

The Hmong Refugee Experience in the United States

Crossing the river

Ines M. Miyares



Studies in Asian Americans

The Hmong Refugees Experience In The United States Crossing The River

Tamar Mott



The Hmong Refugees Experience In The United States Crossing The River:

The Hmong Refugee Experience in the United States Ines M. Miyares,1998 Traces the experiences and cultural adaptation of Hmong refugees in the United States and studies the dynamics of immigrant and refugee communities

HMONG REFUGEES EXPERIENCE MIYARES,2016-11-18 *Hmong-Related Works, 1996-2006* Mark Edward Pfeifer,2007-09-13 The Hmong pronounced mong in English are a mountain dwelling subgroup of the Miao of southwest China In the 18th and 19th centuries the Hmong began migrating southeast to Vietnam Laos and Thailand Then in the second half of the 20th century due mainly to their participation in the Second Indochina War 1954 1975 the Hmong began migrating to the West Today the Hmong are one of the fastest growing ethnic origin populations in the United States growing from about 94 000 in the 1990 census to about 190 000 in the U S census bureau s 2005 American Community Survey With this rapid expansion in the population a substantially increased interest in Hmong related written works multimedia materials and websites among students scholars service professionals and the general public has arisen To help meet that interest author Mark E Pfeifer has compiled Hmong Related Works 1996 2006 An Annotated Bibliography which includes full reference information including internet links to articles where available and descriptive summaries for 610 Hmong related works

Hmong Americans in Michigan Martha Aladjem Bloomfield,2014-09-01 The Hmong people originating from the mountainous regions of China Vietnam Thailand and Laos are unique among American immigrants because of their extraordinary history of migration loyalty to one another prolonged abuse trauma and suffering at the hands of those who dominated them profound loss and independence as well as their amazing capacity to adapt and remain resilient over centuries This introduction to their experience in Michigan discusses Hmong American history culture and more specifically how they left homelands filled with brutality and warfare to come to the United States since the mid 1970s More than five thousand Hmong Americans live in Michigan and many of them have faced numerous challenges as they have settled in the Midwest How did these brave and innovative people adapt to strange new lives thousands of miles away from their homelands How have they preserved their past through time and place advanced their goals and cultivated plans for their children and education What are their lives like in the diaspora As this book documents via personal interviews and extensive research despite the tremendous losses they have suffered for many years the Hmong people in Michigan continue to demonstrate courage and profound resilience

The ^AOxford Handbook of Migration Crises Dr. Cecilia Menjívar,Dr. Marie Ruiz,Dr. Immanuel Ness,2019-01-16 The Oxford Handbook of Migration Crises focuses on two interrelated aspects of migration crises the contexts that give rise to such crises and the role of the media and public officials in framing migratory flows as crises It critically examines what crises are where they arise and how this concept is used in scholarship and policy

Contemporary Asian America (third Edition) Min Zhou,Anthony Christian Ocampo,2016-04-19 The third edition of the foundational volume in Asian American studies Who are Asian Americans Moving beyond popular stereotypes of the model

minority or forever foreigner most Americans know surprisingly little of the nation's fastest growing minority population. Since the 1960s when different Asian immigrant groups came together under the Asian American umbrella, they have tirelessly carved out their presence in the labor market, education, politics, and pop culture. Many times they have done so in the face of racism, discrimination, sexism, homophobia, and socioeconomic disadvantage. Today, contemporary Asian America has emerged as an incredibly diverse population with each segment of the community facing its unique challenges. When *Contemporary Asian America* was first published in 2000, it exposed its readers to the formation and development of Asian American studies as an academic field of study from its inception as part of the ethnic consciousness movement of the 1960s to the systematic inquiry into more contemporary theoretical and practical issues facing Asian America at the century's end. It was the first volume to integrate a broad range of interdisciplinary research and approaches from a social science perspective to assess the effects of immigration, community development, and socialization on Asian American communities. This updated third edition discusses the impact of September 11 on Asian American identity and citizenship, the continued influence of globalization on past and present waves of immigration, and the intersection of race, gender, sexuality, and class on the experiences of Asian immigrants and their children. The volume also provides study questions and recommended supplementary readings and documentary films. This critical text offers a broad overview of Asian American studies and the current state of Asian America.

