Modern Language Association Prize in United States Latina and Latino and Chicana and Chicano Literary and Cultural Studies Blood Lines Myth Indigenism and Chicana o Literature examines a broad array of texts that have contributed to the formation of an indigenous strand of Chicano cultural politics In particular this book exposes the ethnographic and poetic discourses that shaped the aesthetics and stylistics of Chicano nationalism and Chicana feminism Contreras offers original perspectives on writers ranging from Alurista and Gloria Anzald a to Lorna Dee Cervantes and Alma Luz Villanueva effectively marking the invocation of a Chicano indigeneity whose foundations and formulations can be linked to U S and British modernist writing By highlighting intertextualities such as those between Anzald a and D H Lawrence Contreras critiques the resilience of primitivism in the Mexican borderlands She questions established cultural

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