



# The Historian At Work

**John Ashton Cannon**



## **The Historian At Work:**

**The Historian At Work** John Cannon, 2018-10-24 This volume originally published in 1980 discusses the way in which distinguished historians such as Gibbon Ranke Macaulay De Tocqueville Marx Maitland Bloch Namier Wheeler Butterfield and Braudel have regarded and tackled their discipline As well as chapters by individual authors who are experts on their chosen historian there is a substantial introduction by the editor which serves as the basis for a discussion about the problems involved in the writing of history [The Historian at Work](#) John Ashton Cannon, 1980-01-01 *The Historian at*

*Work* V. H. Galbraith, 1964 **The Historian at Work** Charlotte Colding Smith, 2003 **The Historian at Work** John David Bollen, Paul Kraus, 1989 **Ideas for a Hermeneutic Phenomenology of the Natural Sciences** J.J.

Kockelmans, 2012-12-06 This book is a methodical and systematic presentation of basic ontological issues that must be raised with respect to the meaning and function of natural science The ontological issues are discussed from a hermeneutic phenomenological point of view In addition the book contains critical discussions of basic themes raised by Carnap Hempel Stegmüller Kuhn Lakatos Hintikka Popper van Fraassen Heelan and Kisiel One of the basic theses developed in the book is that logical epistemological and methodological issues pertinent to the natural sciences should be complemented by ontological issues that focus mainly on meaning and truth The book also contains one chapter on the implications of the ontological ideas presented for the history of the natural sciences **Killer Images** Joram ten Brink, Joshua Oppenheimer, 2013-01-08 Cinema

has long shaped not only how mass violence is perceived but also how it is performed Today when media coverage is central to the execution of terror campaigns and news anchors serve as embedded journalists a critical understanding of how the moving image is implicated in the imaginations and actions of perpetrators and survivors of violence is all the more urgent If the cinematic image and mass violence are among the defining features of modernity the former is significantly implicated in the latter and the nature of this implication is the book's central focus This book brings together a range of newly commissioned essays and interviews from the world's leading academics and documentary filmmakers including Ben Anderson Errol Morris Harun Farocki Rithy Phan Avi Mograbi Brian Winston and Michael Chanan Contributors explore such topics as the tension between remembrance and performance the function of moving images in the execution of political violence and nonfiction filmmaking methods that facilitate communities of survivors to respond to recover and redeem a history that sought to physically and symbolically annihilate them **Twilight of History** Shlomo Sand, 2017-04-04 On its

publication in 2009 Shlomo Sand's book *The Invention of the Jewish People* met with a storm of controversy His demystifying approach to nationalist and Zionist historiography provoked much criticism from other professional historians as well as praise The furore gave him a privileged position to consider his academic discipline which he reflects on here in *Twilight of History* Drawing on four decades in the field Sand takes a wider view and interrogates the study of history whose origin lay in the need for a national ideology Over the last few decades traditional history has begun to fragment yet only to give rise to

a new role for historians as priests of official memory Working in Israel has sharpened Sand's perspective since the role of history as national myth is particularly salient in a country where the Bible is treated as a source of historical fact He asks such questions as Is every historical narrative ideologically marked Do political requirements and state power weigh down inordinately on historical research and teaching And in such conditions can there be a morally neutral and scientific truth Despite his trenchant criticism of academic history Sand would still like to believe that the past can be understood without myth and finds reasons for hope in the work of Max Weber and Georges Sorel

### **The French Revolution in Theory**

Sophie Wahnich, 2022-03-04 It is time to re-examine the French Revolution as a political resource The historiography has so far ignored the question of popular sovereignty and emancipation instead the Revolution has been vilified as a matrix of totalitarianisms by the liberals and as an ethnocentric phenomenon by postcolonial studies This book examines why More so than historians it is philosophers that have played the leading role in the portrayal of this major event in French political history The philosophical quarrels of the 1960s placed the French Revolution at the heart of their debates The most well documented among these is the conflict between Jean Paul Sartre and Claude Lévi Strauss and subsequently Michel Foucault Do we need an ethics of the history of the French Revolution Rancière Derrida Balibar Lefort Robin and Loraux can help answer this question in an epistemological approach to history These successive explorations allow us to move away from a myth of identity and to rediscover a real Revolution capable of offering Enlightenment and political utility and interrogating what democracy and emancipation mean for us today

Journal of the American Pharmaceutical Association American

Pharmaceutical Association, 1927

### **Annals of the American Academy of Political and Social Science**

American Academy of Political and Social Science, 1902

*Biennial Report of the Trustees of the Illinois State Historical Society*

Illinois State Historical Library, 1914

**Jules Michelet** Michèle Hannoosh, 2019-07-25 Jules Michelet one of France's most

influential historians and a founder of modern historical practice was a passionate viewer and relentless interpreter of the visual arts In this book Michèle Hannoosh examines the crucial role that art writing played in Michelet's work and shows how it decisively influenced his theory of history and his view of the practice of the historian The visual arts were at the very center of Michelet's conception of historiography He filled his private notes public lectures and printed books with discussions of artworks which for him embodied the character of particular historical moments Michelet believed that painting sculpture architecture and engraving bore witness to histories that frequently went untold that they expressed key ideas standing behind events and that they articulated concepts that would come to fruition only later This groundbreaking reevaluation of Michelet's approach to history elucidates how writing about art provided a model for the historian's relation to and interpretation of the past and thus for a new type of historiography one that acknowledges and enacts the historian's own implication in the history he or she tells