Diversity in Diaspora Mark Edward Pfeifer, Monica Chiu, Kou Yang, 2013-01-31 This anthology wrestles with Hmong Americans' inclusion into and contributions to Asian American studies as well as to American history and culture and refugee immigrant and diasporic trajectories. It negotiates both Hmong American political and cultural citizenship, meticulously rewriting the established view of the Hmong as new Asian neighbors, an approach articulated in Hollywood style in Clint Eastwood's film *Gran Torino*. The collection boldly moves Hmong American studies away from its usual groove of refugee recapitulation that entrenches Hmong Americans' points of origin and acculturation studies, rather than propelling the field into other exciting academic avenues. Following a summary of more than three decades of Hmong American experience and a demographic overview, chapters investigate the causes of and solutions to socioeconomic immobility in the Hmong American community and political and civic activism, including Hmong American electoral participation and its affects on policymaking. The influence of Hmong culture on young men is examined, followed by profiles of female Hmong leaders who discuss the challenges they face and interviews with aging Hmong Americans. A section on arts and literature looks at the continuing relevance of oral tradition to Hmong Americans' successful navigation in the diaspora, similarities between rap and *kwv txhiaj* unrehearsed sung poetry, and Kao Kalia Yang's memoir *The Latecomer*. The final chapter addresses the lay of the land in Hmong American studies, constituting a comprehensive literature review. *Diversity in Diaspora* showcases the desire to shape new contours of Hmong American studies as Hmong American scholars themselves address new issues. It represents an essential step in carving out space for Hmong Americans as primary actors in their own

right and in placing Hmong American studies within the purview of Asian American studies

Refugees in New Destinations and Small Cities Pablo S. Bose, 2020-09-15 For the last two decades refugees like other immigrants have been settling in newer locations throughout the US and other countries No longer are refugees to be found only in major metropolitan areas and gateway cities instead they are arriving in small towns rural areas rustbelt cities and suburbs What happens to them in these new destinations and what happens to the places that receive them Drawing on a decade s worth of interviews surveys spatial analysis and community based projects with key informants Dr Pablo Bose argues that the value of refugee newcomers to their new homes cannot be underestimated

Displacement, Asylum and the City René Kreichauf, Birgit Glorius, 2023-05-22 This edited volume draws attention to the interlinked yet understudied relationship between the role of cities in dealing with international displacement and forced migration and the influence of forced migration in stimulating spatial societal and institutional transformations in and of cities In 2022 almost 84 million people worldwide were forcibly displaced More than two thirds of them reside in urban areas Displacement and forced migration are an urban experience and an urban story of those seeking protection This book helps us understanding the conditions of displaced population in cities and the way cities and urban actors respond to recent migration trends It applies an urban perspective to the analysis of migration processes and it provides insights into the urban governance of forced migration and asylum the production of spaces related to forced migration and the role of the displaced population as actors of urban change Thereby it covers a broad spectrum of topics including migrant dispersal welfare and social protection urban humanitarian policymaking and governance neighbourhood development migrant solidarity and refugee protest and new refugee and migrant destinations Given the increasing mobility and displacement of human populations this book provides a relevant prerequisite for readers interested in current urban forced migration and asylum trends and on the intersections of those topics The book will be of great value to researchers and academics of Geography Migration and Urban Studies The chapters in this book were originally published as a special issue of Urban Geography

Kinship Networks Among Hmong-American Refugees Julie Keown-Bomar, 2004 Keown Bomar explores the ways Hmong Americans use their understandings of kinship and family to cope with personal and social disruptions caused by war refugee flight and relocation She interprets these human relationships with a strong sense of realism chronicling the strengths of Hmong kin networks and familism as well as the tensions about gender and generational status Her work demonstrates that maintenance of cultural values and practices can serve as a means to promote cultural and human survival in tumultuous times Drawing from what Hmong refugees shared about their own adaptation experiences Keown Bomar provides a practical list of suggestions for building culturally responsive social services for refugees and immigrants

