



External World Skepticism

If the skepticism about the external world can be defended it would undermine a lot of what we take ourselves to know:

- ✦ Knowledge of our immediate environment
- ✦ Knowledge about the past
- ✦ Knowledge about the future
- ✦ Knowledge of general facts about the world
- ✦ Knowledge about the mental state of others
- ✦ Scientific Knowledge
- ✦ Moral knowledge (?)
- ✦ Religious knowledge (?)

Skepticism About The External World

Chao Zhang



Skepticism About The External World:

Skepticism about the External World Panayot Butchvarov, 1998 Do we know or even have evidence that external material objects exist Drawing powerfully on techniques from both analytic and continental philosophy Butchvarov offers a strikingly original approach to this perennial issue He argues that only a direct realist view of perception the view that in perception we are directly aware of material objects has any hope of providing a compelling response to the skeptic The seemingly insuperable problem for direct realism has always been to explain hallucination dreaming and other situations where the object of awareness is not a really existing physical object This has led many philosophers to adopt views in which perceptual consciousness involves a subjective state that is the direct object of awareness Butchvarov argues persuasively that all such views are helpless in the face of the skeptic's arguments His radical innovation is to insist that the direct object of perceptual and even dreaming and hallucinatory experience is usually a material object but not necessarily one that actually exists This leads to a sophisticated metaphysics in which reality is ultimately constructed by human decisions out of objects that are ontologically more basic but which cannot be said in themselves to be either real or unreal Butchvarov's ingenious approach to a longstanding philosophical issue as well as the extensive range of his references to traditional and contemporary discussions of the topic makes *Skepticism about the External World* a thrilling and essential book for philosophers and philosophically minded readers

The Significance of Philosophical Scepticism Barry Stroud, 1984-07-05 This book raises questions about the nature of philosophy by examining the source and significance of one central philosophical problem how can we know anything about the world around us Stroud discusses and criticizes the views of such philosophers as Descartes Kant J L Austin G E Moore R Carnap W V Quine and others [Dream, Death, and the Self](#) J. J.

Valberg, 2018-06-26 Might this be a dream In this book distinguished philosopher J J Valberg approaches the familiar question about dream and reality by seeking to identify its subject matter what is it that would be the dream if this were a dream It turns out to be a subject matter that contains the whole of the world space and time but which like consciousness for Sartre is nothing in itself This subject matter the personal horizon lies at the heart of the main topics the first person the self and the self in time explored at length in the book The personal horizon is Valberg contends the subject matter whose center each of us occupies and which for each of us ceases with death This ceasing to be presents itself solipsistically not just as the end of everything for me but as the end of everything absolutely Yet since it is the same for everyone this cannot be Death thus confronts us with an impossible fact something that cannot be but will be The puzzle about death is one of several extraphilosophical puzzles about the self that Valberg discusses puzzles that can trouble everyday consciousness without any contribution from philosophy Nor can philosophy resolve the puzzles Its task is to get to the bottom of them and in this respect to understand ourselves a task philosophy has always set itself

The Oxford Handbook of Skepticism John Greco, 2011-10-01 In the history of philosophical thought few themes loom as large as skepticism Skepticism has been the

most visible and important part of debates about knowledge Skepticism at its most basic questions our cognitive achievements challenges our ability to obtain reliable knowledge casting doubt on our attempts to seek and understand the truth about everything from ethics to other minds religious belief and even the underlying structure of matter and reality Since Descartes the defense of knowledge against skepticism has been one of the primary tasks not just of epistemology but philosophy itself The Oxford Handbook of Skepticism features twenty six newly commissioned chapters by top figures in the field Part One contains articles explaining important kinds of skeptical reasoning Part Two focuses on responses to skeptical arguments Part Three concentrates on important contemporary issues revolving around skepticism As the first volume of its kind the articles make significant contributions to the debate on skepticism Knowledge and Mind Andrew Brook, Robert J. Stainton, 2001-07-27 This is the only contemporary text to cover both epistemology and philosophy of mind at an introductory level It also serves as a general introduction to philosophy it discusses the nature and methods of philosophy as well as basic logical tools of the trade The book is divided into three parts The first focuses on knowledge in particular skepticism and knowledge of the external world and knowledge of language The second focuses on mind including the metaphysics of mind and freedom of will The third brings together knowledge and mind discussing knowledge of mind other minds and our own and naturalism and how epistemology and philosophy of mind come together in contemporary cognitive science Throughout the authors take into account the needs of the beginning philosophy student They have made very effort to ensure accessibility while preserving accuracy Anonymous Skeptics Lance Ashdown, 2002 At its deepest philosophical skepticism questions the sense of language Skepticism manifests itself in different forms three of the most powerful being logical external world and religious skepticism How has philosophy of religion addressed these challenges The attempt to answer this question leads Lance Ashdown to a consideration of three prominent contemporary philosophers of religion Richard Swinburne John Hick and William Alston The author shows that these philosophers are indeed open to the criticisms of the three types of skepticism mentioned above According to Ashdown they are rightly to be considered as anonymous skeptics Readers familiar with the work of the theologian Karl Rahner will recognize an echo of his famous doctrine that non Christian religious believers are really anonymous Christians i e Christian believers who do not recognize themselves as such In a similar way the philosophers of religion under consideration are skeptics who most certainly would not identify themselves as such They are anonymous skeptics in the sense that their epistemologies create the very conditions that allow for the severe and on their own terms unanswerable challenges of skepticism At the same time none of these philosophers thinks that skeptical objections pose a devastating or unanswerable threat to their epistemologies For example each of them is an avowed believer in God and is fully aware of the challenge of religious skepticism yet none believes that skepticism need cause a rational Christian to abandon his or her beliefs Nevertheless each of the three philosophers adheres to a philosophical theory that remains open to the devastating critique of Philo in David Hume s essay Dialogue Concerning

