



*The*  
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# The Maimie Papers

**Maimie Pinzer, Sue Davidson, Fanny  
Quincy Howe**



## **The Maimie Papers:**

The Maimie Papers Maimie Pinzer, 1997 An astonishing book Maimie wrote like a dream New York Times Book Review  
The Maimie Papers ,1979      The Maimie Papers Maimie Pinzer, Sue Davidson, Fanny Quincy Howe, 1979      *The Maimie Papers* Maimie Pinzer, 1977      *Women's Lives/Women's Times* Trev Lynn Broughton, Linda R. Anderson, 1997-01-01 Women's Lives Women's Times reflects the growing interest in life writing as a basis for both feminist theorizing and women centered education It discusses the many ways in which the study of autobiography can contribute to the theory practice and politics of women's studies as curriculum and to feminist theory more generally This volume is concerned with the application of theory to text particularly with the assumptions and discourses of postmodernism but also in exploring how general theories of the subject do not always fit comfortably with the specifics of autobiographical writing It also recognizes the challenge women's autobiography offers to theory taking us in its complex weave of the personal the political and the theoretical beyond the usual generic and disciplinary boundaries      U.S. Women in Struggle Claire Goldberg Moses, Heidi I. Hartmann, 1995 This collection is distinguished by its focus on women in struggle over the course of United States history and by its source the pioneering journal Feminist Studies From its inception Feminist Studies and its contributors have linked scholarship to activism and made major contributions to the development of women's history U S Women in Struggle gathers a selection of the strongest pieces published in the journal from the mid 1970s to the mid 1990s      Bamboo Shoots After the Rain Ann C. Carver, Sung-Sheng Yvonne Chang, 1993-01-01 A short story collection hailed as a welcome and valuable addition to our growing knowledge about the inner lives and literary talents of Chinese women Amy Ling author of *Between Worlds* Women Writers of Chinese Ancestry This remarkable anthology introduces the short fiction of fourteen writers major figures in the literary movements of three generations who represent a range of class ethnic and political perspectives It is filled with unexpected gems such as Lin Hai yin's story of a woman suffering under the feudal system of Old China and Chiang Hsiao yun's optimistic solutions to problems of the elderly in rapidly changing 1980s Taiwan And in between a dozen rich stories of aristocrats comrades wives concubines children mothers sexuality female initiation rape and the tensions between traditional and modern life This is not western feminism with an Asian accent says Bloomsbury Review but a description of one culture's reality The woman protagonists survive both despite and because of their existence in a changing Taiwan      Streets Bella Spewack, 2017-03-15 A startling clear eyed memoir of an immigrant girl's childhood in early 20th century NYC from the journalist and Tony winning co author of *Kiss Me* Kate Booklist Born in Transylvania in 1899 Bella Spewack arrived on the streets of New York's Lower East Side when she was three At twenty two while working as a reporter with her husband in Europe she wrote a memoir of her childhood that was never published More than seventy years later the publication of *Streets* recovers a remarkable voice and offers a vivid chronicle of a lost world Bella who went on to a brilliant career write for stage and screen with her husband Sam describes the sights sounds and characters of urban Jewish

