

SLAVERY and the
CHURCHES in
EARLY AMERICA
1619 - 1819

Lester B. Scherer



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Raymond D. Irwin



Slavery And The Churches In Early America 1619 1819:

Slavery and the Churches in Early America, 1619-1819 Lester B. Scherer, 1975 *Slavery and the Churches in Early America* Lester B. Scherer, 1975-03-01 *Gospel of Disunion* Mitchell Snay, 2014-02-01 The centrality of religion in the life of the Old South the strongly religious nature of the sectional controversy over slavery and the close affinity between religion and antebellum American nationalism all point toward the need to explore the role of religion in the development of southern sectionalism In *Gospel of Disunion* Mitchell Snay examines the various ways in which religion adapted to and influenced the development of a distinctive southern culture and politics before the Civil War adding depth and form to the movement that culminated in secession From the abolitionist crisis of 1835 through the formation of the Confederacy in 1861 Snay shows how religion worked as an active agent in translating the sectional conflict into a struggle of the highest moral significance At the same time the slavery controversy sectionalized southern religion creating separate institutions and driving theology further toward orthodoxy By establishing a biblical sanction for slavery developing a slaveholding ethic for Christian masters and demonstrating the viability of separation from the North through the denominational schisms of the 1830s and 1840s religion reinforced central elements in southern political culture and contributed to a moral consensus that made secession possible

The Evangelical Tradition in America Leonard Sweet, Leonard I. Sweet, 1997 The essays collected in *The Evangelical Tradition in America* range over a vast plain of historical inquiry Yet they are linked by a common purpose and vision of the exploration through ever widening avenues of research into one of the most important movements in American culture and the uncovering of forgotten ill conceived or half perceived features of the Evangelical tradition This volume opens up new territory recharts the old and challenges and corrects several gaps in the historical topography of American Evangelicalism Emerging from the Charles G Finney Historical Conference at Colgate Rochester Divinity School Bexley Hall Crozer Theological Seminary in October 1981 these essays offer exciting interdisciplinary insights into the role of Evangelical religion in American society As major contributions to scholarship in American religion these investigations forge beyond the borders of Evangelicalism's role in issues now being explored by many American historians on the South blacks women urban centers millennialism and organizational structures They also provide directions from which to view Evangelicalism's impact on American history from the perspective of Southern popular religion the psychological aspects of black evangelicalism the stream of intellectual history and the Enlightenment and evangelical roots of millenarian ideology

Books on Early American History and Culture, 1971-1980 Raymond D. Irwin, 2004-11-30 *Books on Early American History and Culture 1971 1980 An Annotated Bibliography* continues a series of bibliographies listing book length works on North America and the Caribbean prior to 1815 Essential for scholars librarians and students of early America the book surveys nearly 1 200 monographs essay collections exhibition catalogues and reference works published between 1971 and 1980 In addition to bibliographic information each entry includes brief annotations which

describe the scope and approach to each item and the book's main thesis. Also included are lists of journals where each work has been reviewed and the number of times the book has been cited in professional literature and the number of OCLC member libraries holding the work. In 31 thematic sections the book covers such topics as exploration and colonialization, Native Americans, the American Revolutionary War, the Constitution, race and slavery, gender, religion. *Slavery in North Carolina, 1748-1775* Marvin L. Michael Kay, Lorin Lee Cary, 1999. Michael Kay and Lorin Cary illuminate new aspects of slavery in colonial America by focusing on North Carolina, which has largely been ignored by scholars in favor of the more mature slave systems in the Chesapeake and South Carolina. Kay and Cary demonstrate *The Harvard Guide to African-American History* Evelyn Brooks Higginbotham, 2001. This massive guide, sponsored by the W. E. B. Du Bois Institute for Afro-American Research at Harvard University and compiled by renowned experts, offers a compendium of information and interpretation on over 500 years of black experience in America. **For God and Race** Sandy Dwayne Martin, 1999. Until now, the public life of James Walker Hood (1831-1918), bishop of the African Methodist Episcopal Zion (AMEZ) Church and a major political and religious leader of the nineteenth century and the early twentieth century, has gone largely unexamined. *For God and Race* recovers the public career of Hood as a representative of the major builders of independent black Christianity during this period, who understood faithfulness to God as inseparable from the quest for racial justice, and it explores Hood's role in the AMEZ Church, a denomination known for its singular success in promoting leadership for the abolitionist movement. **Strange New Land** Peter H. Wood, 2003-01-02. Offers a history of Africans in North America from the first arrivals in 1526 through the Revolutionary War. **The Old Religion in a New World** Mark A. Noll, 2002. A foremost historian of religion chronicles the arrival of Christianity in the New World, tracing the turning points in the development of the immigrant church, which have led to today's distinctly American faith. **The Making of New World Slavery** Robin Blackburn, 2020-05-05. *The Making of New World Slavery* argues that independent commerce geared to burgeoning consumer markets was the driving force behind the rise of plantation slavery. The baroque state sought successfully to feed upon this commerce and, with markedly less success, to regulate slavery and racial relations. To illustrate this thesis, Blackburn examines the deployment of slaves in the colonial possessions of the Portuguese, the Spanish, the Dutch, the English, and the French. Plantation slavery is shown to have emerged from the impulses of civil society, not from the strategies of individual states. Robin Blackburn argues that the organization of slave plantations placed the West on a destructive path to modernity and that greatly preferable alternatives were both proposed and rejected. Finally, he shows that the surge of Atlantic trade predicated on the murderous toil of the plantations made a decisive contribution to both the Industrial Revolution and the rise of the West. *The Black Church in the African American Experience* C. Eric Lincoln, Lawrence H. Mamiya, 1990-11-07. A nongovernmental survey of urban and rural churches of black communities based on a ten-year study. [Christianity in Africa and the African Diaspora](#) Roswith Gerloff, Afe Adogame, Klaus Hock, 2011-05-12. An exploration of the rapid

