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# The Babas

**Frances Trix**



## **The Babas:**

**The Babas** Felix Chia, 2015 This fourth edition of the social history of the Babas and Nonya makes the seminal work by Felix Chia available again after being long out of print Now illustrated throughout by full colour pictures of a rich array of Baba artefacts sourced from private and public collections this beautifully designed full colour book will captivate and entrance both readers who are familiar with and new to Baba culture Baba Felix Chia gives a witty frank and lively exposition of the way of life he grew up in His reminiscences and personal anecdotes are given additional weight by oral history and research The result is an exceptional book where text and pictures combine to encapsulate the fascinating origin language practices festivities and character of the Baba The Babas first published in 1980 won the Highly Commended Award for English nonfiction by the National Book Development Council of Singapore in 1982      **The Babas Revisited** Felix Chia, 1994      *The Baba of Melaka* Tan Chee-Beng, 2022-12-07 The fullest and most comprehensive ethnography of the Baba community in Malaysia The author is a meticulous ethnographer and provides three chapters of richly detailed information on Baba kinship and marriage practices ancestor worship Chinese folk religion and festivals and a variety of Baba social patterns and organizations This is certainly a necessary and pleasurable reading materials for scholars of Malaysia and for those interested in ethnicity more generally Professor Judith Nagata Pacific Affairs 62 2 1989 Based on a long term ethnographic study the new edition of this book provides a comprehensive description of Baba culture and identity in Melaka Malaysia Tan Chee Beng s landmark study analyses the term Baba the development of Baba society their distribution in Melaka and overt features of identity the Baba Malay dialect customs and religion kinship and social interactions all of which tie in to changes in Baba identity By discussing cultural change and ethnic identification of a Chinese Peranakan community in Malaysia the reader can gain a more complete understanding of this unique minority group within a minority in a rapidly changing Malaysian context      **Treasures of the Babas** , 1995      **Baba Malay Dictionary** William Gwee Thian Hock, 2006-08-15 This dictionary documents the vast storehouse of unusual words phrases idioms and expressions used by Baba Chinese communities in Singapore Malaysia Indonesia and elsewhere It aims to help younger Babas learn and maintain this unique language An introduction to the language a glossary and notes on cherki a popular Baba game are also included      Contact Languages Umberto Ansaldo, 2009-10-15 This book explores the social and structural dynamics underlying the creation of new or restructured grammars offering an evolutionary account of contact language formation in the linguistic ecology of Monsoon Asia including contacts between languages and peoples of Malay Chinese Portuguese and English origin before during and after Western colonization      **Golden Dragon And Purple Phoenix: The Chinese And Their Multi-ethnic Descendants In Southeast Asia** Khoo Choy Lee, 2013-03-26 News Mixed Blood Chinese CultureKey Features Brings new knowledge about the Chinese immigrants in Southeast Asia Showcases the differences between Chinese immigrants and their multi ethnic descendants Brings awareness to the large portion of younger Chinese citizens of Southeast

Asia     *Diversity and Aging Among Immigrant Seniors in Canada* Douglas Durst, Michael MacLean, 2010-01-01 Historically Canada has been a nation of immigrants with 16.20% of its citizens being foreign born. Most immigrant research addresses the issues of integration and adjustment of young and adult immigrants with little work on aging. There are numerous books on immigrants and books on aging but there are few that have considered the topics of both diversity and aging. *Diversity and Aging among Immigrant Seniors in Canada* breaks from that tradition and offers an eclectic collection of original research from among Canada's leading researchers on aging and immigrants. Some researchers refer to this emerging field as Ethno gerontology. There are two interesting groups of immigrant seniors: those who entered Canada at over 65 years of age and those who aged in Canada. Most Canadians are surprised to learn that the senior population of seniors has a higher percentage of immigrants (19.6%) than the general population (13.7%). As Canadians age, the country's composition of immigrant seniors has also changed from mainly European to greater cultural and ethnic diversity from Africa and Asia. This cultural and ethnic diversity has social, health, economic, policy implications and impacts on programs and services delivered to seniors. *Diversity and Aging among Immigrant Seniors in Canada* is divided into two main sections. In Part 1, the chapters explore general and universal issues such as national trends and demographics, theoretical orientations, issues of culture and legal dimensions, poverty and income, and end of life care. In Part 2, the chapters examine issues pertaining to specific ethnic groups. For example, there are chapters on the social well-being of Chinese immigrants, determinants of mental health for Iranian seniors, family dynamics for aging Haitian elders, and emerging issues for Punjabi families. *Diversity and Aging among Immigrant Seniors in Canada* offers both breadth and depth to the topic of aging among immigrants and is a must-read for social work and health care professionals, students in health and social services policy and program planners, and families of aging immigrants. It is written in a language that crosses disciplines, shedding professional jargon, making it an informative and engaging read for professionals, researchers, and the general public.     Chinese Overseas Chee-Beng Tan, 2004-03-01 This book examines issues of cultural change and identity construction of Chinese overseas as well as other important issues such as Chinese and non-Chinese relations and cultural and economic performance. It offers a perspective of understanding Chinese overseas in nation-states and beyond in a global context which the author describes as the Chinese ethnological field. The author's many years of research on cultural change and Chinese ethnicity in Southeast Asia enables him to describe vividly the effects of localization, the process of becoming local, and identifying with the locals on Chinese ethnicity and cultural identities. This informative and theoretically interesting book enables readers to have a deeper understanding of the issue of Chinese and Chinese-ness in the diaspora.     **The Sufi Journey of Baba Rexheb** Frances Trix, 2011-09-05 Baba Rexheb, a Muslim mystic from the Balkans, founded the first Bektashi community in America. This is his life story and the story of his communities: the traditional Bektashi tekke in Albania where he first served the displaced persons camps to which he escaped after the war; the centuries-old tekke in Cairo where he waited; and the Bektashi community that he founded in

Michigan in 1954 and led until his passing in 1995 Baba Rexheb lived through the twentieth century its wars disruptions and dislocations but still at a profound level was never displaced Through Bektashi stories oral histories and ethnographic experience Frances Trix recounts the life and times of this modern Sufi leader She studied with Baba Rexheb in his community for more than twenty years As a linguistic anthropologist she taped twelve years of their weekly meetings in Turkish Albanian and Arabic She draws extensively on Baba s own words as well as interactions at the Michigan Bektashi center for a remarkable perspective on our times You come to know Baba Rexheb and his gentle way of teaching through example and parable poetry and humor The book also documents the history of the 700 year old Bektashi order in the nineteenth and twentieth centuries in the Balkans and Egypt and its transposition to America It attests to the role of Sufi centers in Islamic community life and their interaction with people of other faiths

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