# SLAVIC SEVIEW EVIEW

Interdisciplinary Quarterly of Russian, Eurasian, and East European Studies



# **Slavic Review Volume 53 No3**

Michael McFaul, Kathryn Stoner-Weiss, Kathryn Stoner

#### Slavic Review Volume 53 No3:

After the Collapse of Communism Michael McFaul, Kathryn Stoner-Weiss, Kathryn Stoner, 2004-09-06 Publisher Peasant Rebels Under Stalin Lynne Viola, 1999 Based on newly declassified Soviet archives including secret Description police reports Peasant Rebels Under Stalin documents the active history of the vast peasant rebellion against collectivization between 1928 1932 Lynn Viola reveals the manifestation in Stalin's Russia of universal strategies of peasant resistance in Russian Nationalism and the Russian-Ukrainian what amounted to virtual civil war between state and peasantry War Taras Kuzio, 2022-01-26 This book is the first to provide an in depth understanding of the 2014 crisis Russia s annexation of Crimea and Europe's de facto war between Russia and Ukraine The book provides a historical and contemporary understanding behind President Vladimir Putin Russia's obsession with Ukraine and why Western opprobrium and sanctions have not deterred Russian military aggression. The volume provides a wealth of detail about the inability of Russia from the time of the Tsarist Empire throughout the era of the Union of Soviet Socialist Republics USSR and since the dissolution of the latter in 1991 to accept Ukraine as an independent country and Ukrainians as a people distinct and separate from Russians The book highlights the sources of this lack of acceptance in aspects of Russian national identity In the Soviet period Russians principally identified themselves not with the Russian Soviet Federative Republic but rather with the USSR as a whole Attempts in the 1990s to forge a post imperial Russian civic identity grounded in the newly independent Russian Federation were unpopular and notions of a far larger Russian imagined community came to the fore A post Soviet integration of Tsarist Russian great power nationalism and White Russian migr chauvinism had already transformed and hardened Russian denial of the existence of Ukraine and Ukrainians as a people even prior to the 2014 crises in Crimea and the Donbas Bringing an end to both the Russian occupation of Crimea and to the broader Russian Ukrainian conflict can be expected to meet obstacles not only from the Russian de facto President for life Vladimir Putin but also from how Russia perceives its national identity **World Order in History** Paul Dukes, 2002-01-31 World Order in History argues that historians ideas about world order have been influential in transforming nations sense of themselves Paul Dukes demonstrates how a series of successive historians and analysts attempt to make sense of the world in which they live often appropriating intellectual ideas spawned in different contexts in order to do so Hindsight allows us to view stages in the evolution of these interpretations and to recognise that they are limited by the constraints of the age in which their authors lived Dukes pursued these arguments with particular reference to Russia and the Western world from the early modern period right up to the present He draws conclusions on the state of the debate in the nineties and offers some views as to the way forward for historians of Russia and the wider world This book will be of interest to all concerned with the study of history in particular philosophy of history and Russian history Anti-Veiling Campaigns in the Muslim World Stephanie Cronin, 2014-04-24 In recent years bitter controversies have erupted across Europe and the Middle East about women s

