MACINTYRE READER

EDITED BY KELVIN KNIGHT

The Macintyre Reader

R Bogdan

The Macintyre Reader:

The MacIntyre Reader Kelvin Knight, 1998-10-23 Alasdair MacIntyre is one of the most controversial philosophers and social theorists of our time He opposes liberalism and postmodernism with the teleological arguments of an updated Thomistic Aristotelianism It is this tradition he claims which presents the best theory so far about the nature of rationality morality and politics This is the first Reader of MacIntyre's work It includes extracts from and synopses of two famous books from the 1980s After Virtue and Whose Justice Which Rationality as well as the whole of several shorter works one published for the first time in English and two interviews Taken together these constitute not only a representative collection of his work but also the most powerful and accessible presentation of his arguments yet available The Reader also includes a summary by the editor of the development of MacIntyre's central ideas and an extensive guide to further reading Students will find the book a useful guide to MacIntyre's case against both capitalist institutions and academic orthodoxies The RoutledgeFalmer Reader in the Philosophy of Education Wilfred Carr, 2021-04-29 This Reader brings together a wide range of material to present an international perspective on topical issues in philosophy of education today Focusing on the enduring trends in this field this lively and informative Reader provides broad coverage of the field and includes crucial topics With an emphasis on contemporary pieces that deal with issues relevant to the immediate real world this book represents the research and views of some of the most respected authors in the field today Wilfred Carr also provides a specially written introduction which provides a much needed context to the role of philosophy in the current educational climate Students of philosophy and philosophy of education will find this Reader an important route map to further reading and understanding The Routledge Circus Studies Reader Peta Tait, Katie Lavers, 2020-09-10 The Routledge Circus Studies Reader offers an absorbing critical introduction to this diverse and emerging field It brings together the work of over 30 scholars in this discipline including Janet Davis Helen Stoddart and Peta Tait to highlight and address the field s key historical critical and theoretical issues It is organised into three accessible sections Perspectives Precedents and Presents which approach historical aspects current issues and the future of circus performance The chapters grouped together into 13 theme based sub sections provide a clear entry point into the field and emphasise the diversity of approaches available to students and scholars of circus studies Classic accounts of performance including pieces by Philippe Petit and Friedrich Nietzsche are included alongside more recent scholarship in the field Edited by two scholars whose work is strongly connected to the dynamic world of performance The Routledge Circus Studies Reader is an essential teaching and study resource for the emerging discipline of circus studies It also provides a stimulating introduction to the field for lovers of MacIntyre's After Virtue at 40 Tom Angier, 2023-10-25 Since its publication in 1981 Alasdair MacIntyre's After circus Virtue has been recognised as a classic Primarily a work of moral philosophy it also draws on sociology classics political science and theology to effect a unique intellectual synthesis and its combination of erudition and challenging even

