



THE SKY SUSPENDED

James Bassett

A NOVEL BY THE AUTHOR OF

HARM'S WAY

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M Carnoy



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U-N-I-VERSE Volume 4 Saleem Little, George Hopkins, Shavar Thompson, Norman McDonald, Kevin Lomax, Imhotep Shabazz, 2024-02-23 U N I Verse is a platform for all seekers to share wisdom with the world It is a series where writers from all religions schools of thought and walks of life come together to discuss differences and similarities in order to shed light on and build upon common points of interest that may lead to Universal balance and harmony This series is intended to unify the human family and realign all with the cosmic symphony that man s ego and pride has disrupted In Volume five of the U N I VERSE series author Salim Shabazz formerly Saleem Little invites Authors Dane Brown George Hopkins Shavar L Thompson Lorenzo Johnson and poet Eza to share their thoughts poems and social examinations in a collective endeavor to raise consciousness and awareness while preserving the art form of poetry and expanding the horizons of literature It is said that too often only the paper listens Too often great ideas thoughts stories etc remain confined in the mind of their creator Be it Writer s block a writer s fear or a person s unawareness of their writing potential stories and ideas too often never reach the consciousness of the masses Writer s Block is one author s first step in a quest to inspire more to inspire by the pen

Proceedings of the Royal Society of London Royal Society (Great Britain), 1883 Obituary notices of deceased fellows were included in v 7 64 v 75 is made up of obituaries of deceased fellows chiefly for the period 1898 1904 with a general index to previous obituary notices the notices have been continued in subsequent volumes as follows v 78a 79b 80a b 86a b 87a 88a b

The Spiritual Power of Nonviolence George W. Wolfe, 2010-09-29 Religion and violence the two concepts seem incompatible given the emphasis in religion on virtue love forgiveness and compassion Yet many scriptures contain martial images and stories of god inspired military conquest The Spiritual Power of Nonviolence confronts this theological contradiction arguing that martial images and symbols found in religious texts are often meant to be interpreted as metaphors for an inner spiritual struggle and should never be used as a justification for war The analysis is undertaken from an interfaith perspective that explains many of the paradoxical concepts found in theories of nonviolence Professor Wolfe also presents a compelling case for the sustainability paradigm and for offering peace education and interreligious dialogue on a global scale He probes the scriptures of the world proving that nonviolence is a shared virtue and that the real enemy we must battle against and ultimately defeat is actually within us An excellent introduction to spiritually based principled nonviolence Professor Wolfe s blend of different wisdom traditions is especially useful Dr Michael Nagler Professor Emeritus University of California at Berkeley George Wolfe has put the blame for proliferating violence in the world where it belongs on the crass interpretation of religion A thought provoking book Arun Gandhi President Gandhi Institute for Nonviolence Truly an enlightening book Judy O Bannon Former First Lady of Indiana **Bad Glass** Richard E. Gropp, 2012-09-25 One of the most hauntingly original dark fantasy debuts in years perfect for fans of Lost and Mark Danielewski s cult classic House of Leaves Something has happened in Spokane The military has evacuated the city and locked it down Even so disturbing

rumors and images seep out finding their way onto the Internet spreading curiosity skepticism and panic For what they show is or should be impossible strange creatures that cannot exist sudden disappearances that violate the laws of physics human bodies fused with inanimate objects trapped yet still half alive Dean Walker an aspiring photographer sneaks into the quarantined city in search of fame What he finds will change him in unimaginable ways Hooking up with a group of outcasts led by a beautiful young woman named Taylor Dean embarks on a journey into the heart of a mystery whose philosophical implications are as terrifying as its physical manifestations Even as he falls in love with Taylor a woman as damaged and seductive as the city itself his already tenuous hold on reality starts to come loose Or perhaps it is Spokane's grip on the world that is coming undone Now caught up in a web of interlacing secrets and betrayals Dean Taylor and their friends must make their way through this ever shifting maze of a city a city that is actively hunting them down herding them toward a shocking destiny