Cultural Conflict and Adaptation Henry T. Trueba, Lila Jacobs, Elizabeth Kirton, 2022-11-16 Cultural Conflict and Adaptation 1990 examines the alienation and cultural conflicts faced at school by the children of a small group of Hmong who have settled in La Playa California The educational

process for these children is an example of cultural conflict and adjustment patterns which may be found in many other populations in the world

Ethnic Origins Jeremy Hein, 2006-04-13 Immigration studies have increasingly focused on how immigrant adaptation to their new homelands is influenced by the social structures in the sending society particularly its economy Less scholarly research has focused on the ways that the cultural make up of immigrant homelands influences their adaptation to life in a new country In *Ethnic Origins* Jeremy Hein investigates the role of religion family and other cultural factors on immigrant incorporation into American society by comparing the experiences of two little known immigrant groups living in four different American cities not commonly regarded as immigrant gateways *Ethnic Origins* provides an in depth look at Hmong and Khmer refugees people who left Asia as a result of failed U S foreign policy in their countries These groups share low socio economic status but are vastly different in their norms values and histories Hein compares their experience in two small towns Rochester Minnesota and Eau Claire Wisconsin and in two big cities Chicago and Milwaukee and examines how each group adjusted to these different settings The two groups encountered both community hospitality and narrow minded hatred in the small towns contrasting sharply with the cold anonymity of the urban pecking order in the larger cities Hein finds that for each group their ethnic background was more important in shaping adaptation patterns than the place in which they settled Hein shows how in both the cities and towns the Hmong s sharply drawn ethnic boundaries and minority status in their native land left them with less affinity for U S citizenship or Asian American panethnicity than the Khmer whose ethnic boundary is more porous Their differing ethnic backgrounds also influenced their reactions to prejudice and discrimination The Hmong with a strong group identity perceived greater social inequality and supported collective political action to redress wrongs more than the individualistic Khmer who tended to view personal hardship as a solitary misfortune rather than part of a larger scale injustice Examining two unique immigrant groups in communities where immigrants have not traditionally settled *Ethnic Origins* vividly illustrates the factors that shape immigrants response to American society and suggests a need to refine prevailing theories of immigration Hein s book is at once a novel look at a little known segment of America s melting pot and a significant contribution to research on Asian immigration to the United States A Volume in the American Sociological Association s Rose Series in Sociology *African Refugee Resettlement in the United States* Tamar Mott, 2009

The Cultural/Subcultural Contexts of Marijuana Use at the Turn of the

Twenty-First Century Andrew Golub, 2012-12-06 Learn why marijuana use has increased in the new millennium According to the Substance Abuse and Mental Health Services Administration marijuana is the most commonly used illicit drug The *Cultural Subcultural Contexts of Marijuana Use at the Turn of the Twenty First Century* takes a close look at present cannabis use trends in the new millennium by providing the latest research findings and most current case studies Age and ethnographic data are presented in detail always with a constant focus on the unique subcultural contexts in today s society This examination explores the most pressing issues in marijuana use including the increased popularity of blunt smoking the

