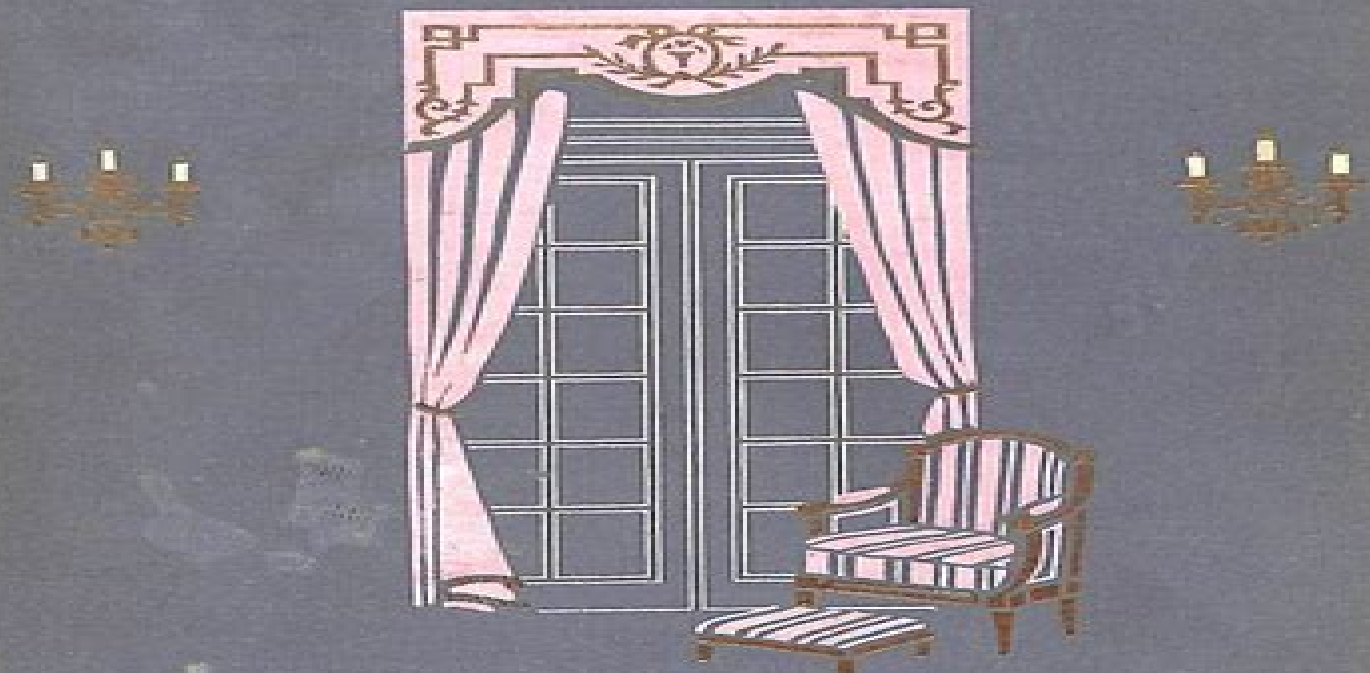


# The House in Good Taste



Elsie de Wolfe

# The House In Good Taste Mid American Frontier

**David McCreery**



## **The House In Good Taste Mid American Frontier:**

**Frontier Goiás, 1822-1889** David McCreery, 2006-10-23 This book examines the development of the state the nation and the economy on the far western frontier of Brazil during the period of the Brazilian Empire The author argues that the province of Goiás although physically in the center of Brazil was effectively the far edge of the Empire thanks to poverty and poor communications Goiás thus provides a useful test case of the limits and effectiveness of nation building and state building and of economic integration into national and international economies during these years The inhabitants of Goiás successfully struggled to develop an interprovincial export trade in cattle at the same time as local elites negotiated a durable and largely peaceful political compromise with the central government Smuggling and tax evasion were key to the development of the economy yet politics remained pro government and largely unruffled by partisan strife until the last decade of the Empire Oscar Wilde's America Mary Warner Blanchard, 1998-01-01 In 1882 Oscar Wilde toured America as the Apostle of Aestheticism The nation was still shaken by the Civil War and Wilde's message of regeneration through art and beauty seemed to open new horizons In this first cultural history of the aesthetic movement in the U S Mary Blanchard provides an imaginative account of a neglected dimension of our history 221 illustrations British Atlantic, American Frontier Stephen John Hornsby, 2005 A pioneering work in Atlantic studies that emphasizes a transnational approach to the past **Crosby's Opera House** Eugene H. Cropsey, 1999 It is also the story of Albert and Uranus Crosby who migrated from Cape Cod to Chicago where as successful entrepreneurs they made their fortunes and later sacrificed it all in their efforts to bring a new musical and artistic enlightenment to their adopted city **Mormon Women's History** Rachel Cope, Amy Easton-Flake, Keith A. Erekson, Lisa Olsen Tait, 2017-11-29 Mormon Women's History Beyond Biography demonstrates that the history and experience of Mormon women is central to the history of Mormonism and to histories of American religion politics and culture Yet the study of Mormon women has mostly been confined to biographies family histories and women's periodicals The contributors to Mormon Women's History engage the vast breadth of sources left by Mormon women journals diaries letters family histories and periodicals as well as art poetry material culture theological treatises and genealogical records to read between the lines reconstruct connections recover voices reveal meanings and recast stories Mormon Women's History presents women as incredibly inter connected Familial ties of kinship are multiplied and stretched through the practice and memory of polygamy social ties of community are overlaid with ancestral ethnic connections and local congregational assignments fictive ties are woven through shared interests and collective memories of violence and trauma Conversion to a new faith community unites and exposes the differences among Native Americans Yankees and Scandinavians Lived experiences of marriage motherhood death mourning and widowhood are played out within contexts of expulsion and exile rape and violence transnational immigration establishing civilization in a wilderness and missionizing both to new neighbors and far away peoples Gender defines limits and opens opportunities for private

expression public discourse and popular culture Cultural prejudices collide with doctrinal imperatives against backdrops of changing social norms emerging professional identities and developing ritualization and sacralization of lived religion The stories experiences and examples explored in Mormon Women s History are neither comprehensive nor conclusive but rather suggestive of the ways that Mormon women s history can move beyond individual lives to enhance and inform larger historical narratives Good taste, fashion, luxury: a genteel Melbourne family and their rubbish Sarah Hayes,2014-09-09 