

# RATIONALIS, SEU ENCHIRIDION

DIVINORVM

OFFICIORVM.

GVLIELMO DVRANDO, PRAESVLE  
MIMATENSIS AVTHORE

S Y M M A.

- 1 Officia ecclesiastica nulla diligenter auscultantem, magnam gignunt suavitatem.
- 2 Figura in d. nris suis virtutum signa.
- 3 Prælati & sacerdoti scientia & virtutibus debent emulare.
- 4 Arcum suū quisq; diligenter curat et colit.
- 5 Sacerdotibus imperium non est detrahendum.
- 6 Officia divina an hodie figura careant.
- 7 Lex antiqua quodam habet mystica, quodam moralia.
- 8 Lex an recipi annotationem disting.
- 9 Scriptura sacra quadruplici sensu expeditur & m. 13.
- 10 Allegoria quid.
- 11 Tropologia quid.
- 12 Anagoge quid.
- 14 Infirmationum ecclesiasticorum nardus usus ut in d. nris m. 15. & 17.
- 16 Durandus communem Ecclesie sententiam in d. nris in singulari.
- 18 Rationale vocis & quæ hoc non enseri possit.
- 19 Rationale hoc in d. nris pariter dicitur.

P R O O E M I V M.



**Q**UÆCUNQUE in  
Ecclesiasticis officiis,  
rebus aut ornamentis  
confistit, divinis  
plena sunt signis, ac  
que mysticis, ac sin-  
gula sunt ecclesiæ sal-  
utis.

**Dei. 12.** cedere redundantia, si tamen diligentem  
**Iob. 38.** habeant inspectorem, qui non mel de  
**Prov. 33.** petra sagere, oleumque de durissimo sa-  
**Iean. 4.** ro. Quis tamen novit ordinem cœli, & ra-  
**Isa. 1.** tiones ipsius poterit in terra? Scriptor  
**Ps. 103.** quippe manicularis opprimetur à gloria.  
**Es. 12.** Siquidem potens alius est, & in quo aequi  
**Ape. 3.** hauriam, non habeo, nisi porrigat ille, qui  
**Gen. 1. 2.** dat omnibus assuetudinem, & non improp-  
**Ex. 25.** rat, ut inter medium montem transeun-  
**Sap. 10.** tem hauriam aquam in gaudio de fontibus  
**Iuan. 3.** Saluatoris. Licet igitur non omnium  
quæ à naturis tradita sunt, ratio red-

possit, si de legi Leonis emendat 23. quæst.  
4. Nabuchodonosor. in princ. quia tamen  
quod in his ratione caret, extirpandum  
est. dist. cœp. 1. & 2. dist. omnia. Idcirco ego Gulielmus Durandus sanctæ Mi-  
maten. Ecclesiæ sola Dei providentia di-  
ctus episcopus, pulsans pulsabo ad ostium,  
si forte clavis David aperire dignetur, ut  
me introducat rex in cellam vinariam,  
in qua mihi supernum demonstraretur ex-  
emplar, quod Moysi fuit in monte  
monstratum, quatenus de singulis, quæ  
in ecclesiasticis officiis, rebus aut orna-  
mentis consistunt: quid significant & fi-  
gurent, ralem reuclare clarè, & apertè  
dillere, & rationis potere, qui linguas in  
fastis tacit obertas cuius spiritus, ut vult,  
spirat, diuides singulis, prout vult, extra de  
renunciatio. cœli, ad laudem, & gloriam  
Trinitatis & Sanæ hie faciemur pro ut

A. post

# Skiarima An Inquiry Into Written And Printed Texts

## References And Commentaries

**Padhraic Smyth**



## **Skiarima An Inquiry Into Written And Printed Texts References And Commentaries:**

## Reviewing **Skiarima An Inquiry Into Written And Printed Texts References And Commentaries**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Skiarima An Inquiry Into Written And Printed Texts References And Commentaries**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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