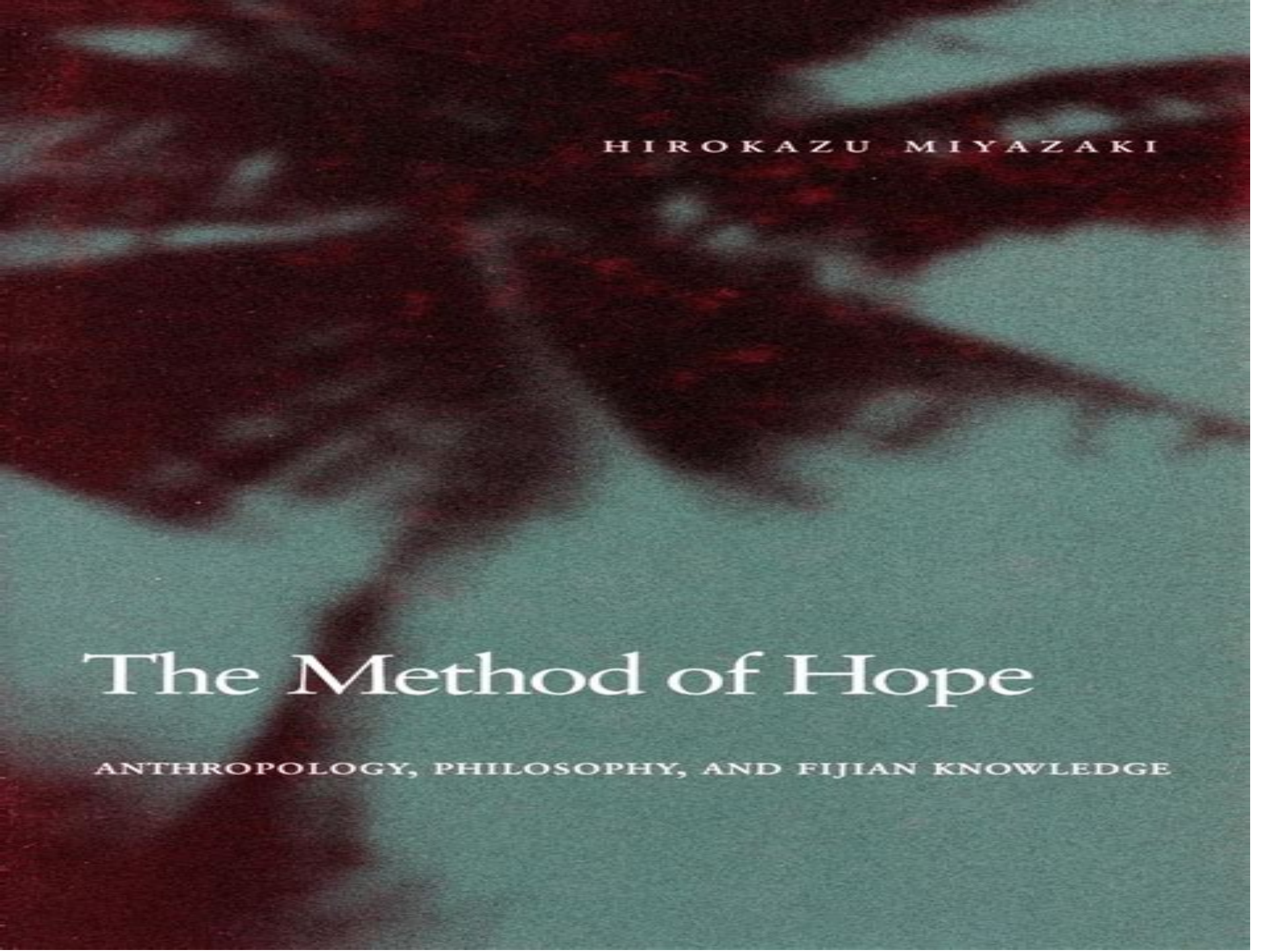




HIROKAZU MIYAZAKI

The Method of Hope

ANTHROPOLOGY, PHILOSOPHY, AND FIJIAN KNOWLEDGE

The Method Of Hope Anthropology Philosophy And Fijian Knowledge

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The Method Of Hope Anthropology Philosophy And Fijian Knowledge:

The Method of Hope Hirokazu Miyazaki, 2004 The Method of Hope examines the relationship between hope and knowledge by investigating how hope is produced in various forms of knowledge Fijian philosophical anthropological The book participates in on going debates in social theory about how to reclaim the category of hope in progressive thought

The Method of Hope Hirokazu Miyazaki, 2022 The Method of Hope examines the relationship between hope and knowledge by investigating how hope is produced in various forms of knowledge Fijian philosophical anthropological The book discusses the hope entailed in a wide range of Fijian knowledge practices such as archival research gift giving Christian church rituals and business practices and compares it with the concept of hope in the work of philosophers such as Immanuel Kant Ernst Bloch Walter Benjamin and Richard Rorty The book participates in on going debates in social theory about how to reclaim the category of hope in progressive thought The book marks a significant departure from other such efforts by combining a detailed ethnographic analysis of the production of hope in Fijian knowledge practices with an imaginative reading of well known philosophical texts The aim is to carve out a space for a new kind of relationship between anthropology and philosophy

