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| 1 | Officia ecclesiastica nulla diligenti & assidue
sunt per singulos quatuordecim dies. | 9 | Scriptura sacra quadruplici sensu expeditur
scilicet & moralis. |
| 2 | Figura in d. non sunt virtus non figura. | 10 | Alligatio quid. |
| 3 | Prædicti & sacerdoti solentia & mirabilia
habet debent emulare. | 11 | Tropologia quid. |
| 4 | Artem suam quoque diligenter curat et colit. | 12 | Anagoge quid. |
| 5 | Sacerdos debet imperare non esse destruidi. | 14 | Institutionum ecclesiasticarum natus
infinitus in d. non 15. & 17 |
| 6 | Officia divina in hodie figuram gerunt. | 16 | Durandum communem ecclesie firmam in
d. non in singulari. |
| 7 | Lex antiqua quodam habet mystica, quod
dam moralia. | 18 | Rationale veritas & quod hoc non in se habet. |
| 8 | Lex antequam illuminationem distinguit. | 19 | Rationalitas hoc in d. non est aliter. |

P R O O F M I V M



V AECYHQYE in
Ecclesiasticis officiis,
rebus aut ornamen-
tis consistit, divinis
plena sunt signis, ac
que mysterijs, ac fin

Dom. 12. cedine redundantia, si tamen elegantem
Iob. 38. habeant inspectorem, qui noverit mel de
Iren. 35. petra fuggere, oleumque de durissimo fa-
Iren. 4. xco. Quis tamen novit ordinem coeli, & ra-
Iacobi 3. tionem ipsius poterit in terra? Scutator
Ps. 103. quippe manellatis opprimitur à gloria.
Eph. 2. Siquidem puteus altus est, & in quo aequi
Aph. 3. hauriam, non habeo, nisi porrigat ille, qui
Eph. 3. dat omnibus affluenter. & non improprie-
Eph. 3. rat, ut inter medium montium manfuen-
Eph. 3. tem hauriam aquam in gaudio de fonti-
Sapientia 10. bus Saluatoris. Licet igitur non omnium
Iren. 3. que à maioribus tradita sunt, ratio red-

possit. ff. de legi. Leon. c. in iura. 21. quæst. 4. Nabuchodonosor. in princ. quia tamen quod in his ratione caret, extrahendum est. 2. diff. conscripti. 1. 2. diff. omnia. Idcirco ego Gulielmus Durandi singulari Mattem. Ecclesie sola Dei providentia dicitur episcopus, pulsare pulsato ad ostium, si forte clavis David aperire debeat, ut me introducat rex in cellam vinearum, in qua mihi supernum demonstratur exemplar, quod Moyse hinc in monte monstratum, quærens de singulis, quæ in ecclesiastica officio, rebus autem nensis constituent: quid significent & figureret, ralem recludere clare, & aperte dissolvere, & rationeovere, qui linguas in fastis tacit essetis cuius spiritus, ubi uult, ispirat, diuides singulis, prout uult, extra de renouantia, et ubi ad laudem, & gloriam Trinitatis, & Sanæ hie faciemus et prohi-

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M Lipman



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