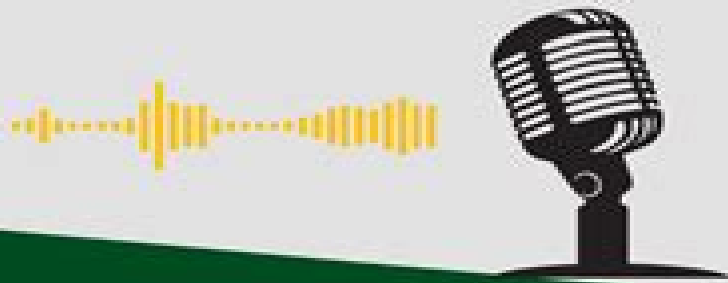


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# The Haldanes

**John Campbell**



## **The Haldanes:**

*The Haldanes* Jessica Stirling writing as Caroline Crosby, Roline Crosby, Caroline Crosby, 2012-08-16 A compelling beautifully observed story of growing up of anguish and friendship true and false set in London Scotland and the Peak District The Haldanes were her mother's family Not that Pauline had much to do with them after her mother Barbara deserted her husband and child But the Haldanes had money and money is power So when soon after the end of the First World War her father goes broke they are prepared to help but at a price Set in London Scotland and the Peak District The Haldanes is a compelling beautifully observed story of growing up of anguish and friendship true and false during the Twenties when all the old values and rules are under attack She writes in bright colours with bold confident strokes Glasgow Herald

**The Haldanes of Gleneagles** Neil Stacy, 2017-09-28 The Haldanes have been in Scotland for over 800 years and their story illustrates many of the defining themes of Scotland's history Haldanes played significant roles in the Bruce war of independence the political upheavals which accompanied the establishment of the Stewart dynasty the religious struggles of the sixteenth and seventeenth centuries the Darien Scheme and the Act of Union the Jacobite rebellions the development of the East India Company and in the theological controversies of the nineteenth century In the twentieth century Haldanes are still to be found in the public eye with some influence on matters of national significance In this book Neil Stacy follows the fortunes of the family highlighting the extraordinary contribution they have made in so many areas as well as uncovering some of the more colourful episodes in the family's history such as long buried secrets of romance in the teeth of parental opposition a military career threatened by a youthful liaison with a blackmailing barmaid and an attempt to run a temperance hotel in the western Highlands which ended in high farce

**The Haldanes of Gleneagles** Sir James Aylmer Lowthorpe Haldane, 1929

Haldane John Campbell, 2020-07-16 Can you name the creator of the Territorial Army the British Expeditionary Force the Imperial General Staff and the Officers Training Corps The man who laid the foundation stones of MI5 MI6 the RAF the LSE Imperial College the redbrick universities and the Medical Research Council This book restores Richard Burdon Haldane to his rightful place among the great men of British and Canadian history Serving as war minister in the 1905 Liberal British government his groundbreaking proposals on defence education and government structure were astonishingly ahead of his time the very building blocks of modern Britain Even the Canadian Constitution as now interpreted is unthinkable without Haldane His ubiquitous networks ranged from Wilde to Einstein Churchill to Carnegie king to kaiser his polymathic interests enabled pioneering cross party cross sector cooperation Yet in 1915 he was ejected from the Lord Chancellorship unjustly vilified by an ignorant press campaign as a German sympathizer John Campbell charts these ups and downs reveals the intensely personal side of Haldane through previously unpublished love letters and shows his enormous relevance in our search for just societies and states today Amidst political and national instability it is surely now right to reinstate Haldane as an outstanding example of true statesmanship

*A Dominant Character: The Radical Science and*

*Restless Politics of J. B. S. Haldane* Samanth Subramanian, 2020-07-28 One of the Wall Street Journal's 10 Best Books of 2020 One of the New York Times's 100 Notable Books of 2020 A biography of J B S Haldane the brilliant and eccentric British scientist whose innovative predictions inspired Aldous Huxley's *Brave New World* J B S Haldane's life was rich and strange never short on genius or drama from his boyhood apprenticeship to his scientist father who first instilled in him a devotion to the scientific method to his time in the trenches during the First World War where he wrote his first scientific paper to his numerous experiments on himself including inhaling dangerous levels of carbon dioxide and drinking hydrochloric acid to his clandestine research for the British Admiralty during the Second World War He is best remembered as a geneticist who revolutionized our understanding of evolution but his peers hailed him as a polymath One student called him the last man who might know all there was to be known He foresaw in vitro fertilization peak oil and the hydrogen fuel cell and his contributions ranged over physiology genetics evolutionary biology mathematics and biostatistics He was also a staunch Communist which led him to Spain during the Civil War and sparked suspicions that he was spying for the Soviets He wrote copiously on science and politics in newspapers and magazines and he gave speeches in town halls and on the radio all of which made him in his day as famous in Britain as Einstein It is the duty of scientists to think politically Haldane believed and he sought not simply to tell his readers what to think but to show them how to think Beautifully written and richly detailed Samanth Subramanian's *A Dominant Character* recounts Haldane's boisterous life and examines the questions he raised about the intersections of genetics and politics questions that resonate even more urgently today