provocative argument has made a significant impact throughout the humanities disciplines This volume of new essays unpacks the influence of After Virtue on ethical and political theory sociology and theology and offers a multi faceted exploration of its significance The essays offer a way into MacIntyre's philosophy and demonstrate how rather than waning in influence over the past forty years his most seminal text has found an ever wider audience and continues to inspire controversy and debate in the humanities Marxism, the Millennium and Beyond M. Cowling, P. Reynolds, 2000-10-31 This collection investigates the state of play in studies informed by Marxism Among other contributions it includes an essay on state theory by Bob Jessop a discussion of fundamental socialist values using analytical Marxism by Alan Carling Away Grant Havers, Lee Trepanier, 2019-07-19 This book examines key twentieth century philosophers theologians and social scientists who began their careers with commitments to the political left only later to reappraise or reject them Their reevaluation of their own previous positions reveals not only the change in their own thought but also the societal changes in the culture economics and politics to which they were reacting By exploring the evolution of the political thought of these philosophers this book draws connections among these thinkers and schools and discovers the general trajectory of twentieth century political thinking in the West Witness Is Presence Miika Tolonen, 2014-01-07 In a postsecular cultural situation the conditions for understanding and communicating a Christian tradition have changed None of the established religions can any longer claim monopoly in the marketplace of religions A claim of this study is that a postsecular situation characterized among other things by dwindling memberships in established churches as well as a new visibility of alternative religious expressions opens up a need to reflect on alternative ways of understanding Christianity in its context This study focuses on the question how can a Christian tradition be communicated understandably in a postsecular context In traditional terms how can Christian witness be understood in our situation It is to this need according to this study that the ecclesiology of Stanley Hauerwas provides a meaningful perspective This perspective becomes relevant because in a postsecular context a Christian church even a folk church cannot assume to be in a position of majority or power There is therefore a need to ask how to understand Christianity as a community of witness that is neither in power nor a majority The study suggests that embodiment of Christian convictions becomes a central factor in a meaningful postsecular notion of A Liberalism Safe for Catholicism? Daniel Philpott, Ryan T. Anderson, 2017-06-30 This volume is the third in witness the Perspectives from The Review of Politics series following The Crisis of Modern Times edited by A James McAdams 2007 and War Peace and International Political Realism edited by Keir Lieber 2009 In A Liberalism Safe for Catholicism editors Daniel Philpott and Ryan Anderson chronicle the relationship between the Catholic Church and American liberalism as told through twenty seven essays selected from the history of the Review of Politics dating back to the journal s founding in 1939 The primary subject addressed in these essays is the development of a Catholic political liberalism in response to the democratic environment of nineteenth and twentieth century America Works by Jacques Maritain Heinrich Rommen and Yves R Simon forge the case for the compatibility of Catholicism and American liberal institutions including the civic right of religious freedom The conversation continues through recent decades when a number of Catholic philosophers called into question the partnership between Christianity and American liberalism and were debated by others who rejoined with a strenuous defense of the partnership The book also covers a wide range of other topics including democracy free market economics the common good human rights international politics and the thought of John Henry Newman John Courtney Murray and Alasdair MacIntyre as well as some of the most prominent Catholic thinkers of the last century among them John Finnis Michael Novak and William T Cavanaugh This book will be of special interest to students and scholars of political science journalists and policymakers church leaders and everyday Catholics trying to make sense of Christianity in modern society Contributors Daniel Philpott Ryan T Anderson Jacques Maritain Alvan S Ryan Heinrich Rommen Josef Pieper Yves R Simon Ernest L Fortin John Finnis Paul E Sigmund David C Leege Thomas R Rourke Michael Novak Michael J Baxter David L Schindler Joseph A Komonchak John Courtney Murray Samuel Cardinal Stritch Francis J Connell Carson Holloway James V Schall Gary D Glenn John Stack Glenn Tinder Clarke E Cochran William A Barbieri Jr Thomas S Hibbs Paul S Rowe and William T Cavanaugh The Routledge Companion to Hermeneutics Jeff Malpas, Hans-Helmuth Gander, 2014-11-20 Hermeneutics is a major theoretical and practical form of intellectual enquiry central not only to philosophy but many other disciplines in the humanities and social sciences With phenomenology and existentialism it is also one of the twentieth century s most important philosophical movements and includes major thinkers such as Heidegger Gadamer and Ricoeur The Routledge Companion to Hermeneutics is an outstanding guide and reference source to the key philosophers topics and themes in this exciting subject and is the first volume of its kind Comprising over fifty chapters by a team of international contributors the Companion is divided into five parts main figures in the hermeneutical tradition movement including Heidegger Gadamer and Ricoeur main topics in hermeneutics such as language truth relativism and history the engagement of hermeneutics with central disciplines such as literature religion race and gender and art hermeneutics and world philosophies including Asian Islamic and Judaic thought hermeneutic challenges and debates such as critical theory structuralism and phenomenology Virtue and Economy Andrius Bielskis, Kelvin Knight, 2016-03-09 Interest in Aristotelianism and in virtue ethics has been growing for half a century but as yet the strengths of the study of Aristotelian ethics in politics have not been matched in economics This ground breaking text fills that gap Challenging the premises of neoclassical economic theory the contributors take issue with neoclassicism s foundational separation of values from facts with its treatment of preferences as given and with its consequent refusal to reason about final ends The contrary presupposition of this collection is that ethical reasoning about human ends is essential for any sustainable economy and that reasoning about economic goods should therefore be informed by reasoning about what is humanly and commonly good Contributions critically engage with aspects of corporate capitalism managerial power and neoliberal economic policy and