Natural Religion who argues at his deepest that talk of God is meaningless **Skepticism: The Basics** Juan

Comesaña, Manuel Comesaña, 2022-04-20 This book introduces students and other interested readers to the philosophical study of skepticism a central and long standing subject in philosophy The first three chapters cover knowledge providing the necessary foundation for introducing skepticism in the book's final three chapters Throughout the volume addresses basic questions in these two areas such as What are the differences between the three types of knowledge direct knowledge knowledge by ability and propositional knowledge What is the Gettier problem and why does it resist easy solutions Why do philosophers still talk about René Descartes techniques for raising doubts about what we can know but have largely forgotten Descartes attempts to answer these doubts How do we know that we're not just brains in a vat Is Pyrrhonian skepticism the idea that we know absolutely nothing ultimately self refuting With a glossary of key terms and suggestions for further reading **Skepticism The Basics** is an ideal starting point for anyone seeking a lively and accessible foray into the study of epistemology Key Features and Benefits Cover both traditional topics like the tripartite conception of knowledge and emerging issues like knowledge first epistemology and concessive responses to inductive skepticism Demystifies an area where beginners frequently get stuck the difference between common sense skepticism and philosophical skepticism Clearly explains the important contributions from historical and contemporary thinkers like Descartes Hume Popper Quine Dretske Strawson Nozick and Sosa **The Oxford Handbook of Epistemology** Paul K. Moser, 2002 This reference work discusses

one of the core topics of philosophy the theory of knowledge Connecting to virtually every other subfield epistemology is central to mainstream philosophy This book explains the ideas and problems of the field while avoiding overly technical detail

Skepticism and the Veil of Perception Michael Huemer, 2001-07-17 Since Descartes one of the central questions of Western philosophy has been that of how we know that the objects we seem to perceive are real Philosophical skeptics claim that we know no such thing Representationalists claim that we can gain such knowledge only by inference by showing that the hypothesis of a real world is the best explanation for the kind of sensations and mental images we experience Both accept the doctrine of a veil of perception that perception can only give us direct awareness of images or representations of objects not the external objects themselves In contrast Huemer develops a theory of perceptual awareness in which perception gives us direct awareness of real objects not mental representations and we have non inferential knowledge of the properties of these objects Further Huemer confronts the four main arguments for philosophical skepticism showing that they are powerless against this kind of theory of perceptual knowledge **Essays in Ancient Epistemology** Gail Fine, 2021-05-13

Focusing primarily on Plato Aristotle and the Pyrrhonian skeptics Fine discusses the following questions among others does Socrates in the Apology claim to know that he knows nothing How do Plato and Aristotle conceive of doxa and epistēmē Are doxa and epistēmē belief and knowledge as we conceive of them nowadays Do Plato and Aristotle allow us to have doxa of everything about which we can have epistēmē How does Plato conceive of perception in the Phaedo and in Theaetetus 184 6

How should we understand his theory of recollection in the *Phaedo*? Do the Pyrrhonian skeptics disavow all beliefs? Do they have a conception of purely subjective experience? Do they take anything to be subjective? Are they external world skeptics? How do their views of subjectivity and skepticism compare with Descartes? Taken as a whole, the essays explain why ancient epistemology is instructive and illuminating for us today. **The Mystery of Skepticism** Kevin McCain, Ted