development of African Christianity offering an analysis and interpretation of its movements and issues Religion and the Antebellum Debate Over Slavery John R. McKivigan, Mitchell Snay, 1998 Essays discuss proslavery arguments in the churches the urge toward compromise and unity the coming of schisms in the various denominations and the role of local conditions in determining policies *United by Faith* Curtiss Paul DeYoung, Michael O. Emerson, George A. Yancey, 2004 Presents an argument for multiracial Christian congregations in breaking down racial barriers in the United States *God's Ambassadors* E. Brooks Holifield, 2007-09-25 In *God's Ambassadors* E Brooks Holifield masterfully traces the history of America's Christian clergy from the seventeenth to the twenty first century analyzing the changes in practice and authority that have transformed the clerical profession Challenging one sided depictions of decline in clerical authority Holifield locates the complex story of the clergy within the context not only of changing theologies but also of transitions in American culture and society The result is a thorough social history of the profession that also takes seriously the theological presuppositions that have informed clerical activity With alternating chapters on Protestant and Catholic clergy the book permits sustained comparisons between the two dominant Christian traditions in American history At the same time *God's Ambassadors* depicts a vocation that has remained deeply ambivalent regarding the professional status marking the other traditional learned callings in the American workplace Changing expectations about clerical education as well as enduring theological questions have engendered a debate about the professional ideal that has distinguished the clerical vocation from such fields as law and medicine The American clergy from the past four centuries constitute a colorful diverse cast of characters who have in ways both obvious and obscure helped to shape the tone of American culture For a well rounded narrative of their story told by a master historian *God's Ambassadors* is the book to read *The Roman Catholic Church - A Critical Appraisal* Hendrick Park, 2008-03 The Roman Catholic Church is the largest denomination with 1.1 billion adherents Recently the pope Benedict XVI reasserted that the Catholic Church is the only true church founded by Christ Today there is a pervasive indifference as to the question what is the true Christianity This is a serious situation because there are numerous false or only partly true versions of Christianity The author of this book attempts a critical appraisal of the Roman Catholic Church by the criteria of the Bible and history The conclusion he reached is that the Catholic Church is a perversion of the Christianity of the New Testament The author believes that he has substantiated the proposition that there are many unbiblical pagan elements in the Church To give one example the monarchical papacy and the authoritarian church structure developed after the model of the authoritarian government of the ancient Roman Empire No wonder that its official name is the Roman Catholic Church A theologian and a minister Received a doctorate in systematic theology from the University of Toronto He did the ministerial work for 17 years in the United Church of Canada Took early retirement in 1990 to study and write books which is he feels the talent and his main vocation he has received from God He respects the Bible as containing the revealed word of God According to the prophets of God justice and mercy and the pure preservation of the true religion

of God are God's two major concerns. He believes that God's major concerns should be all Christians' major concerns as well. The Roman Catholic Church: A Critical Appraisal was written from that perspective in order to attest to the true religion of God and to keep Christians from heading onto the wrong path. *Encyclopedia of African American Religions* Larry G. Murphy, J. Gordon Melton, Gary L. Ward, 2013-11-20. Preceded by three introductory essays and a chronology of major events in black religious history from 1618 to 1991, this A-Z encyclopedia includes three types of entries: Biographical sketches of 773 African American religious leaders; 341 entries on African American denominations and religious organizations, including white churches with significant black memberships and educational institutions; Topical articles on important aspects of African American religious life, e.g., African American Christians during the Colonial Era, Music in the African American Church. **Slaves in the New Testament** James Albert Harrill, In this exciting new analysis of slaves and slavery in the New Testament, Harrill breaks new ground with his extensive use of Greco-Roman evidence, discussion of hermeneutics, and treatment of the use of the New Testament in antebellum U.S. slavery debates. He examines in detail Philemon, 1 Corinthians, Romans, Luke, Acts, and the household codes. *The Black Studies Reader* Jacqueline Bobo, Cynthia Hudley, Claudine Michel, 2004-05-15. Black studies emerged from the tumultuous social and civil rights movements of the 1960s and empowered African Americans to look at themselves in new ways and pass on a dignified version of Black history. However, it also enriched traditional disciplines in profound and significant ways. Proponents of Black and ethnic studies confronted the false notion that scholarly investigations were objective and unbiased explorations of the range of human knowledge, history, creativity, artistry, and scientific discovery. As they protested against hegemonic notions like universal psychology and re-evaluated canonical texts in literature, a new model of academic inquiry evolved, one committed to serving a range of populations that critiqued traditional politics, culture, and social affairs and worked with activist energy for the transformation of the existing social order. With an all-star cast of contributors, *The Black Studies Reader* takes on the history and future of this multi-faceted academic field. Topics include Black feminism, cultural politics, Black activism, lesbian and gay issues, African American literature and film, education, and religion. This authoritative collection takes a critical look at the current state of Black studies and speculates on where it may go from here.

Unveiling the Power of Verbal Beauty: An Psychological Sojourn through **Slavery And The Churches In Early America 1619 1819**

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