

# The Austrian Mind

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An Intellectual  
and Social History  
1848–1938

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William M. Johnston

# The Austrian Mind An Intellectual And Social History 1848 1938

**William Michael Johnston**



## **The Austrian Mind An Intellectual And Social History 1848 1938:**

**The Austrian Mind** William M. Johnston, 1976      The Austrian Mind William M. Johnston,      *The Austrian Mind* William Michael Johnston, 1972      **The Austrian Mind** William M. Johnston, 1983-03-23 Part One of this book shows how bureaucracy sustained the Habsburg Empire while inciting economists legal theorists and socialists to urge reform Part Two examines how Vienna's coffeehouses theaters and concert halls stimulated creativity together with complacency Part Three explores the fin de siècle world view known as Viennese Impressionism Interacting with positivistic science this reverence for the ephemeral inspired such pioneers as Mach Wittgenstein Buber and Freud Part Four describes the vision of an ordered cosmos which flourished among Germans in Bohemia Their philosophers cultivated a Leibnizian faith whose eventual collapse haunted Kafka and Mahler Part Five explains how in Hungary wishful thinking reinforced a political activism rare elsewhere in Habsburg domains Engage intellectuals like Lukacs and Mannheim systematized the sociology of knowledge while two other Hungarians Herzl and Nordau initiated political Zionism Part Six investigates certain attributes that have permeated Austrian thought such as hostility to technology and delight in polar opposites      The Austrian Mind William M. Johnston, 1976      *The Austrian Mind* William M. Johnston, 1972      *The Austrian Dimension in German Intellectual History* David S. Luft, 2021-05-20 Tracing Austrian intellectual life from Maria Theresa to Hitler's annexation of Austria and Czechoslovakia this innovative book offers a precise and engaging account of Austrian intellectual history since the Enlightenment Here David S. Luft begins by locating his narrative in the region known as Cisleithanian Austria the area to the west of the Leitha River that was the basis for the modern Austrian state after 1740 Chapter 2 provides a history of the German speaking intellectual life of these central lands of the Habsburg Monarchy Austria and Bohemia from the Enlightenment to annexation by Nazi Germany Chapters 3 to 5 identify the most important philosophers writers and social thinkers who contributed to Austrian intellectual life in the period between 1740 and 1938 1939 and address the intellectual significance of their work Elegantly written and meticulously researched Luft's book brings out the contributions of major figures such as Wittgenstein Hofmannsthal Musil Kafka Rilke and Freud but also draws attention to less well known figures such as Bolzano Brentano Grillparzer Stifter Broch and Hayek      *The Habsburg Monarchy 1815-1918* Steven Beller, 2018-05-10 Introduction Austria and modernity 1815 1835 restoration and procrastination 1835 1851 revolution and reaction 1852 1867 transformation 1867 1879 liberalization 1879 1897 nationalization 1897 1914 modernization 1914 1918 self destruction Conclusion Central Europe and the paths not taken      Karl Popper - The Formative Years, 1902-1945 Malachi Haim Hachoen, 2002-03-04 This 2001 biography reassesses philosopher Karl Popper's life and works within the context of interwar Vienna      **The Viennese Café and Fin-de-Siècle Culture** Charlotte Ashby, Tag Gronberg, Simon Shaw-Miller, 2013-01-01 The Viennese café was a key site of urban modernity around 1900 In the rapidly growing city it functioned simultaneously as home and workplace affording opportunities for both leisure and intellectual exchange This

volume explores the nature and function of the coffeehouse in the social cultural and political world of fin de siècle Vienna. Just as the café served as a creative meeting place within the city so this volume initiates conversations between different disciplines focusing on Vienna at the beginning of the twentieth century. Contributions are drawn from the fields of social and cultural history, literary studies, Jewish studies, and art and architectural and design history. A fresh perspective is also provided by a selection of comparative articles exploring coffeehouse culture elsewhere in Eastern Europe.

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