Poston, 2018-12-24 *The Mystery of Skepticism: New Explorations* represents the cutting edge of research on underexplored skeptical challenges, dimensions of the skeptical problematic, and responses to various kinds of skepticism. The thirteen newly commissioned essays edited by Kevin McCain and Ted Poston demonstrate that despite its long history, philosophical reflection on skepticism and the challenges it poses is alive and well. The essays in *The Mystery of Skepticism* enhance our understanding of skepticism by breathing new life into old debates and sparking new ones. *The Mystery of Skepticism* will shape discussions of skepticism for years to come. Bacon to Kant Garrett Thomson, 2023-02-03

In teaching Modern philosophy, the absence of a comprehensive secondary text results in much class time spent on clarifying the ideas of the philosophers, leaving little room for philosophical discussion of wider issues. *Bacon to Kant* was developed as a response to the classroom need to offer undergraduate philosophy students an introduction to the claims and arguments of ten of the most studied Rationalist, Empiricist, and Enlightenment era philosophers: Descartes, Spinoza, Leibniz, Bacon, Hobbes, Locke, Berkeley, Hume, Rousseau, and Kant. The text is designed to be accessible without being philosophically naive. Thomson explains and analyzes central arguments in a readable and engaging style. Critical assessments of evolving views and arguments, contrasting interpretations of original texts, and thought-provoking questions designed to promote lively discussion help students connect the material to broader contemporary philosophical issues. Belief, Action, and Rationality over Time Chrisoula Andreou, Sergio Tenenbaum, 2018-04-19

Action theorists and formal epistemologists often pursue parallel inquiries regarding rationality: the former focused on practical rationality and the latter focused on theoretical rationality. In both fields, there is currently a strong interest in exploring rationality in relation to time. This exploration raises questions about the rationality of certain patterns over time. For example, it raises questions about the rational permissibility of certain patterns of intention; similarly, it raises questions about the rational permissibility of certain patterns of belief. While the action-theoretic and epistemic questions raised are closely related, advances in one field are not always processed by the other. This volume brings together contributions by scholars in action theory and formal epistemology working on questions regarding rationality and time so that researchers in these overlapping fields can profit from each other's insights. This book was originally published as a special issue of the *Canadian Journal of Philosophy*. **The Routledge Handbook of Political Epistemology** Michael Hannon, Jeroen de Ridder, 2021-04-22 As political discourse had been saturated with the ideas of post-truth, fake news, epistemic bubbles, and truth decay, it was no surprise that in 2017 *The New Scientist* declared "Philosophers of knowledge: your time has come." Political epistemology has old roots but is now one of the most rapidly growing and

important areas of philosophy The Routledge Handbook of Political Epistemology is an outstanding reference source to this exciting field and the first collection of its kind Comprising 41 chapters by an international team of contributors it is divided into seven parts Politics and truth historical and contemporary perspectives Political disagreement and polarization Fake news propaganda and misinformation Ignorance and irrationality in politics Epistemic virtues and vices in politics Democracy and epistemology Trust expertise and doubt Within these sections crucial issues and debates are examined including post truth disagreement and relativism epistemic networks fake news echo chambers propaganda ignorance irrationality political polarization virtues and vices in public debate epistocracy expertise misinformation trust and digital democracy as well as the views of Plato Aristotle Mill Arendt and Rawls on truth and politics The Routledge Handbook of Political Epistemology is essential reading for those studying political philosophy applied and social epistemology and politics It is also a valuable resource for those in related disciplines such as international relations law political psychology political science communication studies and journalism

Theory Of Knowledge Keith

Lehrer,2018-02-06 In this impressive second edition of Theory of Knowledge Keith Lehrer introduces students to the major traditional and contemporary accounts of knowing Beginning with the traditional definition of knowledge as justified true belief Lehrer explores the truth belief and justification conditions on the way to a thorough examination of foundation theories of knowledge the work of Platinga externalism and naturalized epistemologies internalism and modern coherence theories contextualism and recent reliabilist and causal theories Lehrer gives all views careful examination and concludes that external factors must be matched by appropriate internal factors to yield knowledge This match of internal and external factors follows from Lehrer s new coherence theory of undefeated justification In addition to doing justice to the living epistemological traditions the text smoothly integrates several new lines that will interest scholars Also a feature of special interest is Lehrer s concept of a justification game This second edition of Theory of Knowledge is a thoroughly revised and updated version that contains several completely new chapters Written by a well known scholar and contributor to modern epistemology this text is distinguished by clarity of structure accessible writing and an elegant mix of traditional material contemporary ideas and well motivated innovation

