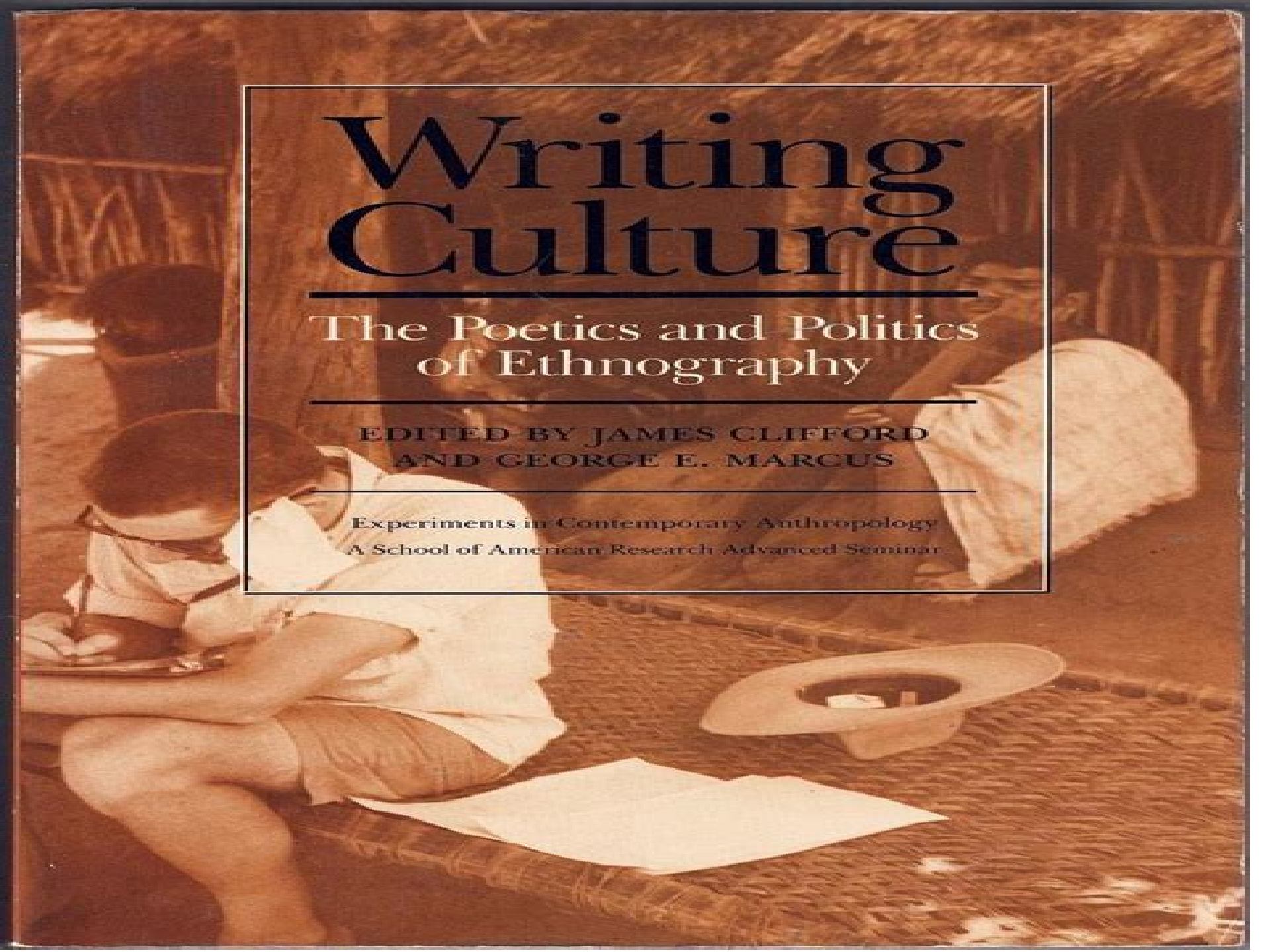




Writing Culture

The Poetics and Politics
of Ethnography

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Experiments in Contemporary Anthropology
A School of American Research Advanced Seminar

The Politics Of Reflexivity Narrative And The Constitutive Poetics Of Culture

Judith L. Fisher



The Politics Of Reflexivity Narrative And The Constitutive Poetics Of Culture:

