The Prayer Book Tradition in the Free Churches



A.E. Peaston

The Prayer Tradition In The Free Churches

Erwin Fahlbusch, Geoffrey William Bromiley

The Prayer Tradition In The Free Churches:

Prayer Book Tradition in the Free Church A Elliott Peaston, 2002-09 In this book Peaston challenges the common assumption that the Prayer Book is the exclusive possession of the Church of England and the Anglican Communion and researches its adoption in the Free Churches of England Peaston acknowledges the Catholic revisions of the Prayer Book since its establishment during the reign of Elizabeth I but concentrates predominantly on the Protestant revisions which ultimately heralded the way for much liturgical revision in the Free Churches He also focuses upon the development of liturgical worship in those communions which were generally regarded as belonging to the strict Protestant tradition Peaston explores how the Prayer Book found a new home amongst Methodists Moravians Congregationalists and Swedenborgians as well as several others He explores its traditional importance to them and its modern relevance Free Churchmen may have left the Establishment with or without regret but the cadences of Cranmer and ancient Anglican piety have lingered in unforgotten memory amongst Nonconformists In his Foreword the late Professor E C Ratcliff comments that It is no exaggeration to say that Peaston has completed the extra Anglican history of the Prayer Book In so doing he has made a notable contribution to thehistory of English religion The Free Church Today: New Life for the Whole Church Arthur A. Rouner, 2017-10-06 This important contribution to American ecumenism is an impassioned plea for an encounter between the mainline denominational churches and the vital new third force of the evangelical and free churches It strives to bridge the gulf between the most uncritical supporters of organic church union and those most suspicious of its organizational purpose and theology It suggests that the common elements of the New Testament church life in all local churches provide a basis for understandings out of which a new spirit and a broad new alignment can evolve It urges the mainline groups to achieve an understanding with these free churches whose doctrine of authority posits a direct personal rule of Christ over each local gathered congregation without the meditation of bishops priests synods or councils in seeking a new basis for achieving the reality of the great church coming which is the ecumenical hope The author's conviction is that the future of the church in America and of any vital ecumenical witness rests with these left out churches and their creative rapprochement with other life of all churches together in an exciting and meaningful mission in which American churches of all traditions can share completely yet without compromise Free Churches and the Body of Christ Jeffrey W. Cary, 2012-11-05 Those within the free church tradition have often appealed to the notion of the invisible church to account for the unity of the Body of Christ A growing number of free church theologians however are giving increased attention to the importance of visible ecclesial unity which immediately raises the perennial problem of the authorities by which unity is maintained There is also a growing recognition among free church theologians of the need to recognize the authority of tradition in tandem with the authority of Scripture In this book Cary affirms these recent developments but then inquires whether a turn toward visible unity together with an embrace of the authority of tradition can eventually be coherent without

also embracing the authority of an extra congregational teaching office To guide his study Cary engages the work of two theologians from outside the free church tradition Robert Jenson and Rowan Williams He then brings them into contact with the prominent free church theologian James McClendon in order to supplement some of the deficiencies Cary perceives in McClendon's groundbreaking work Once these deficiencies are addressed however the question intensifies whether the free church tradition as such can remain a coherent ecclesial option over time The Free Church Today: New Life for the Whole Church Arthur A. Rouner Jr., 2017-10-06 This important contribution to American ecumenism is an impassioned plea for an encounter between the mainline denominational churches and the vital new third force of the evangelical and free churches It strives to bridge the gulf between the most uncritical supporters of organic church union and those most suspicious of its organizational purpose and theology It suggests that the common elements of the New Testament church life in all local churches provide a basis for understandings out of which a new spirit and a broad new alignment can evolve It urges the mainline groups to achieve an understanding with these free churches whose doctrine of authority posits a direct personal rule of Christ over each local gathered congregation without the meditation of bishops priests synods or councils in seeking a new basis for achieving the reality of the great church coming which is the ecumenical hope The author s conviction is that the future of the church in America and of any vital ecumenical witness rests with these left out churches and their creative rapprochement with other life of all churches together in an exciting and meaningful mission in which American churches of all traditions can share completely yet without compromise The Collect in the Churches of the Reformation Bridget Nichols, 2012-05-12 The Collect is a form of prayer which is a core part of the liturgical worship of most Christian traditions certainly in the Christian West yet relatively little work has been done to reflect on the use of this common form of prayer in different traditions and the Protestant tradition in particular In this representative collection of essays Bridget Nichols draws together a range of leading scholars who reflect on the history and the development of this form of prayer common to all churches of the western tradition As well as offering a historical introduction the book offers reflections on the collect in the Methodist tradition in Baptist worship in Scandinavian Lutheran traditions in American Lutheranism and on collect writing today Contributors include Jeremy Haselock Karen Westerfield Tucker Michael Perham John Lampard and David Kennedy From the Lord and "The Best Reformed Churches" Bryan D. Spinks, 2004-05-05