reflect on the recent financial crisis from the point of view of Aristotelian virtue ethics Containing a new chapter by Alasdair MacIntyre and deploying his arguments and conceptual scheme throughout the book critically analyses the theoretical presuppositions and institutional reality of modern capitalism Beyond Classical Liberalism James Dominic Rooney, Patrick Zoll, 2024-02-13 This book brings together diverse sets of standpoints on liberalism in an era of growing skepticism and distrust regarding liberal institutions The chapters in the book Relate concerns for liberal institutions with classical themes in perfectionist politics such as the priority of the common good in decision making or the role of comprehensive doctrines Analyze how perfectionist intuitions about the political life affect our concepts of public reason or public justification Outline various moral duties we have toward other persons that underlie the liberal institutions or notions of rights functioning across the contemporary political landscape Explore various aspects of pluralism from within influential religious or philosophical traditions applying insights from those traditions to issues in contemporary politics The comprehensive book will be of great interest to scholars students and researchers of politics especially those in political philosophy and political theory <u>Urban Agriculture in Public Space</u> Beata Sirowy, Deni Ruggeri, 2024-04-23 This open access book discusses urban agriculture initiatives integrated in public space of dense inner city neighbourhoods thereby ensuring its accessibility for large and diverse segments of urban populations. It specifically focuses on the potential impacts of urban agriculture on human well being both on individual and community levels and how planning design policy and management practices can maximize these impacts The book addresses urban agriculture on both a micro and macro scale to facilitate a transition to more sustainable lifestyles and enhance the quality of urban life It also discusses ways to permanently integrate urban agriculture in existing and planned public spaces in a visually attractive socially inclusive and democratic manner to claim and reclaim the right to the city Based on the research outcomes of the project Cultivating Public Space urban agriculture as a basis for human flourishing and sustainability transition in Norwegian cities funded by the Research Council of Norway the book emerges from a Norwegian context but extends to include international urban agriculture cases from the Netherlands Denmark the UK and more By including a diversity of voices and cultural perspectives the editors aimed to make this book engaging and relevant to an international audience of researchers policy makers urban designers planners educators community activists residents and public space users of the sustainable compact The Philosophy of Legal Change Maciej Chmieliński, Michał Rupniewski, 2019-07-05 city of today and the future Democratic legal systems have recently been subject to rapid and multi directional processes of change There are numerous sociological technological ideological or purely political processes which result in law s amendment and transformation This book argues that this legal change is best understood from a political philosophy perspective This can be used as an interpretative device to understand the ongoing processes of change as well as their outcomes such as new laws judicial interpretations or constitutional amendments. The work has three main objectives to provide deeper understanding of the

problems of legal change within the diversity of Western political and legal thought to examine the development of the processes of change in terms of their normative and prudential acceptability to interpret actual processes of change with a view to the general theoretical and normative background The book is divided into three parts Part I sets the scene and is focused on the general issues important for understanding and evaluating legal change from the perspective of political philosophy Part II focuses on the spectrum of politico philosophical justifications present in the political culture of democratic states Part III offers selected case studies to specify and apply the philosophical ideas in the previous parts The book will be a valuable resource for students and scholars of law and jurisprudence including comparative legal studies and human rights law political theory and philosophy Reading Alasdair MacIntyre's After Virtue Christopher Stephen Lutz, 2012-03-15 Concise guide to MacIntyre's most important book After Virtue examining its arguments in detail and placing it within the broader context of MacIntyre s career Alasdair MacIntyre's Views and Biological Ethics Sherel Jeevan Joseph Mendonsa, 2022-11-29 Some of the most fundamental questions which moral philosophers have been grappling with include What makes us moral beings Is morality a product of culture or nature or both Are ethical norms and principles universal and unchanging or are they relative being rooted in specific socio political and historical contexts Can ethical conclusions be derived from descriptive statements This book addresses these and similar questions through a comparative study between Alasdair MacIntyre's views and biological ethics It discusses how both MacIntyre's views and biological ethics highlight the importance of human biology for human morality Based on this discussion the book proposes that both the rational and the biological including the emotional dimensions of humans have to be considered in order to understand the complex and multi layered phenomenon of human morality As such it will prove to be a valuable resource for undergraduate and postgraduate students of moral philosophy especially those interested in studying the biological approach toward ethics Thomistic Aristotelian ethics and metaethics A Short History of Celebrity Fred Inglis, 2010-07-01 A history of celebrity from Byron to Beckham Love it or hate it celebrity is one of the dominant features of modern life and one of the least understood Fred Inglis sets out to correct this problem in this entertaining and enlightening social history of modern celebrity from eighteenth century London to today s Hollywood Vividly written and brimming with fascinating stories of figures whose lives mark important moments in the history of celebrity this book explains how fame has changed over the past two and a half centuries Starting with the first modern celebrities in mid eighteenth century London including Samuel Johnson and the Prince Regent the book traces the changing nature of celebrity and celebrities through the age of the Romantic hero the European fin de si cle and the Gilded Age in New York and Chicago In the twentieth century the book covers the Jazz Age the rise of political celebrities such as Mussolini Hitler and Stalin and the democratization of celebrity in the postwar decades as actors rock stars and sports heroes became the leading celebrities Arguing that celebrity is a mirror reflecting some of the worst as well as some of the best aspects of modern history itself Inglis considers how the lives of the rich and famous provide not only