social ramifications of marijuana use in gangs and Southeast Asian youth and alternative delivery systems for medical marijuana The Cultural Subcultural Contexts of Marijuana Use at the Turn of the Twenty First Century discusses various aspects of marijuana being the drug of choice in today s culture including the different subgroups of age economic status and ethnic background The book provides a comprehensive view of the people reasons for use varied ways of ingesting the drug and marijuana use rituals Extensive references charts tables and figures are included to enhance clarification of research findings The Cultural Subcultural Contexts of Marijuana Use at the Turn of the Twenty First Century discusses the latest research findings on the growth of marijuana use in different social groups during the 1990s medical marijuana blunt smoking and marijuana use rituals as settings for informal social controls marijuana use among minorities marijuana use in youths and young adults marijuana use among gang members adult use production distribution and administration of non smokable marijuana The Cultural Subcultural Contexts of Marijuana Use at the Turn of the Twenty First Century is insightful valuable and is certain to become a reference source for researchers educators students and policy advocates Hmong in the Modern World ,2005 After the Flight Shiva Nourpanah,Morgan Poteet,2016-06-22 Knowledge of the integration process for refugees is often subsumed under the broader category of immigrants This book focuses on this process for refugees including the structural and systemic challenges they face as they integrate in their new host societies and how they respond to such challenges The book provides a critical analysis of Canada s approach to integrating refugees with additional chapters focused on refugee integration in Australia Northern Ireland and the United States This collection of work critically addresses a range of topics and employs a variety of qualitative approaches to gain a better understanding of the lived experience of integration for refugees including the ways in which refugees view integration and the attendant challenges and opportunities encountered during the integration process Departing from viewing refugees as a burden that must be shared by the international community the contributors to this collection explore the complex dynamics of race class gender ethnicity age generation and legal status for refugees in a selection of local contexts of reception The work begins a dialogue about the long term dynamics of refugee settlement and integration with implications for the viability of future resettlement programs and practices How the world responds to the ongoing plight of the growing numbers of displaced people will be a defining feature of the contemporary global order This collection shifts the discourse about refugees from one of victimhood to one of refugee agency and rights The book will be of primary interest to academics in the field of refugee and migration studies to practitioners in the settlement sector and to those involved in making refugee policies It will also be useful for those who work in social services and education in countries of the global north that receive refugees and refugee claimants and anyone with an interest in refugee lives Annotated Bibliography of Hmong-related Works, 1996-2003 ,2003

Waves of Hope: A New Look at Immigration in the Heartland Pasquale De Marco,2025-08-11 In the heartland of America a new chapter of immigration is unfolding one that is transforming communities and reshaping the region s identity At the

forefront of this change are the Hmong people from Laos a resilient and vibrant community that has brought its unique culture and traditions to the American landscape This book takes readers on a journey into the lives of the Hmong people in the heartland exploring their experiences their struggles and their triumphs Through their stories we gain a deeper understanding of the challenges and rewards of immigration the resilience of the human spirit and the power of community From their perilous journey across the Mekong River to their resettlement in the United States the Hmong people have faced adversity with unwavering determination They have established thriving communities in cities across the heartland contributing to the region s economic social and cultural fabric But their journey has not been without challenges The Hmong people have faced discrimination and prejudice language barriers and educational disparities Yet they have persevered building bridges between their Hmong identity and their new American lives This book is a testament to the resilience determination and unwavering belief in the American dream that the Hmong community embodies It is a story of hope perseverance and the enduring power of the human spirit As the Hmong community continues to grow and evolve it is poised to play an increasingly significant role in shaping the future of the heartland This book is a timely and important contribution to our understanding of immigration and its impact on American society It is a must read for anyone interested in the changing face of America and the enduring power of the human spirit If you like this book write a review **Civic**

Intelligence Empowering America's Youth John Minkler Ph.D.,2024-02-08 American democracy is at risk unless we change the way we teach civic education in K 12 schools This book will inspire educators and communities to transform schools by teaching democratic principles systems thinking and civic values with opportunities for community problem solving It describes 53 years of experience with many examples of youth civic engagement We lack shared values and the political will to cooperate on implementing changes We lack civic intelligence which will guide us to transform schools and create a new path for America and humanity *The Experiences of Refugee Youth from Burma in an American High School* Lisa Roof,Mary B. McVee,2020-12-29 This timely volume uses critical ethnographic methods to trace the experiences and identities of refugee students from Burma as they move through their final year of schooling in an urban high school in the United States Against the backdrop of increasing tensions surrounding immigration and identity in America The Experiences of Refugee Youth from Burma in an American High School presents an analysis of the academic paths of adolescent immigrants and the challenges they face throughout their schooling Delving into the historical and socio political context of the school and surrounding landscape this volume offers an immersive insider perspective of the educational circumstances of SaySay Paw Htoo and Hlaing the three newcomer youths from Burma Through detailed ethnographic narratives readers are introduced to resilient adolescents who navigate their way through the maze of social expectations language learning demands and ethnic related tensions to rebuild their identities in the United States By highlighting the students stories and identities the book shows how racism is subtly woven into the fabric of education in the United States and how schools can

provide more equitable schooling for newcomers from other nations This volume will benefit graduate students researchers academics and pre service teachers in the fields of English language learning refugee and immigrant education and the sociology of education Those with an interest in urban and multicultural education will also find this text useful

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