

THE SLAVEHOLDERS' DILEMMA

Freedom and
Progress
in Southern
Conservative
Thought,
1820–1860

by Eugene D. Genovese



Slaveholders Dilemma Freedom And Progress In Southern Conservative Thought 1820 1860

Robert H. Gudmestad



Slaveholders Dilemma Freedom And Progress In Southern Conservative Thought 1820 1860:

The Slaveholders' Dilemma Eugene D. Genovese, 1993-12 Rescues antebellum Southern thinkers from intellectual obscurity **Jefferson's Freeholders and the Politics of Ownership in the Old Dominion** Christopher Michael Curtis, 2012-04-30 Jefferson's Freeholders and the Politics of Ownership in the Old Dominion explores the historical processes by which Virginia was transformed from a British colony into a Southern slave state It focuses on changing conceptualizations of ownership and emphasizes the persistent influence of the English common law on Virginia's postcolonial political culture The book explains how the traditional characteristics of land tenure became subverted by the dynamic contractual relations of a commercial economy and assesses the political consequences of the law reforms that were necessitated by these developments Nineteenth century reforms seeking to reconcile the common law with modern commercial practices embraced new democratic expressions about the economic and political power of labor and thereby encouraged the idea that slavery was an essential element in sustaining republican government in Virginia By the 1850s the ownership of human property had replaced the ownership of land as the distinguishing basis for political power with tragic consequences for the Old Dominion Between Freedom and Progress David Prior, 2019-11-04 Between Freedom and Progress recovers and analyzes the global imaginings of Reconstruction's partisans those who struggled over and with Reconstruction as they vied with one another to define the nature of their country after the Civil War The remarkable technological and commercial transformations of the mid nineteenth century in particular steam engines telegraphs and an expanded commercial printing capacity created a constant stream of news description and storytelling from across and beyond the nation Reconstruction's partisans contended with each other to make sense of this information motivated by intense political antagonism combined with a shared but contested set of ideas about freedom and progress As writers lecturers editors travelers moral reformers racists abolitionists politicians suffragists soldiers and diplomats Reconstruction's partisans made competing claims about their place in the world Understanding how why and when they did so helps ground our understanding of Reconstruction itself a mysterious transatlantic term in its own intellectual context Three factors proved pivotal to the making of Reconstruction's world First from 1865 to the early 1870s the interconnected issues of how to remake the Union and how to remake the South exerted a powerful hold on federal politics defining the partisan landscape and inspiring rival arguments about what was possible and what was good The daunting nature of these issues created a sense of crisis across the political spectrum with political discourse ranging in tone from combative to euphoric to apocalyptic Second though domestic in nature these issues were refracted through two broadly held beliefs that the causes of freedom and progress defined history and that distinctive peoples with their own characters composed the world's population These beliefs produced a disposition to think of developments from across and beyond the United States as essentially relatable to each other encouraging an intellectual style that favored wide ranging comparisons Third far from being

confined to the elite this mode of thinking and arguing about the world lived and breathed in public texts that were produced and consumed on a weekly and daily basis This commercialized and politicized world of mass publishing was highly unequal in structure and content but it was also impressively vibrant and popular Together these three factors made the world of Reconstruction a global landscape of information argumentation and imagination that derived much of its vigor from domestic political battles

Rebellious Passage Jeffrey R. Kerr-Ritchie,2019-02-07 In late October 1841 the Creole left Richmond with 137 slaves bound for New Orleans It arrived five weeks later minus the Captain one passenger and most of the captives Nineteen rebels had seized the US slave ship en route and steered it to the British Bahamas where the slaves gained their liberty Drawing upon a sweeping array of previously unexamined state federal and British colonial sources *Rebellious Passage* examines the neglected maritime dimensions of the extensive US slave trade and slave revolt The focus on south to south self emancipators at sea differs from the familiar narrative of south to north fugitive slaves over land Moreover a broader hemispheric framework of clashing slavery and antislavery empires replaces an emphasis on US antebellum sectional rivalry Written with verve and commitment *Rebellious Passage* chronicles the first comprehensive history of the ship revolt its consequences and its relevance to global modern slavery

Gospel of Disunion Mitchell Snay,2014-02-01 The centrality of religion in the life of the Old South the strongly religious nature of the sectional controversy over slavery and the close affinity between religion and antebellum American nationalism all point toward the need to explore the role of religion in the development of southern sectionalism In *Gospel of Disunion* Mitchell Snay examines the various ways in which religion adapted to and influenced the development of a distinctive southern culture and politics before the Civil War adding depth and form to the movement that culminated in secession From the abolitionist crisis of 1835 through the formation of the Confederacy in 1861 Snay shows how religion worked as an active agent in translating the sectional conflict into a struggle of the highest moral significance At the same time the slavery controversy sectionalized southern religion creating separate institutions and driving theology further toward orthodoxy By establishing a biblical sanction for slavery developing a slaveholding ethic for Christian masters and demonstrating the viability of separation from the North through the denominational schisms of the 1830s and 1840s religion reinforced central elements in southern political culture and contributed to a moral consensus that made secession possible

United States History James Warren Oberly,1995

Story of American Freedom Eric Foner,1999-09-07 Freedom is the cornerstone of his sweeping narrative that focuses not only congressional debates and political treatises since the Revolution but how the fight for freedom took place on plantation and picket lines and in parlors and bedrooms

