

The History of al-Ṭabarī

VOLUME XXI

The Victory
of the Marwānids



TRANSLATED BY MICHAEL FISHBEIN

The History Of Altabari The Abbasid Recovery Volume Xxxvii

Barbara H. Rosenwein



The History Of Altabari The Abbasid Recovery Volume Xxxvii:

The History of al-Ṭabarī Vol. 37, 2015-07-07 This volume of al-Ṭabarī's annals deals almost exclusively with the final stages of the Zanj revolt the most serious external challenge faced by the central authorities in the last half of the third ninth century The rebellion which began as an Alid uprising but soon gave way to Kharijite influences was a movement that attracted the disenfranchised elements of society in lower Iraq Their battle against the tested armies of the Caliphate continued over three decades And while the Zanj were never able to translate their localized successes into any decisive victory they caused widespread chaos and great concern for those who had a vested interest in political and economic stability In many respects the Zanj resemble modern revolutionary movements that live off the countryside and harass the authorities They emerged occasionally for conventional battles but more often than not they resorted to unconventional warfare taking advantage of the extremely difficult terrain in the marshy areas of the region that gave rise to them To defeat them the government armies had to improvise new tactics and a strategy based on the lessons of early defeats The History of Al-Tabari Muhammad ibn Yarir al- Tabari,1987 *The Fatimid Caliphate* Farhad Daftary,Shainool Jiwa,2017-10-30 I B Tauris in association with the Institute of Ismaili Studies The Fatimids ruled much of the Mediterranean world for over two centuries From the conquest of Qayrawan in 909 to defeat at the hands of Saladin in 1171 the Fatimid caliphate governed a vast area stretching at its peak from the Red Sea in the East to the Atlantic Ocean in the West Their leaders the Ismaili Shi'i Imam caliphs were distinctive in largely pursuing a policy of tolerance towards the religious and ethnic communities of their realm and they embraced diverse approaches to the practicalities of administering a vast empire Such methods of negotiating government and diversity created a lasting pluralistic legacy The present volume edited by Farhad Daftary and Shainool Jiwa brings together a series of original contributions from a number of leading authorities in the field Based on analyses of primary sources the chapters shed fresh light on the impact of Fatimid rule The book presents little explored aspects of state society relations such as the Fatimid model of the vizierate Sunni legal responses to Fatimid observance and the role of women in prayer Highlighting the distinctive nature of the Fatimid empire and its legacy this book will be of special interest to researchers in mediaeval Islamic history and thought *Reading the Middle Ages Volume II* Barbara H. Rosenwein,2018-05-03 The third edition of *Reading the Middle Ages* retains the strengths of previous editions thematic and geographical diversity clear and informative introductions and close integration with *A Short History of the Middle Ages* and adds significant new materials especially on the Byzantine and Islamic worlds and the Mediterranean region This volume spans the period c 900 to c 1500 The stunning *Reading through Looking* color insert which showcases medieval artifacts has been expanded to include essays on weapons and warfare by medievalist Riccardo Cristiani New maps timelines and genealogies aid readers in following knotty but revealing sources On the History Matters website www.utphistorymatters.com students have access to hundreds of Questions for Reflection *Reading the Middle Ages, Volume I* Barbara H.

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Islamisation A. C. S. Peacock,2017-03-08 The spread of Islam and the process of Islamisation meaning both conversion to Islam and the adoption of Muslim culture is explored in the twenty four chapters of this volume Taking a comparative perspective both the historical trajectory of Islamisation and the methodological problems in its study are addressed with coverage moving from Africa to China and from the seventh century to the start of the colonial period in 1800 Key questions are addressed What is meant by Islamisation How far was the spread of Islam as a religion bound up with the spread of Muslim culture To what extent are Islamisation and conversion parallel processes How is Islamisation connected to Arabisation What role do vernacular Muslim languages play in the promotion of Muslim culture The broad comparative perspective allows readers to develop a thorough understanding of the process of Islamisation over eleven centuries of its history Humanities ,1987 *Humanities* National Endowment for the Humanities,1987 **The New Cambridge**

History of Islam: Volume 1, The Formation of the Islamic World, Sixth to Eleventh Centuries Chase F. Robinson,2010-11-04 Volume One of *The New Cambridge History of Islam* which surveys the political and cultural history of Islam from its Late Antique origins until the eleventh century brings together contributions from leading scholars in the field The book is divided into four parts The first provides an overview of the physical and political geography of the Late Antique Middle East The second charts the rise of Islam and the emergence of the Islamic political order under the Umayyad and the

Abbasid caliphs of the seventh eighth and ninth centuries followed by the dissolution of the empire in the tenth and eleventh Regionalism the overlapping histories of the empire s provinces is the focus of Part Three while Part Four provides a cutting edge discussion of the sources and controversies of early Islamic history including a survey of numismatics archaeology and material culture **The History of al-Tabari Vol. 36** ,1991-11-08 The present volume of al Tabari s monumental history covers the years 255 265 869 878 the first half of the reign of the Abbasid caliph al Mu tamid in Samarra Although the decade was one of relative calm in the capital compared with the anarchy of the years immediately preceding danger signals were flashing in territories adjacent to the imperial heartlands Chief among them was the revolt of the Zanj the narrative of which occupies the bulk of the present volume A people of semi servile status the Zanj who were based in the marshlands of southern Iraq were led by a somewhat shadowy and mysterious figure claiming Shi ite descent Ali b Muhammad Their prolonged revolt against the central authorities was not crushed until 269 882 Al Tabari s account of these momentous events is unique in both the quality and the quantity of his information He himself was present in Baghdad during the years of the revolt and he was thus able to construct his story from reports by numerous eyewitnesses The result is a detailed narrative that brings alive for the modern reader the main personalities and engagements of the revolt **Journal of South**