The Politics of Reflexivity Robert Siegle, 1986 *The Politics of Reflexivity* Robert Siegle, **The Politics of Reflexivity** Robert Siegle, 1986 **Fictionality, Factuality, and Reflexivity Across Discourses and Media** Erika Fülöp, 2021-06-08 Concerned with the nature of the medium and the borders between fact and fiction reflexivity was a ubiquitous feature of modernist and postmodernist literature and film While in the wake of the post postmodern return to the real cultural criticism has little time for discussions of reflexivity it remains a key topic in narratology as does fictionality The latter is commonly defined opposition to the real and the factual but remains conditioned by historical cultural discursive and medium related factors Reflexivity blurs the boundaries between fact and fiction however by giving fiction a factual edge or by questioning the limits of factuality in non fictional discourses Fictionality factuality and reflexivity thus constitute a complex triangle of concepts yet they are rarely considered together This volume fills this gap by exploring the intricacies of their interactions and interdependence in philosophy literature film and digital media providing insights into a broad range of their manifestations from the ancient times to today from East Asia through Europe to the Americas **Thackeray's Skeptical Narrative and the 'Perilous Trade' of Authorship** Judith L. Fisher, 2017-03-02 Drawing on the rhetorical work of James Phelan Wayne Booth's ethical criticism recent work on William Makepeace Thackeray as well as an understanding of the role of skepticism in eighteenth and nineteenth century English thought Thackeray's Skeptical Narrative and the Perilous Trade of Authorship makes a substantial contribution to nineteenth century reading practices as well as narratology in general Judith Fisher combines in this study rhetorical and ethical analysis of Thackeray's narrative techniques to trace how his fiction develops to educate his reader into what she terms a hermeneutic of skepticism This is a kind of poised reading which enables his readers to integrate his fiction into their life in what Thackeray called a world without God without becoming pessimistic or fatalistic Although Thackeray's narrative strategies have been the subject of study most have focused on *Vanity Fair* and *Henry Esmond* only and none look as closely as does this study at actual rhetorical techniques such as his use of pronominalization to interpolate the reader into his skeptical discourse Fisher also brings her analysis to bear on *The Adventures of Philip* and *The Virginians* Thackeray's last two complete novels both of which were critical failures even as contemporary critics acknowledged their stylistic excellence This is the first study to attempt to understand the puzzle of those two books Fisher recovers them from their marginalized position in Thackeray's oeuvre Fisher expertly weaves an accessible narrative theory with thoroughgoing knowledge of Thackeray's life in an integrated reading of his entire works Reading Thackeray holistically in spite of his own disruptive practices she does full justice to his critical skepticism while elucidating his canon for a new readership *Strange Words* Margaret Jewett Burland, 2012-08-29 *Strange Words* offers separate but interrelated close readings of four medieval Roland texts in French and Occitan paying particular attention to scenes in which the speeches of various characters perform or mirror narrative functions In this clearly written

and accessible book Margaret Jewett Burland focuses on discourse and narrative within the fictional universe to argue persuasively that medieval authors and audiences understood the battle of Roncevaux and its aftermath as an appropriate story in which to incorporate implicit commentaries about contemporary issues. It allows readers to interpret the well known Oxford version *The Song of Roland* within the expanded context of its larger medieval textual tradition. The similarities and differences among the four versions Burland analyzes help modern readers to better appreciate which aspects of a given Roland text are most innovative and thus most suggestive of its particular political social or literary agenda. *Strange Words* is the first book in fifty years to compare multiple medieval Roland texts and the first to do so in English. It will be welcomed by students and scholars of French and medieval studies.

The Story Of "Me" Marjorie Worthington, 2018-11 Autofiction or works in which the eponymous author appears as a fictionalized character represents a significant trend in postwar American literature when it proliferated to become a kind of postmodern cliché. *The Story of Me* charts the history and development of this genre analyzing its narratological effects and discussing its cultural implications. By tracing autofiction's conceptual issues through case studies and an array of texts Marjorie Worthington sheds light on a number of issues for postwar American writing: the maleness of the postmodern canon and anxieties created by the supposed waning of male privilege; the relationship between celebrity and authorship; the influence of theory; the angst stemming from claims of the death of the author; and the rise of memoir culture. Worthington constructs and contextualizes a bridge between the French literary context from which the term originated and the rise of autofiction among various American literary movements from modernism to New Criticism to New Journalism. *The Story of Me* demonstrates that the burgeoning of autofiction serves as a barometer of American literature from modernist authorial effacement to postmodern literary self-consciousness.

Kafka's Stereoscopes Isak Winkel Holm, 2019-09-19 In 1911 Franz Kafka encountered the Kaiser Panorama a stereoscopic peep show offering an illusion of three dimensional depth. After the experience he began to emulate the apparatus in his literary sketches developing a style we might call stereoscopic juxtaposing like the optical stereoscope two images of the same object seen from slightly different perspectives. Isak Winkel Holm argues that Kafka's stereoscopic style is crucial to an understanding of the relation between literature and politics in Kafka's work. At the level of content the stereoscopic style offers a representation of the basic order of a specific community. At the level of form the stereoscopic style is structured as the juxtaposition of two dissimilar images of the same community. At the level of function finally the style provokes a reconsideration and perhaps even a reconfiguration of the social order itself. With insights from literary studies philosophical aesthetics and political theory *Kafka's Stereoscopes* offers a detailed but highly readable argument for the relevance of Kafka's literary works in today's political reality.

Realism, Representation, and the Arts in Nineteenth-Century Literature Alison Byerly, 1997 This book confronts a significant paradox in the development of literary realism: the very novels that present themselves as purveyors and celebrants of direct ordinary human experience also manifest an obsession with art that

threatens to sabotage their Realist claims Unlike previous studies of the role of visual art or music or theatre in Victorian literature Realism Representation and the Arts in Nineteenth Century Literature examines the juxtaposition of all of these arts in the works of Charlotte Bront William Thackeray George Eliot Thomas Hardy and others Alison Byerly combines close textual analysis with discussion of relevant ancillary topics to illuminate the place of different arts within nineteenth century British culture Her book which also contains sixteen illustrations represents an effort to bridge the growing gap between aesthetics and cultural studies

Images of Thought Celina Jeffery, 2009-03-26 With many illustrations and diagrams *Images of Thought* provides easy to follow ways in which to read Indian Persian and European paintings in terms of composition proportion colour symbolism and references to myth Yet it also provides the intellectual contexts of Islamic cultures which inform our perceptions of how this visual language works The author uses salient aspects of critical theory anthropology and theology to sensitise viewers to the diversity and difference of cultural readings but never loses sight of the primacy of the visual and formal characteristics gestures geometrical structures and their cooperation with myths and theologemes The book provides access to one of the world s major visual traditions whose characteristics continue to inform and elucidate Indian and Islamic contemporary thought today *Images of Thought* is a major scholarly and provocative contribution not only to our understanding of cultural individuality but it offers important examples of how to engage in transcultural understanding and ways of seeing

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