



Slaviane I Ikh Sosed

Christian Raffensperger



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Славяне и их соседи, 1988 **The Early Slavs** Paul M. Barford, 2001 The final chapter sets the early medieval developments into the perspective of the history and culture of modern Europe A series of specially compiled maps chart the main cultural changes taking place over six centuries in this relatively unknown part of Europe BOOK JACKET **Tracing the Jerusalem Code** Kristin B. Aavitsland, Line M. Bonde, 2021-04-19 With the aim to write the history of Christianity in Scandinavia with Jerusalem as a lens this book investigates the image or rather the imagination of Jerusalem in the religious political and artistic cultures of Scandinavia through most of the second millennium Jerusalem is conceived as a code to Christian cultures in Scandinavia The first volume is dealing with the different notions of Jerusalem in the Middle Ages Tracing the Jerusalem Code in three volumes Volume 1 The Holy City Christian Cultures in Medieval Scandinavia ca 1100 1536 Volume 2 The Chosen People Christian Cultures in Early Modern Scandinavia 1536 ca 1750 Volume 3 The Promised Land Christian Cultures in Modern Scandinavia ca 1750 ca 1920 **Diversity and Dissent** Howard Louthan, Gary B. Cohen, Franz A. J. Szabo, 2011-03-01 Early modern Central Europe was the continent's most decentralized region politically and its most diverse ethnically and culturally With the onset of the Reformation it also became Europe's most religiously divided territory and potentially its most explosive in terms of confessional conflict and war Focusing on the Holy Roman Empire and the Polish Lithuanian Commonwealth this volume examines the tremendous challenge of managing confessional diversity in Central Europe between 1500 and 1800 Addressing issues of tolerance intolerance and ecumenism each chapter explores a facet of the complex dynamic between the state and the region's Catholic Protestant Orthodox Utraquist and Jewish communities The development of religious toleration one of the most debated questions of the early modern period is examined here afresh with careful consideration of the factors and conditions that led to both confessional concord and religious violence Reimagining Europe Christian Raffensperger, 2012-03-12 An overriding assumption has long directed scholarship in both European and Slavic history that Kievan Rus in the tenth through twelfth centuries was part of a Byzantine commonwealth separate from Europe Christian Raffensperger refutes this conception and offers a new frame for two hundred years of history one in which Rus is understood as part of medieval Europe and East is not so neatly divided from West With the aid of Latin sources the author brings to light the considerable political religious marital and economic ties among European kingdoms including Rus restoring a historical record rendered blank by Russian monastic chroniclers as well as modern scholars ideologically motivated to build barriers between East and West Further Raffensperger revises the concept of a Byzantine commonwealth that stood in opposition to Europe and under which Rus was subsumed toward that of a Byzantine Ideal esteemed and emulated by all the states of Europe In this new context appropriation of Byzantine customs law coinage art and architecture in both Rus and Europe can be understood as an attempt to gain legitimacy and prestige by association with the surviving remnant of the Roman Empire Reimagining Europe initiates an expansion of

history that is sure to challenge ideas of Russian exceptionalism and influence the course of European medieval studies

The Bronze Horseman of Justinian in Constantinople Elena N. Boeck, 2021-04-29 Biography of the medieval Mediterranean's most cross culturally significant sculptural monument the tallest in the pre modern world Medieval Frontiers: Concepts and Practices David Abulafia, Nora Berend, 2017-03-02 In recent years the medieval frontier has been the subject of extensive research But the term has been understood in many different ways political boundaries fuzzy lines across which trade religions and ideas cross attitudes to other peoples and their customs This book draws attention to the differences between the medieval and modern understanding of frontiers questioning the traditional use of the concepts of frontier and frontier society It contributes to the understanding of physical boundaries as well as metaphorical and ideological frontiers thus providing a background to present day issues of political and cultural delimitation In a major introduction David Abulafia analyses these various ambiguous meanings of the term frontier in political cultural and religious settings The articles that follow span Europe from the Baltic to Iberia from the Canary Islands to central Europe Byzantium and the Crusader states The authors ask what was perceived as a frontier during the Middle Ages What was not seen as a frontier despite the usage in modern scholarship The articles focus on a number of themes to elucidate these two main questions One is medieval ideology This includes the analysis of medieval formulations of what frontiers should be and how rulers had a duty to defend and or extend the frontiers how frontiers were defined often in a different way in rhetorical ideological formulations than in practice and how in certain areas frontier ideologies were created The other main topic is the emergence of frontiers how medieval people created frontiers to delimit areas how they understood and described frontiers The third theme is that of encounters and a questioning of medieval attitudes to such encounters To what extent did medieval observers see a frontier between themselves and other groups and how does real interaction compare with ideological or narrative formulations of such interaction