Asian and Middle Eastern Studies ,1995 *The History of al-Ṭabarī Vol. 5* Abū Jaʿfar Muḥammad ibn Jarīr al-Ṭabarī,1999-11-04 This volume of al Tabari s History provides the most complete and detailed historical source for the Persian empire of the Sa sa nids whose four centuries of rule were one of the most glorious periods in Persia s long history

Women and the Fatimids in the World of Islam Delia Cortese,2006-01-06 This first full length study of women and the Fatimids is a groundbreaking work investigating an unexplored area in the field of Islamic and medieval studies The authors have unearthed a wealth of references to women thus re inscribing their role in the history of one of the most fascinating Islamic dynasties the only one to be named after a woman At last some light is thrown on the erstwhile silent and shadowy figures of women under the Fatimids which gives them a presence in the history of women in medieval and pre modern dynasties Basing their research on a variety of sources from historical works to chronicles official correspondence documentary sources and archaeological findings the authors have provided a richly informative analysis of the status and influence of women in this period Their contribution is explored first within the context of Isma ili and Fatimid genealogical history and then within the courts in their roles as mothers courtesans wives and daughters and as workers and servants Throughout the book comparison is drawn with the status and roles of women in earlier contemporary and subsequent Islamic as well as non Islamic courts **Dhow Cultures of the Indian Ocean** Abdul Sheriff,2024-05-30 The wooden dhow with its characteristic lateen sail is an appropriate icon for the early trading world of the Indian Ocean It was based on free trade unhindered by monopolies or superpower domination and pre dated globalisation by thousands of years It carried a motley crew of sailors traders and passengers and many commodities but the dhow was not merely an inanimate transporter

of goods and people but an animated means of social interaction The dhow was at the mercy of the seasonal monsoons but mercifully this very fact multiplied opportunities for social interaction between the sailors and traders with their hosts around the rim of the Indian Ocean giving birth to cosmopolitan populations and cultures The dhow was thus a vehicle for a genuine dialog between civilisations The global world of the Indian Ocean had matured by the fifteenth century Islam was the most widespread religion along its rim but it had spread not by the sword but through peaceful commerce The heroes of this world were not the continental empires but a string of small port city states from Kilwa in East Africa to Melaka in Malaysia Nor was their influence confined to the littoral but penetrated deep into continental hinterlands economically socially and culturally Into this world two major incursions occurred from opposite directions the Chinese expeditions in the early fifteenth century and the Portuguese at the end of it The contrast could not have been more stark between the Indian Ocean tradition of free trade that the Chinese espoused despite their enormous strength and the Vasco da Gama epoch of armed mercantilism that ultimately led to colonial domination This sweeping and vividly written popular history of the dhow cultures contains dozens of color illustrations and many maps and is set to become the benchmark history of the early Indian Ocean

The Case of Rhyme Versus Reason Robert C. McKinney, 2004 This book examines the life and times and poetry of the extremely prolific and versatile Abbasid poet Ibn al R m d 283 896 Particular attention is devoted to tracing the influences in his distinctive poetic style and themes

Current Contents of Periodicals on the Middle East, 1989 **Greek Thought, Arabic Culture** Dimitri Gutas, 2012-10-12 From the middle of the eighth century to the tenth century almost all non literary and non historical secular Greek books including such diverse topics as astrology alchemy physics botany and medicine that were not available throughout the eastern Byzantine Empire and the Near East were translated into Arabic Greek Thought Arabic Culture explores the major social political and ideological factors that occasioned the unprecedented translation movement from Greek into Arabic in Baghdad the newly founded capital of the Arab dynasty of the Abbasids during the first two centuries of their rule Dimitri Gutas draws upon the preceding historical and philological scholarship in Greco Arabic studies and the study of medieval translations of secular Greek works into Arabic and analyses the social and historical reasons for this phenomenon Dimitri Gutas provides a stimulating erudite and well documented survey of this key movement in the transmission of ancient Greek culture to the Middle Ages

Flight and Freedom in the Ancient Near East Daniel Snell, 2021-10-01 Freedom as a value is older than Greece as evidence from the Ancient Near East shows us through this book Snell first looks at words for freedom in the Ancient Near East Then he examines archival texts to see how runaways expressed their interest in freedom in Mesopotamian history He next examines what elites said about flight and freedom in edicts legal collections and treaties He devotes a chapter to flight in literature and story He studies freedom in Israel by looking at Biblical terminology and then practice in narratives and legal collections In a final chapter Snell traces the descent of ideas about freedom among Jews Greeks and Christians and Muslims concluding that the devotion to freedom

may be nearly a human universal

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