Melbourne grew during the 19th century from its fledgling roots into a global metropolitan centre and was home to many people from a range of social and cultural backgrounds The Martin family arrived in Melbourne in 1839 and soon established themselves at the genteel Viewbank estate near Heidelberg They were typical of the early middle class immigrants to Melbourne who brought their gentility and privilege with them to the colony The Martins spent many years at Viewbank and the physical remains they left behind provide a valuable case study for examining class negotiation in the colony through historical archaeology In this important study material culture is used to understand the unique way in which the Martin family used gentility to establish and maintain their class position **Frontier of Freedom** Henry Flynt,1957

*Mid-America* ,1949 New England's Colonial Inns & Taverns Maria Olia,2016-06-30 New England s Colonial Inns and Taverns explores the history of these institutions and visits those that are still around For centuries travelers who have stepped out of the cold and into a tavern have found not only hearty Yankee fare but also a feast for the senses Centuries ago taverns offered respites for weary wayfarers on horseback Today they remain welcome havens from high speed lives

**Waldie's Select Circulating Library** Adam Waldie,1833 **The Taste of American Place** Barbara G. Shortridge,James R. Shortridge,1999-09-01 Tracing the intertwined roles of food ethnicity and regionalism in the construction of American identity this textbook examines the central role food plays in our lives Drawing on a range of disciplines\_including sociology anthropology folklore geography history and nutrition\_the editors have selected a group of engaging essays to help students explore the idea of food as a window into American culture The editors general introductory essay offers an overview of current scholarship and part introductions contextualize the readings within each section This lively reader will be a valuable supplement for courses on American culture across the social sciences **Mississippi Scenes** Elmo Howell,1992 **The New Monthly Magazine and Universal Register** ,1857 Railway Mechanical and Electrical Engineer ,1834 **Painting Texas History to 1900** Sam DeShong Ratcliffe,2014-11-06 Certificate of Commendation American Association for State and Local History 1994 T R Fehrenbach Book Award Texas Historical Commission 1992 San Antonio Conservation Society Citation 1993 Dramatic historical events have frequently provided subject matter for artists particularly in pre twentieth century Texas where works portraying historical often legendary events and individuals predominated Until now however these paintings of Texas history have never received the kind of study given to historical fictional and film versions of the same events Painting Texas History to 1900 fills this gap with an

interdisciplinary approach that explores these paintings both as works of art and as historical documents The author examines the works of more than forty artists including Henry McArdle Theodore Gentilz Robert Onderdonk William Huddle Frederic Remington Friedrich Richard Petri Arthur T Lee Seth Eastman Sarah Hardinge Frank Reaugh W G M Samuel Carl G von Iwonski and Julius Stockfleth He places each work within its historical and cultural context to show why such subject matter was chosen why it was depicted in a particular way and why such a depiction gained popular acceptance For example paintings of heroic events of the Texas Revolution were especially popular in the years following the Civil War when in Ratcliffe s view Texans needed such images to assuage the loss of the war and the humiliation of Reconstruction Though the paintings cut across traditional art history categories from the pictographs of early historic Indians to European inspired oil paintings they are bound together by their artists intent for them to function as historically evocative documents With their visual narratives of events that characterized all of America s westward expansion Indian encounters military battles farming ranching surveying and the closing of the frontier these works add an important chapter to the story of the American West

