

The Power Of Gods Character

Thomas E. Jenkins

The Power Of Gods Character:

THE POWER OF GOD Edward D. Andrews, 2018-03-29 The Character of God Thomas E. Jenkins, 1997-12-04 Educated people have become bereft of sophisticated ways to develop their religious inclinations A major reason for this is that theology has become vague and dull In The Character of God author Thomas E Jenkins maintains that Protestant theology became boring by the late nineteenth century because the depictions of God as a character in theology became boring He shows how in the early nineteenth century American Protestant theologians downplayed biblical depictions of God s emotional complexity and refashioned his character according to their own notions stressing emotional singularity These notions came from many sources but the major influences were the neoclassical and sentimental literary styles of characterization dominant at the time The serene benevolence of neoclassicism and the tender sympathy of sentimentalism may have made God appealing in the mid 1800s but by the end of the century these styles had lost much of their cultural power and increasingly came to seem flat and vague Despite this both liberal and conservative theologians clung to these characterizations of God throughout the twentieth century Jenkins argues that a way out of this impasse can be found in romanticism the literary style of characterization that supplanted neoclassicism and sentimentalism and dominated American literary culture throughout the twentieth century Romanticism emphasized emotional complexity and resonated with biblical depictions of God A few maverick religious writers such as Harriet Beecher Stowe W G T Shedd and Horace Bushnell did devise emotionally complex characterizations of God and in some cases drew directly from romanticism But their strange and sometimes shocking depictions of God were largely forgotten in the twentieth century s use theological as a pejorative term implying that an argument is needlessly Jenkins urges a reassessment of their work and a greaterin understanding of the relationship between theology and literature Recovering the lost literary power of American Protestantism he claims will make the character of God more compelling and help modern readers appreciate the peculiar power of the biblical characterization of God The Power of Character in Leadership Myles Munroe, 2014-01-01 How to Protect Your Leadership Influence and Power You ve worked hard to achieve your dreams and goals Many others have done the same only to lose it all in the end Every day we read about successful people in various walks of life who have lost their power and influence They ve been fired forced to resign or shamed out of public life They no longer have a market for their gifts and they may even face criminal proceedings These leaders have lost the trust of their companies constituents nations followers and families Many were surprised to discover that their talents alone were not enough to prevent their downfall Why did they fail in the end Because they lacked the one quality that would have protected their leadership and given them enduring influence Ironically this quality is seldom taught to leaders today either formally or informally It is the quality of moral force or character Every human being is a leader over some domain as he or she exercises gifts and influence That domain might be the halls of government the boardroom the classroom the community or the home In The Power of Character in Leadership

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