The Colonial Politics of Hope Marjo Lindroth, Heidi Sinevaara-Niskanen, 2022-04-28 Through analyses of cases in Australia Finland Greenland and elsewhere the book illuminates how states appropriate hope as a means to stall and circumscribe political processes of recognising the rights of indigenous peoples The book examines hope in indigenous state relations today Engaging with hope both empirically and conceptually the work analyses the dynamic between hope politics and processes of rights and recognition In particular the book introduces the notion of the politics of hope and how it plays out in three salient cases planned constitutional changes that would finally recognise the indigenous peoples of Australia the lengthy debate on the ratification of ILO Convention 169 Concerning Indigenous and Tribal Peoples in Independent Countries in Finland and the prospect of Greenland's independence after its gaining self government in 2009 Juxtaposing these contexts the book illustrates the ways in which hope has become a useful political tool in enabling states to sidestep the peoples claims for justice and redress The book puts forward insights on the power of hope by definition future oriented in diminishing the urgency of present concerns This is hope's most potent colonial force This book brings together studies on indigenous state relations social scientific discussions on hope and critical postcolonial feminist and governmentality analyses

The Principle of Political Hope Loren Goldman, 2022-12-27 In The Principle of Political Hope Loren Goldman draws on Immanuel Kant Ernst Bloch Charles Peirce William James and John Dewey to offer an account of political hope as a frame for navigating the relationship between subjective aspiration and objective possibility Considering what political hope is how it operates how it has been thought about and how to think about it in the contemporary world Goldman's conceptualization of hope rejects grand notions of progress while still maintaining the possibility of a brighter future Refreshing and lucid Goldman reconstructs hope as a necessary precondition for social and political engagement

reinvigorating the possibility of utopia in the process

The Economy of Hope Hirokazu Miyazaki, Richard

Swedberg, 2017-01-13 In *The Economy of Hope* hope becomes not only a method of knowledge but also an essential framework for the sociocultural analysis of economic phenomena

The Lure of Hope Michaela

Stockey-Bridge, 2017-11-27 *The Lure of Hope* portrays a snap shot of the rise and fall of commercial surrogacy in India. By chance the author's fieldwork began around the same time NSW legislation in Australia extended its ban on commercial surrogacy to include overseas arrangements. Not long after returning from fieldwork in India the Home Ministry of India changed the conditions of entry for intending parents (IPs) traveling to India for a surrogacy arrangement. From November 2013 IPs would have to apply for a medical visa and could only obtain a medical visa for surrogacy if they had been married for at least two years. In 2016 the Indian Surrogacy Regulation Act was introduced; commercial surrogacy was banned and foreigners were no longer able to enter into surrogacy arrangements in India. India was the first among a trail of pop-up reproductive destinations including Thailand, Nepal, Mexico, Cambodia, and Laos. This book captures a moment in the recent history of the emerging global surroscape. Alongside the detailed account of the experiences of parents and surrogate mothers, the author offers a careful analysis of regulatory systems governing surrogacy and embryo use in Australia and India. With the author's archival research in the UK, she further analyses the regulation of surrogacy with cross-cultural comparison of the relatively longer history of surrogacy regulation in the UK. Reproductive technologies and the many options these create are ahead of the law, and while the law struggles to keep up, we have a rich field of investigation. What do different regulatory systems tell us about how we see society, children, women's bodies, reproduction, and fecundity, kinship, and family formation?

Crisiswork Yasemin İpek, 2025-10-14 The world's attention has often turned to Lebanon in moments of crisis, including recently during the Beirut Port Explosion in 2020 and the 2024 Israeli invasion of Lebanon. Less told is the story of how such major events and other predicaments from Lebanon's long history have mobilized a thriving network of activists whose lived experiences of multiple crises have shaped their politics, belonging, and vision of Lebanon's future. *Crisiswork* presents a story of Lebanon through the lens of activist lifeworlds, showing how amid crisis both political structures and everyday life become a terrain of generative possibility. Through an ethnographic investigation into the relationship between crisis and political imagination, Yasemin İpek examines activism as an open-ended process, looking at the diversity of experiences that leads to ambivalent political engagements. She follows a range of self-identified activists, including unemployed NGO volunteers, middle-class consultants, and leftist entrepreneurs, as their crisiswork and response to contradictory pressures leads them to new ways of being and acting. *Crisiswork* demonstrates how class-based and other inequalities on local and global scales affect the lived realities and political imaginations of activists. It provides an innovative analytical framework for understanding the complex political and social struggles against crises in the global South.