History G. J. Renier, 2016-04-14 This treatise of historical methodology

originally published in 1950 is based upon a liberal conception of history which excludes no narrator of past events from the

ranks of historians It defines history as the accurate story which preserves the memory of the past experiences of human societies The function of history determines its method and provides the answer to the question how secure is our knowledge of the past In the author's view history is empirical and its results are for ever provisional The relative merits of dogmatism and scepticism are examined and several interpretations among English historians are scrutinized

**Theological Reflection and the Pursuit of Ideals** Dale Wright, Maria Antonaccio, 2016-02-17 Contemporary thought is marked by heated debates about the character purpose and form of religious thinking and its relation to a range of ideals spiritual moral aesthetic political and ecological to name the obvious This book addresses the interrelation between theological thinking and the complex and diverse realms of human ideals What are the ideals appropriate to our moment in human history and how do these ideals derive from or relate to theological reflection in our time In *Theological Reflection and the Pursuit of Ideals* internationally renowned scholars from a range of disciplines physics art literary studies ethics comparative religion history of ideas and theology engage with these crucial questions with the intention of articulating a new and historically appropriate vision of theological reflection and the pursuit of ideals for our global times

**Colonial Culture in France since the Revolution** Pascal Blanchard, Sandrine Lemaire, Nicolas Bancel, Dominic Thomas, 2013-12-02 This landmark collection by an international group of scholars and public intellectuals represents a major reassessment of French colonial culture and how it continues to inform thinking about history memory and identity This reexamination of French colonial culture provides the basis for a revised understanding of its cultural political and social legacy and its lasting impact on postcolonial immigration the treatment of ethnic minorities and national identity

*Texts in Context* David Boucher, 2012-12-06 The methodology of the study of the history of political thought is an area of study which has occupied my interests for nearly a decade I was introduced to the subject in University College Swansea My teachers there provided me with an excellent grounding in political studies I am particularly indebted to Bruce Haddock Peter Nicholson and W H Greenleaf Professor Greenleaf was kind enough to supply me with a copy of his bibliography and copies of two of his unpublished papers I continued to pursue my interest in methodology at the London School of Economics and Political Science I am indebted to Ken Minogue and Robert Orr who taught me there My greatest debt is to Dr Joseph Femia of the University of Liverpool who devoted a great deal of time to considering the arguments presented here His criticisms and suggestions for improvement proved to be invaluable I would also like to thank Alan Ryan for his general comments and encouraging advice It would be remiss of me if I neglected to express my gratitude to Dewi Beynon who was my first teacher of politics The research for this project was carried out in the following places The British Library of Political Science London The Sidney Jones Library University of Liverpool The National Library of Scotland Edinburgh The Main Library University of Edinburgh The Arts and Social Science Library University College Cardiff and the Bodleian Library Oxford

**The Empire's Ruin** Brian Staveley, 2021-07-06 Brian Staveley author of *The Emperor's Blades* gives readers the first book in a new epic fantasy trilogy based in the world of his

popular series the Chronicle of the Unhewn Throne The Empire s Ruin FanFiAddict Lord TBR s Best of 2021 Best of Summer 2021 Polygon The Annurian Empire is disintegrating The advantages it used for millennia have fallen to ruin The ranks of the Kettral have been decimated from within and the kenta gates granting instantaneous travel across the vast lands of the empire can no longer be used In order to save the empire one of the surviving Kettral must voyage beyond the edge of the known world through a land that warps and poisons all living things to find the nesting ground of the giant war hawks Meanwhile a monk turned con artist may hold the secret to the kenta gates But time is running out Deep within the southern reaches of the empire and ancient god like race has begun to stir What they discover will change them and the Annurian Empire forever If they can survive Chronicle of the Unhewn Throne The Emperor s Blades The Providence of Fire The Last Mortal Bond Other books in the world of the Unhewn Throne Skullsworn At the Publisher s request this title is being sold without Digital Rights Management Software DRM applied **The New England Historical and Genealogical Register**, 1912 Beginning in 1924 Proceedings are incorporated into the Apr no *Neville Figgis, CR: His Life, Thought and Significance*, 2021-11-29 John Neville Figgis CR 1866 1919 was a brilliant Anglican theologian historian political thinker and preacher he was also a monk This volume of a dozen freshly commissioned essays by eminent scholars retrieves expounds and critiques his thought and relates it to the culturally pluralist theological ethical and political situation in which we find ourselves in the twenty first century Although Figgis significance is widely acknowledged by scholars little has been written about him Figgis has an uncontested place in Anglican and Episcopal thought and is overdue for a concerted study of the many facets of his work and importance

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