The Encyclodedia of Christianity, Vol. 5 Erwin Fahlbusch, Geoffrey William Bromiley, 1999 Written by leading scholars from around the world the articles in this volume range from sin Sufism and terrorism to theology in the 19th and 20th centuries Vatican I and II and the virgin birth From Pentecostal to Episcopalian John Guice, 2010-08 not a seminary text book but an excellent book which is appropriate for lay preacher preparation church officer training group study and individual reading a point of view which is highly relevant in today s cafeteria worship Rev John B Rogers Jr Montreat NC some really good stuff here Written to the level of the person who sits in the pew each Sunday this book speaks to a

generation that may rightfully fear for their worship tradition Rev Spencer Murray Shreveport LA From Pentecostal to Episcopalian raises issues which should be of interest to all Christians regardless of worship tradition a useful study guide appropriate for all lay persons Rev John Albright Winnsboro LA It is a long road which separates Pentecostals from Episcopalians Yet both denominations and all the churches in between claimallegiance to Jesus Christ as Lord and Savior The worship styles cover the gamut from the free wheeling spontaneous worship of the low churches to the set order of worship of the high churches dating back for centuries All these churches in some fashion or the other claim kinship to American Protestantism Why do Baptist in every worship service extend an invitation to come and be saved Why do Presbyterians and Lutherans seem so staid and rigid Why do Methodist appeal to what s in your heart and why do Episcopalians seem so much like the Catholics Why do Pentecostals and non denominational churches reject the worship traditions of the ancient church In From Pentecostal to Episcopalian the author traces the development of worship and attempts to provide answers as to why Christianity seems more divided than ever before John Guice is a teacher in a long line of educators Having taught Sunday School classes for over forty years John is also an accomplished lay preacher having filled the pulpit of many of the Presbyterian churches in North Louisiana and South Arkansas He is in demand as a leader of officer training events in many local churches and has served his denomination at every level of church government His particular interests are in the fields of theology and church history In addition John has served on themission field in Haiti havingmost recently gone to Haiti some six weeks after the earthquake Here on the mission field he works with Living Waters for the World to install water purification systems for people who desperately need clean water The Prayer Book Tradition in the Free Churches Alexander Elliott Peaston, 1965 A History of the Methodist Church in Great Britain, Volume Four Rupert E. Davies, A. Raymond George, Gordon Rupp, 2017-06-14 With this volume the publication of A History of the Methodist Church in Great Britain comes to its appointed end The project of writing it was initiated by the Methodist Conference of 1953 and the lapse of time since then has made it possible to include at appropriate points the results of the continuing research into the origins and nature of Methodism but the chance and changes of this mortal life which are bound to impinge on the progress of so complex an enterprise together with the heavy involvement of all the contributors in ecclesiastical ecumenical and academic affairs have made this period much longer than the General Editors would have wished From the Preface

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