

THE ASCENDANCY OF THE CONGRESS IN UTTAR PRADESH

Class, Community and Nation
in Northern India, 1920–1940

Gyanendra Pandey



ANTHEM SOUTH ASIAN STUDIES

The Ascendancy Of The Congress In Uttar Pradesh 1926

34 A Study In Imperfect Mobilization

Megan Eaton Robb



The Ascendancy Of The Congress In Uttar Pradesh 1926-34 A Study In Imperfect Mobilization:

The Ascendancy of the Congress in Uttar Pradesh 1926-34 Gyanendra Pandey, 1985 **The Ascendancy of the Congress in Uttar Pradesh, 1926-34** Gyanendra Pandey, 1978 Hindu Mahasabha in Colonial North India, 1915-1930 Prabhu Bapu, 2013

Hindu nationalism has emerged as a political ideology represented by the Hindu Mahasabha. This book explores the campaign for Hindu unity and organisation in the context of the Hindu Muslim conflict in colonial north India in the early twentieth century. It argues that India's partition in 1947 was a result of the campaign and politics of the Hindu rightwing rather than the Islamist politics of the Muslim League alone. The book explains that the Mahasabha articulated Hindu nationalist ideology as a means of constructing a distinct Hindu political identity and unity among the Hindus in conflict with the Muslims in the country. It looks at the Mahasabha's ambivalence with the Indian National Congress due to an extreme ideological opposition and goes on to argue that the Mahasabha had its ideological focus on an anti-Muslim antagonism rather than the anti-British struggle for India's independence, adding to the difficulties in the negotiations on Hindu-Muslim representation in the country. The book suggests that the Mahasabha had a limited class and regional base and was unable to generate much in the way of a mass movement of its own but developed a quasi-military wing besides its involvement in a number of popular campaigns. Bridging the gap in Indian historiography by focusing on the development and evolution of Hindu nationalism in its formative period, this book is a useful study for students and scholars of Asian Studies and Political History.

Congress and Indian Nationalism Richard Sisson, Stanley Wolpert, 2024-06-04

Seventeen distinguished historians and political scientists discuss the phenomenon of Indian Nationalism one hundred years after the founding of the Congress party. They offer important new interpretations of Nationalism's evolution during more than six decades of crucial change and rapid growth. As India's foremost political institution, the National Congress with its changing fortunes mirrored Indian aspirations, ideals, dreams, and failures during the country's struggle for nationhood. Many difficulties faced by the pre-independence Indian National Congress are critically examined for the first time in this volume. Major times of crisis and transition are considered as well as the tension between mass action and political control and the problem of creating and maintaining unity in the face of divisive social and economic interests and between deeply hostile religious communities. A composite portrait of the Congress Party emerges. We see a coalition of often conflicting communities and interests much like India itself struggling to stay together tenuously united by little more at times than a common enemy, the imperial British Raj. But linked together in precarious seemingly haphazard fashion, shifting networks of elite political entrepreneurs manage to keep India's National Congress alive long enough to convince the British that it would be easier to Quit India than to try to hang on to it by force. With the abrupt transfer of power from the British to the independent Dominions of India and Pakistan in 1947, Congress provided institutional sinews for the administration of what had been British India and over five hundred Princely States. By contributing to a deeper understanding of India's nationalist

experience this volume may illuminate the experience of other Third World states Essays by S Bhattacharya Judith M Brown Mushirul Hansan Zoya Hasan D A Low Claude Markovits John R McLane W H Morris Jones Gyanendra Pandey Bimal Prasad Rajat Kanta Ray Barbara N Ramusack Peter D Reeves Hitesranjan Sanyal Richard Sisson Stanley Wolpert Eleanor Zelliot This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1988 **Moderate or Militant** Mushirul Hasan, 2008-02-13 In this book Mushirul Hasan articulates a vision of Islam or rather the many different kinds of Islam instead of the frightening monolith of popular perception living in harmony with other faiths and of Indian Muslims inheritors of the great Indian civilization living in a plural society Engaging with the debates surrounding the society polity and history of India's Muslims and using historical and literary sources as well as the writings of modern Muslim thinkers like Aziz Ahmad and Mohammad Mujeeb Hasan traces the development of contemporary ideas about Muslims from the mid nineteenth century onwards through British rule and the partition to the present day For Hasan a truly secular reading of Indian history reveals Indian Islam as one that exists in a pluralist milieu

Writings on Nehru Ganesh Prasad, 2006 The book has two sections Articles that are grouped in the first section present a coherent analysis of some of the events that shaped Nehru as a great statesman Each article presented sums up the intellectual thinking that surrounded in an altogether different way Further those articles which are presented in the second section relate to the thought making process in India Here the author analyses the impact of various ideologies like the western liberalism opposition to fascism and militarism the impact of Russian Revolution of 1917 etc that nurtured and affected Indian mind Lastly the author laments the functioning of Rumpites vis a vis that of Gandhian ideals and Nehruvian norms Quite a few writers like the Laskian ones can recreate great minds and can see the nation making process in a wholesome manner Salient features The book presents an analysis on Nehruvian thoughts presents a contemporary picture of national politics and modern political communities gives a clear picture of contemporary Indian thought making processes speaks not only to the political activists and intellectuals but also to almost all social scientists and general readers is of great value to those who want to know as how Nehru shaped himself as a great statesman is very useful to the students and teachers of Political Science and Modern Indian History **Print and the Urdu Public** Megan Eaton Robb, 2021 Print and the Urdu Public Muslims Newspapers and Urban Life in Colonial India addresses Urdu print publics from the perspective of Madinah newspaper published in Bijnor qasbah of the then United Provinces in order to demonstrate how an Urdu newspaper published from the margins became central to the Muslim public constituted in the first half of the twentieth century **Postcolonialism** Robert J. C. Young, 2016-03-03 This key new introduction by one of the leading exponents in the field explains in clear and accessible language the historical and theoretical origins of post colonial theory

Acknowledging that post colonial theory draws on a wide often contested range of theory from different fields Young analyzes the concepts and issues involved explains the meaning of key terms and interprets the work of some of the major writers concerned to provide an ideal introductory guide for those undergraduates or academics coming to post colonial theory and criticism for the first time *Comparatively Queer* W. Spurlin, J. Hayes, 2010-10-11 These innovative essays take a comparative approach to queer studies while simultaneously queering the field of comparative literature strengthening the interdisciplinary of both The book focuses not only on comparative praxis but also on interrogating our assumptions and categories of analysis A History of Modern India Ishita Banerjee-Dube, 2014-10-27 This book provides an interpretive and comprehensive account of the history of India between the eighteenth and twentieth centuries a crucial epoch characterized by colonialism nationalism and the emergence of the independent Indian Union It explores significant historiographical debates concerning the period while highlighting important new issues especially those of gender ecology caste and labour The work combines an analysis of colonial and independent India in order to underscore ideologies policies and processes that shaped the colonial state and continue to mould the Indian nation

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