**The Illustrated London News** ,1843      **The United States Army and Navy Journal and Gazette of the Regular and Volunteer Forces** ,1867      Three Squares Abigail Carroll,2013-09-10 We are what we eat as the saying goes but we are also how we eat and when and where Our eating habits reveal as much about our society as the food on our plates and our national identity is written in the eating schedules we follow and the customs we observe at the table and on the go In Three Squares food historian Abigail Carroll upends the popular understanding of our most cherished mealtime traditions revealing that our eating habits have never been stable far from it in fact The eating patterns and ideals we ve inherited are relatively recent inventions the products of complex social and economic forces as well as the efforts of ambitious inventors scientists and health gurus Whether we re pouring ourselves a bowl of cereal grabbing a quick sandwich or congregating for a family dinner our mealtime habits are living artifacts of our collective history and represent only the latest stage in the evolution of the American meal Our early meals Carroll explains were rustic affairs often eaten hastily without utensils and standing up Only in the nineteenth century when the Industrial Revolution upset work schedules and drastically reduced the amount of time Americans could spend on the midday meal did the shape of our modern three squares emerge quick simple and cold breakfasts and lunches and larger sit down dinners Since evening was the only part of the day when families could come together dinner became a ritual as American as apple pie But with the rise of processed foods snacking has become faster cheaper and easier than ever and many fear for the fate of the cherished family meal as a result The story of how the simple gruel of our forefathers gave way to snack fixes and fast food Three Squares also explains how Americans eating habits may change in the years to come Only by understanding the history of the American meal can we can help determine its future      *The ^ADream Endures* Kevin Starr,2002-11-28 What we now call the good life first appeared in California during the 1930s Motels home trailers drive ins barbecues beach life and surfing sports from polo and tennis and golf to

mountain climbing and skiing sportswear a word coined at the time and sun suits were all a part of the good life perhaps California's most distinctive influence of the 1930s In *The Dream Endures* Kevin Starr shows how the good life prospered in California in pursuits such as film fiction leisure and architecture and helped to define American culture and society then and for years to come Starr previously chronicled how Californians absorbed the thousand natural shocks of the Great Depression unemployment strikes Communist agitation reactionary conspiracies in *Endangered Dreams* the fourth volume of his classic history of California In *The Dream Endures* Starr reveals the other side of the picture examining the newly important places where the good life flourished like Los Angeles where Hollywood lived Palm Springs where Hollywood vacationed San Diego where the Navy went the California Institute of Technology in Pasadena where Einstein went and changed his view of the universe and college towns like Berkeley We read about the rich urban life of San Francisco and Los Angeles and in newly important communities like Carmel and San Simeon the home of William Randolph Hearst where each Thursday afternoon automobiles packed with Hollywood celebrities would arrive from Southern California for the long weekend at Hearst Castle The 1930s were the heyday of the Hollywood studios and Starr brilliantly captures Hollywood films and the society that surrounded the studios Starr offers an astute discussion of the European refugees who arrived in Hollywood during the period prominent European film actors and artists and the creative refugees who were drawn to Hollywood and Southern California in these years Igor Stravinsky Arnold Schoenberg Man Ray Bertolt Brecht Christopher Isherwood Aldous Huxley Thomas Mann and Franz Werfel Starr gives a fascinating account of how many of them attempted to recreate their European world in California and how others like Samuel Goldwyn provided stories and dreams for their adopted nation Starr reserves his greatest attention and most memorable writing for San Francisco For Starr despite the city's beauty and commercial importance San Francisco's most important achievement was the sense of well being it conferred on its citizens It was a city that magically belonged to everyone Whether discussing photographers like Edward Weston and Ansel Adams hard boiled fiction writers or the new breed of female star Marlene Dietrich Jean Harlow Bette Davis Carole Lombard and the improbable Mae West *The Dream Endures* is a brilliant social and cultural history in many ways the most far reaching and important of Starr's California books     **Jewish Frontier** ,1958

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