Skepticism

Annalisa Coliva,Duncan Pritchard,2022-02-09 Skepticism is one of the perennial problems of philosophy from antiquity to the early modern period of Descartes and Hume and right through to the present day It remains a fundamental and widely studied topic and as Annalisa Coliva and Duncan Pritchard show in Skepticism it presents us with a paradox with important ramifications not only for epistemology but also for many other core areas of philosophy This book provides a thorough grounding in contemporary debates about skepticism exploring the following key topics the core skeptical arguments with a particular focus on Cartesian and Humean radical skepticism the epistemic principles that are held to underlie skeptical arguments such as the Closure and Underdetermination principles the content externalism of Putnam Davidson and Chalmers and how it might help us respond to radical skepticism the epistemic

externalism internalism distinction and how it relates to the skeptical problematic contextualism in epistemology and its anti skeptical import the various interpretations of a Wittgensteinian hinge epistemology the viability of epistemological disjunctivism including whether it can be combined with hinge epistemology as part of a dual response to radical skepticism liberal and conservative responses to the Humean skeptical paradox Both authors are prominent figures who work on skepticism and so one novelty of the book is that it provides an insight into their own contrasting responses to this philosophical difficulty With the addition of annotated further reading and a glossary this is an ideal starting point for anyone studying the philosophy of skepticism along with students of epistemology metaphysics and contemporary analytic philosophy

Radical Skepticism and Epistemic Intuition Michael Bergmann, 2021-07-01 Radical skepticism endorses the extreme claim that large swaths of our ordinary beliefs such as those produced by perception or memory are irrational The best arguments for such skepticism are in their essentials as familiar as a popular science fiction movie and yet even seasoned epistemologists continue to find them strangely seductive Moreover although most contemporary philosophers dismiss radical skepticism they cannot agree on how best to respond to the challenge it presents In the tradition of the 18th century Scottish philosopher Thomas Reid Radical Skepticism and Epistemic Intuition joins this discussion by taking up four main tasks First it identifies the strongest arguments for radical skepticism namely underdetermination arguments which emphasize the gap between our evidence and our ordinary beliefs based on that evidence Second it rejects all inferential or argument based responses to radical skepticism which aim to lay out good noncircular reasoning from the evidence on which we base our ordinary beliefs to the conclusion that those beliefs are probably true Third it develops a commonsense noninferential response to radical skepticism with two distinctive features a it consciously and extensively relies on epistemic intuitions which are seemings about epistemic goods such as knowledge and rationality and b it can be endorsed without difficulty by both internalists and externalists in epistemology Fourth and finally it defends this commonsense epistemic intuition based response to radical skepticism against a variety of objections including those connected with underdetermination worries epistemic circularity disagreement problems experimental philosophy and concerns about whether it engages skepticism in a sufficiently serious way

Relativism Michael Krausz, 2010-08-06 The essays in this volume grapple with one of the most intriguing enduring and far reaching philosophical problems of our age Relativism comes in many varieties It is often defined as the belief that truth goodness or beauty is relative relative that is to some context or frame of reference and that no absolute standards can adjudicate between competing reference frames This anthology captures the significance and range of relativistic doctrines rehearsing their virtues and vices and reflecting a spectrum of attitudes toward relativism Invoking diverse philosophical orientations these doctrines concern conceptions of relativism in relation to pluralism and moral relativism facts and conceptual schemes realism and objectivity solidarity and rationality universalism and foundationalism and feminism and poststructuralism The thirty three essays in this book include

nine original works and many classical articles **Intellectual Assurance** Brett Coppenger, Michael Bergmann, 2016-02-26
This volume presents a dozen essays by prominent contemporary epistemologists providing a careful examination and critical evaluation of traditional epistemic internalism. Unlike competing versions of internalism, the guiding principle of traditional internalism is not to accommodate our commonsense nonskeptical views about the rationality of our ordinary beliefs but to emphasize the need for strong skepticism resistant intellectual assurance that our ordinary beliefs, perceptual and otherwise, are true. The essays focus on what traditional internalism has to say about the following three topics: the nature of noninferentially justified belief, the nature of inferentially justified belief, and the best way to respond to skepticism. The end product is a volume containing many probing objections to traditional internalism, pushing its proponents to provide creative new defenses if they want this old-fashioned view to survive in the modern world. The Power and Value of Philosophical Skepticism Jeffrey P. Whitman, 1996
How should we react to philosophical skepticism? Jeffrey P. Whitman answers this question in *The Power and Value of Philosophical Skepticism* by examining analytic and post-analytic responses to the problem of skepticism concerning our knowledge of the external world. Whitman analyzes skeptical arguments that call into question our ability to obtain empirical knowledge. He tests analytical theories of knowledge: foundationalism, coherentism, and reliabilism, and the post-analytical responses of Donald Davidson and Richard Rorty against skeptical arguments. Whitman explores the failure of analytic and post-analytic theories and concludes that embracing a theoretical version of philosophical skepticism has advantages over post-analytic responses both in the realm of philosophical inquiry and in everyday life.

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