



The Highstrung Koto

by Deon L. de Jongh

The Highstrung Koto



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Michael Brown



The Highstrung Koto:

The Highstrung Koto Deon de Jongh, **Time** Briton Hadden, Henry Robinson Luce, 1965 *Writings about Henry Cowell* Martha L. Manion, 1982 Exploring the Self, Subjectivity, and Character across Japanese and Translation Texts Senko K. Maynard, 2022-01-17 From the perspective of philosophical contrastive pragmatics this study investigates our multiple selves as manifested in how we use language Based on analyses of original and translation texts of Japanese and English literary works the Japanese self is proposed as being fundamentally empty and yet richly populated with multiple subjective aspects characters and characteristics Incorporating the concept of emptiness drawn from Japanese philosophical traditions and postmodernism primarily developed in the West selves evidenced in grammar style and variation are investigated applying interpretive resources of linguistic subjectivity character and character speak Expressive gaps found in source and target texts across two languages lead us toward different ontological views and guide us to engage in the rethinking of the concept of self A Reference Grammar of Japanese Samuel Elmo Martin, 2004-01-01 This title explains the use of Japanese words such as wa ga and mo looking at the rules and meanings of words in their literary forms

Storytelling Across Japanese Conversational Genre Polly Ellen Szatrowski, 2010 This book investigates how Japanese participants accommodate to and make use of genre specific characteristics to make stories tellable create interpersonal involvement negotiate responsibility and show their personal selves The analyses of storytelling in casual conversation animation narratives television talk shows survey interviews and large university lectures focus on participation participatory framework topical coherence involvement knowledge the story recipient's role prosody and nonverbal behavior Story tellers across genre are shown to use linguistic paralinguistic prosody reported speech style shifting demonstratives repetition ellipsis co construction connectives final particles onomatopoeia and nonverbal gesture gaze head nodding devices to involve their recipients and recipients also use a multiple of devices laughter repetition responsive forms posture changes to shape the development of the stories Nonverbal behavior proves to be a rich resource and constitutive feature of storytelling across genre The analyses also shed new light on grammar across genre ellipsis demonstratives clause combining and illustrate a variety of methods for studying genre **Cherry Blossom Epiphany -- The Poetry and Philosophy of a Flowering Tree** Robin D. Gill, 2006-10 *Cherry Blossom Epiphany* the poetry and philosophy of a flowering tree a selection translation and lengthy explication of 3000 haiku waka senryu and kyōka about a major theme from I P O O H In Praise Of Olde Haiku by robin d gill 1 Haiku Translation from Japanese to English 2 Japanese poetry 8c 20c waka haiku and senryu 3 Natural History flowering cherries 4 Japan Culture Edo Era 5 Nonfiction Literature 6 Translation applied 7 You tell me If the solemn yet happy New Year's is the most important celebration of Japanese Yamato ethnic culture and the quiet aesthetic practice of Moon viewing in the fall the most elegant expression of Pan Asian Buddhism religion the subject of this book Blossom viewing which generally means sitting down together in vast crowds to drink dance sing and otherwise enjoy the flowering

cherry in full bloom is less a rite than a riot a word originally meaning an uproar The major carnival of the year it is unusual for being held on a date that is not determined by astronomy astrology or the accidents of history as most such events are in literate cultures It takes place whenever the cherry trees are good and ready Enjoyed in the flesh the blossom viewing or hanami is also of the mind so much so in fact that poetry is often credited with the spread of the practice over the centuries from the Imperial courts to the maids of Edo Nobles enjoyed link verse contests presided over by famous poet judges Hermits hung poems feting this flower of flowers to say the generic flower hana in Japanese connotes cherry on strips of paper from the branches of lone trees where only the wind would read them In the Occident too flowers embody beauty and serve as reminders of mortality but there is no flower that like the cherry blossom stands for all flowers Even the rose by any name cannot compare with the sakura in depth and breadth of poetic trope or viewing practice In Cherry Blossom Epiphany Robin D Gill hopes to help readers experience metaphysically some of this alternative world Haiku is a hyper short 17 syllabet or 7 beat Japanese poem directly or indirectly touching upon seasonal phenomena natural or cultural Literally millions of these ku have been written some perhaps many times about the flowering cherry sakura and the human activity associated with it blossom viewing hanami As the most popular theme in traditional haiku haikai cherry blossom ku tend to be overlooked by modern critics more interested in creativity expressed with fresh subjects but this embarrassment of riches has much to offer the poet who is pushed to come up with something anything different from the rest and allows the editor to select from what is for all practical purposes an infinite number of ku Literary critics take note Like Rise Ye Sea Slugs 2003 and Fly ku 2004 this book not only explores new ways to anthologize poetry but demonstrates the practice of multiple readings an average of two per ku as part of a composite translation turned into an object of art by innovative clustering Book collectors might further note that while Cherry Blossom Epiphany may not be hardback it takes advantage of the many symbols included with Japanese font to introduce design ornamentation the circle within the circle the reverse Buddhist swastika etc hitherto not found in English language print It is a one of a kind work of design by the author **The Call of Japan** Hans

Brinckmann,2025-10-01 Part personal memoir part professional flashback part socio cultural commentary The Call of Japan chronicles the author s experiences during his 40 years of living in Japan from 1950 to 1974 as a reluctant banker and from 2003 to the present as a writer The Call of Japan comments extensively on the country s economic political and cultural realities during the crucial early years of post war reconstruction as well as during more recent times The Mikado's

Empire: History of Japan, from 660 B. C. to 1872 A. D William Elliot Griffis,1898 book 1. History of Japan from 660 B.C. to 1872 A.D William Elliot Griffis,1903 **The Mikado's Empire** Griffis,1876 **The Mikado's Empire: book 1. History of Japan from 660 B. C. to 1872 A. D** William Elliot Griffis,1913 *History of Japan from 660 B.C. to 1872 A.D* William Elliot Griffis,1898 **The Mikado's Empire** William Elliot Griffis,1883 **The Mikado's Empire** William Elliot Griffis,2024-06-25 Reprint of the original first published in 1876 *book 1. History of Japan from 660 B. C. to 1872 A. D*

William Elliot Griffis, 1913 The Mikado's Empire William Griffis, 2009-02-01 In its day the most popular book on the culture and history of then mysterious Japan *Linguistics*, 2002 **Instrumental Lives** Helen Rees, 2024-07-23 The musical instruments of East and Southeast Asia enjoy increasing recognition as parts of humanity's intangible cultural heritage Helen Rees edits a collection that offers vibrant new ways to link these objects to their materials of manufacture the surrounding environment the social networks they form and help sustain and the wider ethnic or national imagination Rees organizes the essays to reflect three angles of inquiry The first section explores the characteristics and social roles of various categories of instruments including the koto and an extinct Balinese wooden clapper In section two essayists focus on the life stories of individual instruments ranging from an heirloom Chinese qin to end-blown flutes in rural western Mongolia Essays in the third section examine the ethics and other issues that surround instrument collections but also show how collecting is a dynamic process that transforms an instrument's habitat and social roles Original and expert **Instrumental Lives** brings a new understanding of how musical instruments interact with their environments and societies Contributors Supeena Insee Adler Marie Pierre Lissio Terauchi Naoko Jennifer C Post Helen Rees Xiao Mei Tyler Yamin and Bell Yung **Extreme Exoticism** William Anthony Sheppard, 2019 **Extreme Exoticism** explores the role of music in shaping American perceptions of the Japanese the influence of Japanese music on American composers and the place of Japanese Americans in American musical life over the past 150 years

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