The Expansion of Orthodox Europe Jonathan Shepard, 2017-05-15 This volume aims to clarify the context for the expansion of Western Europe by focusing on what had been the greatest power in early medieval Europe the Byzantine empire and on the continuing strengths and expansion of the Orthodox world Byzantine orthodoxy offered a format for faith hope and fear in various combinations involving religious beliefs and an idealised world order Its multifaceted nature helps explain Byzantium's success the resilience of the earthly empire and the appeal of its religious organisation and rites to other societies The volume reprints a set of key studies combining classic treatments of Byzantine and Slavic history with far reaching explorations of the extent of those worlds Part I focuses on the empire in its heyday some studies illustrate the sense of manifest destiny bolstering the imperial order until and even beyond Constantinople's fall to the fourth crusaders in 1204 The spread of the Byzantines' cult enlarged their trading zone northwards across Rus while Byzantine based merchants were more active than is generally realised in the Eastern Mediterranean Part II includes an overview of the fragmentation following 1204 Studies show how Byzantine rites

and ideals of rulership were adopted by Serb and Bulgarian dynasts Particular attention is paid to Rus although subjugated by the Mongols Rus churchmen monks and leading princes all drew on Byzantine religious texts and imagery From the later fifteenth century Moscow s rulers began to be portrayed as new guardians of religious correctness even as the World s End supposedly drew nigh The Introduction contextualises the studies included here highlighting the significance and not just in terms of rivalry of the Byzantine Orthodox world for developments in Western Europe

The Transfigured Kingdom Ernest A. Zitser, 2018-09-05 In this richly comparative analysis of late Muscovite and early Imperial court culture Ernest A Zitser provides a corrective to the secular bias of the scholarly literature about the reforms of Peter the Great Zitser demonstrates that the tsar s supposedly secularizing reforms rested on a fundamentally religious conception of his personal political mission In particular Zitser shows that the carnivalesque and often obscene activities of the so called Most Comical All Drunken Council served as a type of Baroque political sacrament a monarchical rite of power that elevated the tsar s person above normal men guaranteed his prerogative over church affairs and bound the participants into a community of believers in his God given authority charisma The author suggests that by implicating Peter s royal priesthood in taboo breaking libertine ceremonies the organizers of such sacred parodies inducted select members of the Russian political elite into a new system of distinctions between nobility and baseness sacrality and profanity tradition and modernity Tracing the ways in which the tsar and his courtiers appropriated aspects of Muscovite and European traditions to suit their needs and aspirations *The Transfigured Kingdom* offers one of the first discussions of the gendered nature of political power at the court of Russia s self proclaimed Father of the Fatherland and reveals the role of symbolism myth and ritual in shaping political order in early modern Europe

Eastern Europe in the Middle Ages (500-1300) (2 vols) Florin Curta, 2019-07-08 Winner of the 2020 Verbruggen prize This book provides a comprehensive synthesis of scholarship on Eastern Europe in the Middle Ages The goal is to offer an overview of the current state of research and a basic route map for navigating an abundant historiography available in more than 10 different languages The literature published in English on the medieval history of Eastern Europe books chapters and articles represents a little more than 11 percent of the historiography The companion is therefore meant to provide an orientation into the existing literature that may not be available because of linguistic barriers and in addition an introductory bibliography in English Winner of the 2020 Verbruggen prize awarded annually by the De Re Militari society for the best book on medieval military history The awarding committee commented that the book has an enormous range and yet is exceptionally scholarly with a fine grasp of detail Its title points to a general history of eastern Europe but it is dominated by military episodes which make it of the highest value to anybody writing about war and warmaking in this very neglected area of Europe See inside the book

Whispering the Strategies of Language: An Emotional Journey through **Slaviane I Ikh Sosed**

In a digitally-driven earth where screens reign supreme and instant interaction drowns out the subtleties of language, the profound secrets and mental nuances concealed within phrases often move unheard. However, set within the pages of **Slaviane I Ikh Sosed** a interesting fictional prize pulsating with natural thoughts, lies an extraordinary quest waiting to be undertaken. Written by a talented wordsmith, that enchanting opus attracts viewers on an introspective journey, gently unraveling the veiled truths and profound influence resonating within ab muscles fabric of each word. Within the mental depths with this touching review, we shall embark upon a heartfelt exploration of the book is key styles, dissect their interesting writing model, and succumb to the powerful resonance it evokes deep within the recesses of readers hearts.

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