veiling and especially their wearing of the face veil or nigab Yet the deeper issues contained within these controversies secularism versus religious belief individual freedom versus social or family coercion identity versus integration are not new but are strikingly prefigured by earlier conflicts This book examines the state sponsored anti veiling campaigns which swept across wide swathes of the Muslim world in the interwar period especially in Turkey and the Balkans Iran Afghanistan and the Soviet republics of the Caucasus and Central Asia It shows how veiling was officially discouraged and ridiculed as backward and although it was rarely banned veiling was politicized and turned into a rallying point for a wider opposition Asking a number of questions about this earlier anti veiling discourse and the policies flowing from it and the reactions which it provoked the book illuminates and contextualizes contemporary debates about gender Islam and modernism **Transition in Central Asia** Dagikhudo Dagiev, 2013-10-30 Presenting a study of regime transition political transformation and the challenges that faced the post Communist republics of Central Asia on independence this book focuses on the process of transition in Tajikistan and Uzbekistan and the obstacles that these newly independent states are facing in the post Communist period The book analyses how in the early stages of their independence the governments of Central Asia declared that they would build democratic states but that in practice they demonstrated that they are more inclined towards authoritarianism With the declaration of independence Tajikistan and Uzbekistan like many other former Soviet national republics were faced with the issues of nationalism ethnicity identity and territorial delimitation This book looks at how the discourse of patrimonial nationalism in post Communist Tajikistan and Uzbekistan has been the elites strategy to address all these issues to maintain the stateness of their respective countries to preserve the unity of their nation to fill the ideological void of post Communism to prevent the rise of Islam and to legitimize their authoritarian practice Arguing against the claim that the Central Asian states have undergone divergent paths of transition the book discusses how they are in fact all authoritarian although exhibiting different degrees of authoritarianism This book provides a useful contribution to studies on Central Asian Politics and International Relations Russian Politics and Society Richard Sakwa, 2002-09-11 First published in 2002 Routledge is an imprint of Taylor Francis an informa company The Soviet Sixties Robert Hornsby, 2023-01-01 The story of a remarkable era of reform controversy optimism and Cold War confrontation in the Soviet Union Beginning with the death of Stalin in 1953 the sixties era in the Soviet Union was just as vibrant and transformative as in the West The ideological romanticism of the revolutionary years was revived with renewed emphasis on egalitarianism equality and the building of a communist utopia Mass terror was reined in great victories were won in the space race Stalinist cultural dogmas were challenged and young people danced to jazz and rock and roll Robert Hornsby examines this remarkable and surprising period showing that even as living standards rose aspects of earlier days endured Censorship and policing remained tight and massacres during protests in Tbilisi and Novocherkassk alongside invasions of Hungary and Czechoslovakia showed the limits of reform The rivalry with the United States reached perhaps its most volatile point

friendship with China turned to bitter enmity and global decolonization opened up new horizons for the USSR in the developing world These tumultuous years transformed the lives of Soviet citizens and helped reshape the wider world

Eurasian Empires as Blueprints for Ethiopia Asnake Kefale, Tomasz Kamusella, Christophe Van der Beken, 2021-02-17 This book is a contribution to the global history of the transfer of political ideas as exemplified by the case of modern Ethiopia Like many non European nation states Ethiopia adopted a western model of statehood that is the nation state Unlike the postcolonial polities that have retained the mode of statehood imposed on them by their colonial powers Ethiopia was never successfully colonized leaving its ruling elite free to select a model of modern western statehood In 1931 via Japan they adopted the model of unitary ethnolinguistically homogenous nation state in turn copied by Tokyo in 1889 from the German Empire founded in 1871 Following the Ethiopian Revolution 1974 that overthrew the imperial system the new revolutionary elite promised to address the nationality question through the marxist leninist model The Soviet model of ethnolinguistic federalism originally derived from Austria Hungary was introduced in Ethiopia first in 1992 and officially with the 1995 Constitution To this day the politics of modern Ethiopia is marked by the tension between these two opposed models of the essentially central European type of statehood The late 19th century German German guarrel on the proper model of national statehood for Germany or more broadly modern central Europe remains the quarrel of Ethiopian politics nowadays The book will be useful for scholars of Ethiopian and African history and politics and also offers a case in comparative studies on the subject of different models of national statehood elsewhere Theoretical and Comparative Perspectives on Nationalism Taras Kuzio, 2007-12-17 This volume brings together 15 articles divided into four sections on the role of nationalism in transitions to democracy the application of theory to country case studies and the role played by history and myths in the forging of national identities and nationalisms. The book develops new theories and frameworks through engaging with leading scholars of nationalism Hans Kohn's propositions are discussed in relation to the applicability of the term civic with no ethno cultural connotations to liberal democracies Rogers Brubaker over the usefulness of dividing European states into civic and nationalizing states when the former have historically been nationalizers Will Kymlicka on the applicability of multiculturalism to post communist states and Paul Robert Magocsi on the lack of data to support claims of revivals by national minorities in Ukraine The book also engages with transitology over the usefulness of comparative studies of transitions in regions that underwent only political reforms and those that had quadruple transitions implying simultaneous democratic and market reforms as well as state and nation building A comparative study of Serbian and Russian diasporas focuses on why ethnic Serbs and Russians living outside Serbia and Russia reacted differently to the disintegration of Yugoslavia and the USSR The book dissects the writing of Russian and Soviet history that continues to utilize imperial frameworks of history analyzes the re writing of Ukrainian history within post colonial theories and discusses the forging of Ukraine's identity within theories of Others as central to the shaping of identities. The collection of articles

proposes a new framework for the study of Ukrainian nationalism as a broader research phenomenon by placing nationalism in Ukraine within a theoretical and comparative perspective

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