



The Manhood of Benjie Lasser

"As a boy growing up in Brooklyn, I experienced many of the same rites of passage as... Benjie- studying for the Bar Mitzvah; looking forward to the mitzvah balls and kasha vanishes at every shabbos dinner... It brought back wonderful memories for me. I thank you for the trip back to my boyhood."

—Howard Golden, Brooklyn Borough President

Harvey Rosen

The Manhood Of Benjie Lasser

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The Manhood Of Benjie Lasser:

The Manhood of Benjie Lasser Harvey M. Rosen, 2000-02 The Manhood of Benjie Lasser is a coming of age novel full of the sights sounds and smells of Brooklyn and the Bronx in the 1950 s Benjie Lasser is a young boy preparing for his Bar Mitzvah the religious rite symbolizing passage from boyhood into manhood But Benjie is also preparing for manhood in other less tangible ways Prompted by the desire to spend more time with his wife and son Benjie s father Herman moves his family from Brooklyn to the Bronx a block from the fruit and vegetable store where he has been employed for twenty years This is also a move away from family however from Bubbe Benjie s grandmother the mainstay of the family who is slowly dying of cancer and from Uncle Max a man with his own heartbreak finding his way back to life after the death of his wife In the course of a few years Benjie and the family that surrounds him make a tremendous journey The reader will enjoy traveling with them in this evocative novel **Books in Print** ,1991 **Founding Friendships** Cassandra A. Good, 2015-01-02

When Harry Met Sally is only the most iconic of popular American movies books and articles that pose the question of whether friendships between men and women are possible In *Founding Friendships* Cassandra A Good shows that this question was embedded in and debated as far back as the birth of the American nation Indeed many of the nation s founding fathers had female friends but popular rhetoric held that these relationships were fraught with social danger if not impossible Elite men and women formed loving politically significant friendships in the early national period that were crucial to the individuals lives as well as the formation of a new national political system as Cassandra Good illuminates Abigail Adams called her friend Thomas Jefferson one of the choice ones on earth while George Washington signed a letter to his friend Elizabeth Powel with the words I am always Yours Their emotionally rich language is often mistaken for romance but by analyzing period letters diaries novels and etiquette books Good reveals that friendships between men and women were quite common At a time when personal relationships were deeply political these bonds offered both parties affection and practical assistance as well as exemplified republican values of choice freedom equality and virtue In so doing these friendships embodied the core values of the new nation and represented a transitional moment in gender and culture Northern and Southern famous and lesser known the men and women examined in *Founding Friendships* offer a fresh look at how the founding generation defined and experienced friendship love gender and power Industrial Unionist ,1968

Forthcoming Books Rose Arny, 1990 Mere Equals Lucia McMahon, 2012-09-15 In *Mere Equals* Lucia McMahon narrates a story about how a generation of young women who enjoyed access to new educational opportunities made sense of their individual and social identities in an American nation marked by stark political inequality between the sexes McMahon s archival research into the private documents of middling and well to do Americans in northern states illuminates educated women s experiences with particular life stages and relationship arcs friendship family courtship marriage and motherhood In their personal and social relationships educated women attempted to live as the mere equals of men Their often frustrated

efforts reveal how early national Americans grappled with the competing issues of women's intellectual equality and sexual difference. In the new nation a pioneering society pushing westward and unmooring itself from established institutions often enlisted women's labor outside the home and in areas that we would deem public. Yet as a matter of law women lacked most rights of citizenship and this subordination was authorized by an ideology of sexual difference. What women and men said about education, how they valued it and how they used it to place themselves and others within social hierarchies is a highly useful way to understand the ongoing negotiation between equality and difference. In public documents difference overwhelmed equality because the formal exclusion of women from political activity and from economic parity required justification. McMahon tracks the ways in which this public disparity took hold in private communications. By the 1830s separate and gendered spheres were firmly in place. This was the social and political heritage with which women's rights activists would contend for the rest of the century.

In Mixed Company Julia Roberts, 2009-07-01. In *Mixed Company* explores taverns as colonial public space and how men and women of diverse backgrounds, Native and newcomer, privileged and labouring, white and non-white negotiated a place for themselves within them. The stories that emerge unsettle comfortable certainties about who belonged where in colonial society. Colonial taverns were places where labourers enjoyed libations with wealthy Aboriginal traders like Captain Thomas who also treated a Scotsman to a small bowl of punch where white soldiers rubbed shoulders with black colonists out to celebrate Emancipation Day where English ladies and their small children sought refuge for a night. The records of the past tell stories of time spent in mixed company but also of the myriad unequal ways that colonists found room in taverns and a place in Upper Canadian culture and society. Reconstructed from tavern keepers' accounts, court records, diaries, travelogues and letters, *In Mixed Company* is essential reading for tavern aficionados and anyone interested in the history of gender, race and culture in Canadian or colonial society.

The Young Judaeans, 1928 *AHA Perspectives*, 1998 [Comprehensive Dissertation Index](#), 1989 **Children's Books in Print, 2007**, 2006 **Les fils du soleil** Marcienne Rocard, 1980. Ricain dans la littérature am Ricaine Th

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