A Troublesome Commerce Robert H. Gudmestad,2003-11-07 Robert H Gudmestad provides an in depth examination of the growth and development of the interstate slave trade during the early nineteenth century using the business as a means to explore economic change the culture of honor master slave relationships and the justification of slavery in the antebellum South Gudmestad demonstrates

how southerners faced with the incongruity of maintaining their paternalistic beliefs about slavery even while capitalistically exploiting their slaves coped by disassociating themselves from the brutality and greed of the slave trade and shifting responsibility for slavery's realities to the speculators In tracing the transformation of a troublesome commerce into a southern scapegoat this provocative work proves the interstate slave trade to be vital to the making and understanding of the paradoxical antebellum South

Intellectual Manhood Timothy J. Williams, 2015-03-09 In this in depth and detailed history Timothy J Williams reveals that antebellum southern higher education did more than train future secessionists and proslavery ideologues It also fostered a growing world of intellectualism flexible enough to marry the era's middle class value system to the honor bound worldview of the southern gentry By focusing on the students perspective and drawing from a rich trove of their letters diaries essays speeches and memoirs Williams narrates the under examined story of education and manhood at the University of North Carolina the nation's first public university Every aspect of student life is considered from the formal classroom and the vibrant curriculum of private literary societies to students personal relationships with each other their families young women and college slaves In each of these areas Williams sheds new light on the cultural and intellectual history of young southern men and in the process dispels commonly held misunderstandings of southern history Williams's fresh perspective reveals that students of this era produced a distinctly southern form of intellectual masculinity and maturity that laid the foundation for the formulation of the post Civil War South

Mastering America Robert E. Bonner, 2009-04-27 Mastering America recounts efforts of proslavery nationalists to navigate the nineteenth century geopolitics of imperialism federalism and nationalism and to articulate themes of American mission in overtly proslavery terms At the heart of this study are spokesmen of the Southern Master Class who crafted a vision of American destiny that put chattel slavery at its center Looking beyond previous studies of the links between these proslavery nationalists and secession the book sheds new light on the relationship between the conservative Unionism of the 1850s and the key formulations of Confederate nationalism that arose during war in the 1860s Bonner's innovative research charts the crucial role these men and women played in the development of American imperialism constitutionalism evangelicalism and popular patriotism

The Enigmatic Realm of **Slaveholders Dilemma Freedom And Progress In Southern Conservative Thought 1820 1860**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Slaveholders Dilemma Freedom And Progress In Southern Conservative Thought 1820 1860** a literary masterpiece penned by way of a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those that partake in its reading experience.

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Table of Contents Slaveholders Dilemma Freedom And Progress In Southern Conservative Thought 1820 1860

1. Understanding the eBook Slaveholders Dilemma Freedom And Progress In Southern Conservative Thought 1820 1860
 - The Rise of Digital Reading Slaveholders Dilemma Freedom And Progress In Southern Conservative Thought 1820 1860
 - Advantages of eBooks Over Traditional Books
2. Identifying Slaveholders Dilemma Freedom And Progress In Southern Conservative Thought 1820 1860
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Slaveholders Dilemma Freedom And Progress In Southern Conservative Thought 1820 1860
 - User-Friendly Interface

4. Exploring eBook Recommendations from Slaveholders Dilemma Freedom And Progress In Southern Conservative Thought 1820 1860
 - Personalized Recommendations
 - Slaveholders Dilemma Freedom And Progress In Southern Conservative Thought 1820 1860 User Reviews and Ratings
 - Slaveholders Dilemma Freedom And Progress In Southern Conservative Thought 1820 1860 and Bestseller Lists
5. Accessing Slaveholders Dilemma Freedom And Progress In Southern Conservative Thought 1820 1860 Free and Paid eBooks
 - Slaveholders Dilemma Freedom And Progress In Southern Conservative Thought 1820 1860 Public Domain eBooks
 - Slaveholders Dilemma Freedom And Progress In Southern Conservative Thought 1820 1860 eBook Subscription Services
 - Slaveholders Dilemma Freedom And Progress In Southern Conservative Thought 1820 1860 Budget-Friendly Options
6. Navigating Slaveholders Dilemma Freedom And Progress In Southern Conservative Thought 1820 1860 eBook Formats
 - ePub, PDF, MOBI, and More
 - Slaveholders Dilemma Freedom And Progress In Southern Conservative Thought 1820 1860 Compatibility with Devices
 - Slaveholders Dilemma Freedom And Progress In Southern Conservative Thought 1820 1860 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Slaveholders Dilemma Freedom And Progress In Southern Conservative Thought 1820 1860
 - Highlighting and Note-Taking Slaveholders Dilemma Freedom And Progress In Southern Conservative Thought 1820 1860
 - Interactive Elements Slaveholders Dilemma Freedom And Progress In Southern Conservative Thought 1820 1860
8. Staying Engaged with Slaveholders Dilemma Freedom And Progress In Southern Conservative Thought 1820 1860
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Slaveholders Dilemma Freedom And Progress In Southern Conservative

Thought 1820 1860

9. Balancing eBooks and Physical Books Slaveholders Dilemma Freedom And Progress In Southern Conservative Thought 1820 1860
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Slaveholders Dilemma Freedom And Progress In Southern Conservative Thought 1820 1860
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Slaveholders Dilemma Freedom And Progress In Southern Conservative Thought 1820 1860
 - Setting Reading Goals Slaveholders Dilemma Freedom And Progress In Southern Conservative Thought 1820 1860
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Slaveholders Dilemma Freedom And Progress In Southern Conservative Thought 1820 1860
 - Fact-Checking eBook Content of Slaveholders Dilemma Freedom And Progress In Southern Conservative Thought 1820 1860
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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