Genesis 1 as Ancient Cosmology John H. Walton, 2011-06-30 The ancient Near Eastern mode of thought is not at all intuitive to us moderns but our understanding of ancient perspectives can only approach accuracy when we begin to penetrate ancient texts on their own terms rather than imposing our own world view In this task we are aided by the ever growing corpus of literature that is being recovered and analyzed After an introduction that presents some of the history of comparative studies and how it has been applied to the study of ancient texts in general and cosmology in particular Walton focuses in the first half of this book on the ancient Near Eastern texts that inform our understanding about ancient ways of thinking about cosmology Of primary interest are the texts that can help us discern the parameters of ancient perspectives on cosmic ontology that is how the writers perceived origins Texts from across the ancient Near East are presented including primarily Egyptian Sumerian and Akkadian texts but occasionally also Ugaritic and Hittite as appropriate Walton's intention first of all is to understand the texts but also to demonstrate that a functional ontology pervaded the cognitive environment of the ancient Near East This functional ontology involves more than just the idea that ordering the cosmos was the focus of the cosmological texts He posits that in the ancient world bringing about order and functionality was the very essence of creative activity He also pays close attention to the ancient ideology of temples to show the close connection between temples and the functioning cosmos The second half of the book is devoted to a fresh analysis of Genesis 1 1 2 4 Walton offers studies of significant Hebrew terms and seeks to show that the Israelite texts evidence a functional ontology and a cosmology that is constructed with temple ideology in mind as in the rest of the ancient Near East He contends that Genesis 1 never was an account of material origins but that as in the rest of the ancient world the focus of creation texts was to order the cosmos by initiating functions for the components of the cosmos He further contends that the cosmology of Genesis 1 is founded on the premise that the cosmos should be understood in temple terms All of this is intended to demonstrate that when we read Genesis 1 as the ancient document it is rather than trying to read it in light of our own world view the text comes to life in ways that help recover the energy it had in its original context At the same time it provides a new perspective on Genesis 1 in

relation to what have long been controversial issues Far from being a borrowed text Genesis 1 offers a unique theology even while it speaks from the platform of its contemporaneous cognitive environment **Minding the Heavens** Leila Belkora,2002-12-01 Today we accept that we live on a planet circling the sun that our sun is just one of billions of stars in the galaxy we call the Milky Way and that our galaxy is but one of billions born out of the big bang Yet as recently as the early twentieth century the general public and even astronomers had vague and confused notions about what lay beyo

Hecate's Bounty Will Greenway,2007-09-20 Imagine you re one half of a cosmically powerful being Wren Kergatha a savant of forces is heir to the incredible powers of the first ones Unfortunately separated from her beta half her abilities provide little more than token defense against demons and avatars To make matters worse the stronger half is bent on devouring her Wren continues her epic quest to regain her memories family and heritage Even with the potent help of the Felspar clan the young savant of forces finds herself and her allies on the run from the minions of a pantheon lord In order to rescue her parents and brother Wren must find the lost city of Cosmodarus and confront the evil goddess of the moon But how can she defeat a creature able to ravage entire worlds Misrecognitions Joshua B. Davis,2018-11-02 This collection brings together prominent thinkers from numerous disciplines to address the legacy of Gillian Rose for political theology today Rose s work is notorious for its eclectic range difficult style and iconoclastic defiance of the conventions of postmodern critical theory The theologians religious scholars ethicists and theorists in this collection discuss Rose s relationship to such topics as the Frankfurt School social theory feminism literature law Hegel Kant and psychoanalysis They situate her work within the wider context of political theology as it is understood in religious studies and continental philosophy Though attentive to the theoretical issues raised by Rose s work these essays are also engage the role that work may play in political action today examining issues such as refugee immigration in Europe the rise of nationalism and anticapitalist political organizing The collection is a vital contribution to the rising body of literature on Rose and her importance to political philosophy ethics and theology but it will also serve as an important orienting guide for readers new to Rose s work and its demanding style Egyptian Wisdom and the Hebrew Genesis Gerald Massey,2008-11-01 I t was not the genesis of the universe that is imaged in astronomical mythology The firmament was there already waiting to be distinguished as upper and lower and divided into the domains of night and day or Sut and Horus or Ansar and Kisar The constellations were not created from nothing when they were figured out of stars The firmamental water was not created by being divided into upper and lower The earth was not created because distinguished from water as ground to go upon Heaven and earth existed when these were nameless and did not come into existence on account of being named from Egyptian Wisdom and the Hebrew Genesis It goes unappreciated by modern Egyptologists but it is embraced by those who savor the concept of a hidden history of humanity and those who approach all human knowledge from the perspective of the esoteric Gerard Massey s massive Ancient Egypt The Light of the World first published in 1907 and the crowning achievement of the self taught scholar

redefines the roots of Christianity via Egypt proposing that Egyptian mythology was the basis for Jewish and Christian beliefs Here Cosimo proudly presents Book 7 of Ancient Egypt in which Massey explains how Egyptian wisdom which greatly concerns itself with matters of the womb and birth water and the offspring of gods was appropriated by the Hebrew holy books and explains how the Hebrew account of creation is a clear repetition of Egyptian mythology Peculiar and profound this work will intrigue and delight readers of history religion and mythology British author GERALD MASSEY 1828 1907 published works of poetry spiritualism Shakespearean criticism and theology but his best known works are in the realm of Egyptology including A Book of the Beginnings and The Natural Genesis **Ancient Egypt Light Of The World 2 Vol set** Gerald Massey,2013-10-15 First published in 2005 This expansive and fascinating treatment of ancient Egyptian mythology and its influence on the traditions that followed from it includes explorations of sign language in mythological representation totemism fetishism spirits and Gods the Egyptian Book of the Dead and Egyptian wisdom in the Hebrew Genesis Readers will enjoy the wealth of information offered by Massey as well as his clear and readable style

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