Biomedicine in an Unstable Place Alice Street, 2014-10-24 *Biomedicine in an Unstable Place* is the story of people's

struggle to make biomedicine work in a public hospital in Papua New Guinea It is a story encompassing the history of hospital infrastructures as sites of colonial and postcolonial governance the simultaneous production of Papua New Guinea as a site of global medical research and public health and people s encounters with urban institutions and biomedical technologies In Papua New Guinea a century of state building has weakened already inadequate colonial infrastructures and people experience the hospital as a space of institutional medical and ontological instability In the hospital s clinics biomedical practitioners struggle amid severe resource shortages to make the diseased body visible and knowable to the clinical gaze That struggle is entangled with attempts by doctors nurses and patients to make themselves visible to external others to kin clinical experts global scientists politicians and international development workers as socially recognizable and valuable persons Here hospital infrastructures emerge as relational technologies that are fundamentally fragile but also offer crucial opportunities for making people visible and knowable in new unpredictable and powerful ways **Ethnographies of**

Waiting Manpreet K. Janeja, Andreas Bandak, 2020-05-27 We all wait in traffic jams passport offices school meal queues for better weather an end to fighting peace Time spent waiting produces hope boredom anxiety doubt or uncertainty Ethnographies of Waiting explores the social phenomenon of waiting and its centrality in human society Using waiting as a central analytical category the book investigates how waiting is negotiated in myriad ways Examining the politics and poetics of waiting Ethnographies of Waiting offers fresh perspectives on waiting as the uncertain interplay between doubting and hoping and asks When is time worth the wait Waiting thus conceived is intrinsic to the ethnographic method at the heart of the anthropological enterprise Featuring detailed ethnographies from Japan Georgia England Ghana Norway Russia and the United States a Foreword by Craig Jeffrey and an Afterword by Ghassan Hage this is a vital contribution to the field of anthropology of time and essential reading for students and scholars in anthropology sociology and philosophy Rural

Affective Economies Michele Filippo Fontefrancesco, 2025-01-17 This book delves into the development trajectories of rural Europe with a specific focus on Italy The book addresses the key challenges rural communities face and explores the potential for grassroots development The concept of affective economy is central to the book which is introduced and utilized to analyze these dynamics The book assesses local food heritage and agrifood chains to showcase how these elements can serve as pillars for sustainable local development It provides tools and methodologies for identifying and documenting food heritage offering practical insights for public and private stakeholders interested in fostering local economic growth and shows how emotional and social bonds within communities can drive sustainable growth This book is a must read for academics and practitioners passionate about sustainable development who want to envision concrete strategies for rural development

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Table of Contents The Method Of Hope Anthropology Philosophy And Fijian Knowledge

1. Understanding the eBook The Method Of Hope Anthropology Philosophy And Fijian Knowledge
 - The Rise of Digital Reading The Method Of Hope Anthropology Philosophy And Fijian Knowledge
 - Advantages of eBooks Over Traditional Books
2. Identifying The Method Of Hope Anthropology Philosophy And Fijian Knowledge
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Method Of Hope Anthropology Philosophy And Fijian Knowledge
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Method Of Hope Anthropology Philosophy And Fijian Knowledge
 - Personalized Recommendations
 - The Method Of Hope Anthropology Philosophy And Fijian Knowledge User Reviews and Ratings
 - The Method Of Hope Anthropology Philosophy And Fijian Knowledge and Bestseller Lists

5. Accessing The Method Of Hope Anthropology Philosophy And Fijian Knowledge Free and Paid eBooks
 - The Method Of Hope Anthropology Philosophy And Fijian Knowledge Public Domain eBooks
 - The Method Of Hope Anthropology Philosophy And Fijian Knowledge eBook Subscription Services
 - The Method Of Hope Anthropology Philosophy And Fijian Knowledge Budget-Friendly Options
6. Navigating The Method Of Hope Anthropology Philosophy And Fijian Knowledge eBook Formats
 - ePub, PDF, MOBI, and More
 - The Method Of Hope Anthropology Philosophy And Fijian Knowledge Compatibility with Devices
 - The Method Of Hope Anthropology Philosophy And Fijian Knowledge Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Method Of Hope Anthropology Philosophy And Fijian Knowledge
 - Highlighting and Note-Taking The Method Of Hope Anthropology Philosophy And Fijian Knowledge
 - Interactive Elements The Method Of Hope Anthropology Philosophy And Fijian Knowledge
8. Staying Engaged with The Method Of Hope Anthropology Philosophy And Fijian Knowledge
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Method Of Hope Anthropology Philosophy And Fijian Knowledge
9. Balancing eBooks and Physical Books The Method Of Hope Anthropology Philosophy And Fijian Knowledge
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Method Of Hope Anthropology Philosophy And Fijian Knowledge
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine The Method Of Hope Anthropology Philosophy And Fijian Knowledge
 - Setting Reading Goals The Method Of Hope Anthropology Philosophy And Fijian Knowledge
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of The Method Of Hope Anthropology Philosophy And Fijian Knowledge
 - Fact-Checking eBook Content of The Method Of Hope Anthropology Philosophy And Fijian Knowledge
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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