

Marta Caminero-Santangelo



The Madwoman Can't Speak

Or Why Insanity
Is Not Subversive

The Madwoman Cant Speak Or Why Insanity Is Not Subversive Reading Women Writing

Martha Maria Caminero-Santangelo



The Madwoman Can't Speak Or Why Insanity Is Not Subversive Reading Women Writing:

The Madwoman Can't Speak Marta Caminero-Santangelo, 1998 In this work the subversive madwoman first appropriated by feminist theorists and critics is re evaluated How the author asks can such a figure be subversive if she is effectively imprisoned silent and unseen Taking issue with a prominent strand of current feminist literary criticism Caminero Santangelo identifies a counternarrative in writing by women in the last half of the 20th century one which rejects madness even as a symbolic resolution

The Madwoman Can't Speak Martha Maria Caminero-Santangelo, 1995 [An Analysis of Sandra M. Gilbert and Susan Gubar's The Madwoman in the Attic](#) Rebecca Pohl, 2018-05-11 The 1979 publication of Susan Gubar and Sandra M Gilbert's ground breaking study *The Madwoman in the Attic* marked a founding moment in feminist literary history as much as feminist literary theory In their extensive study of nineteenth century women's writing Gubar and Gilbert offer radical re readings of Jane Austen the Brontës Emily Dickinson George Eliot and Mary Shelley tracing a distinctive female literary tradition and female literary aesthetic Gubar and Gilbert raise questions about canonisation that continue to resonate today and model the revolutionary importance of re reading influential texts that may seem all too familiar

Women and Madness Kakasi Ágnes, 2004

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