**Among the Early Evangelicals** James L. Gorman, 2017-08-08 Though many of its early leaders were immigrants most histories of the Stone Campbell Movement have focused on the unique American only message of the Movement Typically the story tells the efforts of Christians seeking to restore New Testament Christianity or to promote unity and cooperation among believers *Among the Early Evangelicals* charts a new path showing convincingly that the earliest leaders of this Movement cannot be understood apart from a robust evangelical and missionary culture that traces its roots back to the eighteenth century Leaders including such luminaries as Thomas and Alexander Campbell borrowed freely from the outlook strategies and methodologies of this transatlantic culture More than simple Christians with a unique message shaped by frontier democratization the adherents in the Stone Campbell Movement were active participants in a broadly networked uniquely evangelical enterprise

*The Stone-Campbell Movement* Leroy Garrett, 2002

**Restoring the Reformation** Kenneth J. Stewart, 2006-06-01 This book traces British missionary initiative in post Revolutionary Francophone Europe from the genesis of the London Missionary Society the visits of Robert Haldane and Henry Drummond and the founding of the Continental Society While British evangelicals aimed at the reviving of a foreign Protestant cause of momentous legend they received unforeseen reciprocating emphases from the Continent which forced self reflection on Evangelicalism's own relationship to the Reformation

*Memoir of the Life of the Rev. James Haldane Stewart* James Haldane Stewart, 2023-06-18 Reprint of the original first

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**Memoir of the life of ... James Haldane Stewart** David Dale Stewart,1857 *The Search for a Common Identity* Brian R. Talbot,2007-01-01 The Search for a Common Identity explores the process by which Scottish Baptists came to recognize the need for a union of Baptist churches in Scotland prior to 1869 This book identifies the major leaders in each of the three main Baptist streams in the early nineteenth century and shows how they came to the conviction that it was important for them to establish a common identity At the heart of their unity was an enthusiasm for evangelism The Baptist Home Missionary Society was formed in 1827 Its early successes demonstrated the wisdom of cooperation between the different Baptist agencies in Scotland There had been three attempts to form a union of churches that failed because differences of perspective could not be reconciled The principal achievement of the 1869 Baptist Union was in enabling Baptists with different theological opinions to come together to promote common practical objectives In short a shared sense of purpose led to the growth and establishment of the Baptist Union of Scotland

*The Life of Andrew Fuller* Christopher Ryan Griffith,2021-11-22 Andrew Fuller 1754 1815 perhaps the most prominent Particular Baptist of the eighteenth century has been the subject of much scholarly interest in recent years No comparative study however has been done on the two biographies that give us much of our knowledge of Fuller s life John Ryland Jr 1753 1826 Fuller s closest friend and ministry partner not only supervised the publication of Fuller s works but sought to give a careful accounting of his friend s piety But Ryland s volume stood in contrast with the less flattering portrait painted by publisher and pastor J W Morris 1763 1836 This critical edition of Ryland s 1816 biography provides contextual background and comparative analysis of the two volumes and shows how Ryland amended his text for its 1818 republication in light of Morris work It also demonstrates the profound influence of Jonathan Edwards 1703 1758 on Ryland s biographical approach While Edwards s influence on Ryland and Fuller is widely known this volume shows how Edwards s biographical work especially that of David Brainerd influenced Ryland s aim to promote pure and undefiled religion through recounting the life of his friend

**Apologetic Works 5** Nathan A. Finn,2016-05-24 Andrew Fuller 1754 1815 was the leading Baptist theologian of his era though his works are just now being made available in a critical edition *Strictures on Sandemanianism* is the fourth volume in *The Works of Andrew Fuller* In this treatise Fuller critiqued Sandemanianism a form of Restorationism that first emerged in Scotland in the eighteenth century and was influencing the Scotch Baptists of Fuller s day Fuller s biggest concern was the Sandemanian belief that saving faith is merely intellectual assent to the gospel Fuller believed this intellectualist view of faith undermined evangelical spirituality *Strictures on Sandemanianism* became a leading evangelical critique of Sandemanian views This critical edition will introduce scholars to this important work and shed light on evangelical debates about the faith justification and sanctification during the latter half of the long eighteenth century ca 1750 to 1815

*Church and Theology*

*in Enlightenment Scotland* John R. McIntosh, 2001-01-01 Works on Scottish church history have sometimes been described as parochial partisan outdated or unscholarly John McIntosh remedies this He diverts attention from the Moderate Party in the eighteenth century with its focus on the small group of Edinburgh literati to the unexpectedly broad based Popular Party which opposed patronage in the Church of Scotland and included all shades of theological and political opinion As well as delineating the evolving theological re alignment which led eventually to the nineteenth century evangelical revivals and contributed much to the Disruption of the Church of Scotland in 1843 John McIntosh sees the emergence of an intellectually confident grouping of ministers orthodox Evangelicals but Enlightened thinkers as the most significant feature of the eighteenth century Church He also considers the responses of the Church of Scotland to the Scottish Enlightenment to the American and French Revolutions and their associated ideas and to the social implications of the Industrial Revolution The Church of Scotland in this period touched the lives of city lawyers urban merchants lowland farmers and highland crofters alike This book is therefore recommended reading for social and political historians as well as students of church history and theology

**the ecclesiastical observer** ,1882    The Company of the Preachers ,    The Church of Scotland, past and present, ed. by R.H. Story Robert Herbert Story, 1890    Great Thoughts from Master Minds ,1894    **The Presbyterian Magazine** Cortlandt Van Rensselaer, 1858    *The Lives of R. Haldane ... and of J. A. Haldane. Fourth Edition* Alexander HALDANE, 1855

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