

SINNERS
DOWN THE
CENTURIES

By
PHILIP
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BARRY

MACMILLAN & CO. LTD. LONDON

Sinners Down The Centuries 1929

Sebastian Brünink



Sinners Down The Centuries 1929:

Libertines and Harlots Norman Milne, 2014-08-25 One of the clubs explored in this book is The Calf's Head Club who celebrated the death of Charles I every year on the 30th January. A book of this nature would also be incomplete without the Earl of Rochester, the Duke of Wharton, Sir Francis Dashwood and Charles II who loved nothing more than a leg of mutton and a whore. In the 18th century the notorious members of the Hell Fire Clubs, the Knights of St Francis and the Demoniac Club all fornicated around Scotland, England and Ireland. However, out of all the clubs in the 18th century that were in and out of vogue, the Beggar's Benison in the kingdom of Fife had to be the strangest. Their initiation ritual was rather bizarre and for most people unthinkable to say the least. Norman was born in Edinburgh on the 21st July 1961. At sixteen, Norman went into the sheet metal working industry. He has also worked as a registered silversmith with Edinburgh Assay Office, been a bouncer, a tour guide and has lectured on Scottish history. In 2001 he decided to accomplish something more arduous. He studied part time at the Open University for two years, then at Edinburgh Napier University full time for four years. Norman's academic achievements are a certificate in social science, an LLB Bachelor of Laws and an MSc in Business Management. Both degrees inspired Norman to write his first book, *Scottish Culture and Traditions*, which was published in 2010. ISBN 978 1 899820 79 5. His other interests are the restoration of classic motorbikes, cooking history and trying to play the violin. He is currently a 5th Dan in Shotokan Karate and has taught adults and children for nearly thirty years.

The Cult of Kean Jeffrey Kahan, 2017-11-30 A Shakespearean actor who made his career on the public stage whose sex life was known and discussed in Britain, America and France, Edmund Kean has inspired numerous writings, many biographies among them. But until now no work has tackled the complicated and fascinating story of his literary appropriation both in his own day and after his death. Dealing with the way a variety of canonical authors including Byron, Coleridge, Keats, Dumas, Twain and Sartre appropriated Kean through the centuries, *The Cult of Kean* traces a remarkable literary legacy. In each chapter, Jeffrey Kahan discusses how many of history's greatest figures viewed Kean and how these figures examined and discussed themselves in relation to or projected themselves onto a variety of constructions of the great actor. Kahan first explores the rise of Kean in light of rising democratic sympathies, then in light of Kean's equally autocratic dealings with playwrights among them John Keats. He looks at Kean's sexual shenanigans at Drury Lane, exploring them in the wider social context of infidelity and explores perceptions of Kean in America during his 1820-1 and 1825-6 tours. *The Cult of Kean* cites many letters from Kean's mother and still others from his wife, none of which have been published previously. The study also features rare and interesting paintings of Kean as well as depictions of how writers, actors and film makers continue to add to his remarkable literary legacy.

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