entertainment but also social cohesion and like morality plays examples of what and what not to do This book will interest anyone who is curious about the history that lies behind one of the great preoccupations of our lives Some images inside the book are unavailable due to digital copyright restrictions Political Economy, Institutions and Virtue Matías Petersen, 2024-06-21 This book engages with a radical critique of the modern state and the contemporary economic order Alasdair MacIntyre's revolutionary Aristotelianism project Central to this critique is the idea that the moral norms that markets and states tend to reproduce or reinforce are an obstacle to the development of practical judgement The book outlines MacIntyre's theory of practical reason and discusses some of the institutional arrangements that can be derived from it It also explores the growing body of literature which has started to examine the extent to which alternative forms of social organisation might be more compatible with MacIntyre's account of the virtues This literature includes various proposals for alternative political and economic arrangements ranging from certain forms of market socialism to the promotion of different forms of mutual and cooperative enterprises Finally the book offers an account of the type of institutional analysis required for the advancement of the revolutionary Aristotelianism project This is achieved by showing how some key features of the Bloomington School of political economy are not only compatible with MacIntyre's political philosophy but also that a synthesis between neo Aristotelian moral philosophy and the work of the Bloomington School offers a robust alternative for revolutionary Aristotelians Thus the book defends the idea that MacIntyre's account of human flourishing is more likely to be realised although imperfectly in a polycentric social order This book will be of interest to social scientists working in guestions of political economy as well as political and moral philosophers **Companionship, and Christian Theology** Peter Dula, 2010-12-23 In recent decades theologians and philosophers of religion have engaged in a vigorous debate concerning the status and nature of ecclesiology Throughout this debate they have found resources for their arguments in concepts of political philosophy particularly communitarianism and political liberalism In this groundbreaking study Peter Dula turns instead to the work of philosopher Stanley Cavell examining the ways in which Cavell's understanding of companionship contributes to the debate over church and community Since the 1960s Stanley Cavell has been the most category defying philosopher in North America as well as one of the least understood Philosophers did not know what to make of his deep engagement with literature and film or stranger yet with his openness to theological concerns In this the first English study of Cavell and theology Dula places Cavell in conversation with some of the philosophers most influential in contemporary theology Alasdair MacIntyre Martha Nussbaum and John Rawls He then examines Cavell's relationship to Christian theology shedding light on the repeated appearances of the figure of Christian Cavell's writings Cavell Companionship and Christian Theology finds in Cavell's account of skepticism and acknowledgment a transformative resource for theological discussions not just of ecclesiology but of sin salvation and the existence of God

Alasdair MacIntyre's Engagement with Marxism, 2008-03-31 Although Alasdair MacIntyre is best known today as

the author of After Virtue 1981 he was in the 1950s and 1960s one of the most erudite members of Britain's Marxist Left being a militant within first the Communist Party then the New Left and finally the heterodox Trotskyist International Socialism group This selection of his essays on Marxism from that period aims to show that his youthful thought profoundly informed his mature ethics and that in the wake of the collapse of the state capitalist regimes in Russia and Eastern Europe the powerful and optimistic revolutionary Marxist ethics of liberation he articulated in that period is arguably as salient to anti capitalist activists today as it was half a century ago An Analysis of Alasdair MacIntyre's After Virtue Jon W. Thompson, 2017-07-05 Alasdair MacIntyre s 1981 After Virtue was a ground breaking contribution to modern moral philosophy Dissatisfied with the major trends in the moral philosophy of his time MacIntyre argued that modern moral discourse had no real rational basis Instead he suggested if one wanted to build a rational theory for morality and moral actions one would have to go all the way back to Aristotle To build his arguments which are widely acknowledged to be as important as they are complex MacIntyre relies on two critical thinking skills above all others evaluation and interpretation The primary goal of evaluation is to judge the strength or weakness of arguments asking how acceptable a given line of reasoning is and how adequate it is to the situation In After Virtue MacIntyre applies incisive evaluation skills to major positions and figures in moral philosophy one after the other showing how and why Aristotle's template remains a stronger way of considering moral questions Throughout this process MacIntyre also relies on his interpretative skills As MacIntyre knows clarifying meanings questioning definitions and laying down definitions of his key terms is as vital to advancing his arguments as it is to evaluating those of other philosophers

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