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Alexander N. Gabrovsky



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imagination, Medieval Imagination Douglas Kelly, 1978. *Medieval Imagination* examines the poetry of courtly love with unprecedented thoroughness. Douglas Kelly offers detailed analyses of numerous works within a historical, conceptual, and artistic framework to establish the underlying concept of Imagination in courtly poetry. He capitalizes the term to underscore its medieval sense: the poet's invention of significant images to represent a certain conception of truth. Imagination, thus, in its metaphorical sense of providing an idea with a suitable representation in an image, permitted an allegory of love in romance and dream vision from the twelfth century on. The techniques employed in Imagination—allegory, personification, metonymy, synecdoche—are analyzed in detail as amplification. In addition to his complete coverage of the better-known poets like Guillaume de Lorris, Machaut, and Froissart, Kelly examines the work of such rarely treated writers as Ren d'Anjou and Oton de Grandson, as well as the *Echecs amoureux* and related medieval Latin writings. The concluding chapters, including Charles d'Orléans, Chartier, and Christine de Pisan, are a rare boon to French scholars in providing a survey of Middle French courtly literature, a little-explored area of scholarship. Kelly's documentation is a fresh and useful contribution to the interpretation of this too-often-neglected period. The flower of medieval French culture, the poetry of courtly love, is examined with an unprecedented thoroughness in this work. Douglas Kelly offers detailed analyses of numerous works within a historical, conceptual, and artistic framework. Out of the East Paul Freedman, 2008-03-25. How medieval Europe's infatuation with expensive, fragrant, exotic spices led to an era of colonial expansion and discovery. A consummate delight. Marion Nestle, James Beard Award-winning author of *Unsavory Truth*. The demand for spices in medieval Europe was extravagant and was reflected in the pursuit of fashion, the formation of taste, and the growth of luxury trade. It inspired geographical and commercial exploration as traders pursued such common spices as pepper and cinnamon and rarer aromatic products including ambergris and musk. Ultimately, the spice quest led to imperial missions that were to change world history. This engaging book explores the demand for spices: Why were they so popular and why so expensive? Paul Freedman surveys the history, geography, economics, and culinary tastes of the Middle Ages to uncover the surprisingly varied ways that spices were put to use in elaborate medieval cuisine, in the treatment of disease, for the promotion of well-being, and to perfume important ceremonies of the Church. Spices became symbols of beauty, affluence, taste, and grace. Freedman shows

and their expense and fragrance drove the engines of commerce and conquest at the dawn of the modern era A magnificent very well written and often entertaining book that is also a major contribution to European economic and social history and indeed one with a truly global perspective American Historical Review *Chaucer the Alchemist* Alexander N.

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