immigrant life after the turn of the century Witty street smart and unsentimental Bella was a genuine American heroine who displays in this memoir a triumph of will and spirit *The Jewish Week* **Feminism and Sexuality** Stevi Jackson, Sue Scott, 1996 Essays on feminism and issues relating to sex and sexuality **Prostitution** Nancy F. Cott, 2011-09-27 No detailed description available for Prostitution *Women & Literature*, 1979 The annual bibliography of women and literature appears in the fall issue of each volume 1975 spring 1976 **The End of this Day's Business** Katharine Burdekin, 1989 A A Written in 1935 but never published until now this novel depicts a world ruled by women some 4 000 years into the future Men live alone and rear boys in a cheerful atmosphere of sports physical labor and healthy sexuality but without the consciousness of anxiety or knowledge of history claimed by women The plot of the novel described by Choice as a forgotten masterpiece turns on the desire of one woman to teach her son about the past Risking their lives she tells the story of the rise of fascism and the subsequent world transformation as life loving women took over from death loving men Burdekin's novel is one of the few serious role reversal utopias we have I read it in one sitting Joanna Russ author of *The Female Man* **The Other Woman** Susan Koppelman, 1984 Inside and outside marriage what happens to the woman betrayed How do abandoned wives or lovers feel What happens when the battle between the sexes becomes a triangle The plots in this collection of eighteen stories written between the 1840s and 1980s are infinitely variable and the outcomes will enrage shock amuse and sometimes hearten In some stories women forge links with other women in solidarity In others women fight for their men and win In many stories the betrayal ultimately enriches the central character who learns through the loss of her man the value of her own life *Woman's Place Is At The Typewriter* Margery Davies, 2010-08-12 Preface 1 Introduction 2 The Office before the Civil War 3 Office Work after the Civil War 4 Women Enter the Office 5 The Ideological Debate 6 Scientific Management in the Office 7 The Private Secretary 8 Conclusion Appendix Notes Index *Sister Gin* June Arnold, 1989 Aging lesbian consciousness the difficulty of escaping from alcoholism these are the themes of June Arnold's extraordinary novel first published by Daughters in 1975 The novel stands squarely in the southern literary tradition depicting with memorable hilarity a group of elderly female vigilantes who take local rape deference into their own hands Critics and fellow writers have rightly lauded it as a classic of experimental fiction It is also a unique exploration of menopause as rebirth *Sister Gin* is a tour de force about lesbianism and alcoholism fat and feminism rape and race falling in love with your lover's mother's girlfriend and it has the very best description of hot flashes in literature Jane Marcus **American Studies International**, 1997 **Werner Sollors Reader** Werner Sollors, 2025-01-31 Born in Silesia raised in the Frankfurt area and educated in Berlin Werner Sollors has spent most of his career at Harvard University in the United States and is regarded in Cornel West's words as one of the finest scholars that we have on race and cultural hybridity in both this country and the world This Reader offers the first comprehensive overview of the work of a central figure in the field of ethnic studies The pieces collected here range from Puritan New England to contemporary Germany from Exodus to

Mary Antin's *Promised Land* from the *Curse of Ham* to Teju Cole's *They* attest to Sollors' deep historical sensibilities, his attention to textual detail and his awareness of the costs and opportunities of both cosmopolitan ideals and particularist commitments whilst addressing a central question: why does modernisation take the form of ethnicisation in many places around the globe? The collected essays are complemented by a detailed introduction by Daniel G. Williams which foregrounds some of the key emphases and tensions in Sollors' writings.

*Telling Incest* Janice L. Doane, Devon L. Hodges, 2001. An exploration of how specific historical contexts, narrative conventions and cultural politics shape the ways that stories of incest are told and heard.

Encyclopedia of Life Writing Margaretta Jolly, 2013-12-04. First published in 2001. This is the first substantial reference work in English on the various forms that constitute life writing. As this term suggests, the *Encyclopedia* explores not only autobiography and biography proper but also letters, diaries, memoirs, family histories, case histories and other ways in which individual lives have been recorded and structured. It includes entries on genres and subgenres, national and regional traditions from around the world and important autobiographical writers as well as articles on related areas such as oral history, anthropology, testimonies and the representation of life stories in non-verbal art forms.

**Conversations with Natasha Trethewey** Joan Wylie Hall, 2013-08-28. United States Poet Laureate Natasha Trethewey, born 1966, describes her mode as elegiac. Although the loss of her murdered mother informs each book, Trethewey's range of forms and subjects is wide. In compact sonnets, elegant villanelles, ballad stanzas and free verse, she creates monuments to mixed-race children of colonial Mexico, African American soldiers from the Civil War, a beautiful prostitute in 1910 New Orleans and domestic workers from the twentieth-century North and South. Because her white father and her black mother could not marry legally in Mississippi, Trethewey says she was given her subject matter as the daughter of miscegenation. A sense of psychological exile is evident from her first collection *Domestic Work* (2000) to the recent *Thrall* (2012). Biracial people of the Americas are a major focus of her poetry, and her prose book *Beyond Katrina* a meditation on family, community and the natural environment of the Mississippi Gulf Coast. The interviews featured within *Conversations with Natasha Trethewey* provide intriguing artistic and biographical insights into her work. The Pulitzer Prize-winning poet cites diverse influences from Anne Frank to Seamus Heaney. She emotionally acknowledges Rita Dove's large impact and she boldly positions herself in the southern literary tradition of Faulkner and Robert Penn Warren. Commenting on *Pastoral South* and other poems, Trethewey guides readers to deeper perception and empathy.

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