

# **Studying Religion**

**Mathieu E. Courville** 

# **Studying Religion:**

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and functions of religion to public discourse on religion and the classification of religions The works of key scholars from Karl Marx Ludwig Wittgenstein and Rudolf Otto to Mircea Eliade James G Frazer and Sigmund Freud are analysed and explored Studying Religion represents a shift away from the traditional focus of describing the exotic or curious religious Other to an examination of how religious behaviours and institutions are studied The book will be invaluable to students of religious studies Guide to the Study of Religion Willi Braun, Russell T. McCutcheon, 2000 What is religion Can it be defined at all Or is it too easily defined in far too many ways so as to make a religion a drifting signifier or whatever one s pleasure is Does the study of religion require special perhaps religious tools of analysis and explanation What is the difference between a knowledge of religion derived from practicing it and a knowledge about religion derived from nonreligious modes of inquiry Sooner or later any serious student of religion must face these questions if religious practices are to be investigated in the light of the terms and aims of the social and human sciences in the modern university The Guide to the Study of Religion provides a map of the key concepts and thought structures for imagining and studying religion as a class of everyday social practices that lend themselves to no more or less difficult explanation than any other class of social phenomena Study Religion? Terry C. Muck, 2016-06-21 Why Studying Religion Matters in a Pluralistic Context This brief primer explains why Christian students should study religion how they should go about it and why it is important in our contemporary pluralistic context Senior religion scholar Terry Muck introduces the discipline and explains how it can be approached by Christian students He explores the contemporary significance of studying religion in a complex multicultural world and concludes by addressing the skills students must bring to the study of religion in the twenty first century Written in accessible prose suitable for undergraduates this introduction can be used to supplement any standard religion textbook

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Cultural Approaches to Studying Religion Sarah J. Bloesch, M. Cooper Minister, 2018-10-18 This is the first book to provide an introduction to contemporary cultural approaches to the study of religion This book makes sophisticated ideas accessible at an introductory level and examines the analytic tools of scholars in religious studies as well as in related disciplines that have shaped the field including anthropology history literature and critical studies in race sexuality and gender Each chapter is written by a leading scholar and includes the biographical and historical context of each theorist their approaches and key writings analysis and evaluation of each theory suggested further reading Part One Comparative Approaches considers how major features such as taboo texts myths and ritual work across religious traditions by exploring the work of Mary Douglas Phyllis Trible Wendy Doniger and Catherine Bell Part Two Examining Particularities analyzes the comparative approach through the work of Alice Walker Charles Long and Caroline Walker Bynum who all suggest that the specifics of race body place and time must be considered Part Three Expanding Boundaries examines Gloria Anzald a s language of religion as well as the work of Judith Butler on performative queer theories of religion and concludes with Saba Mahmood whose work considers postcolonial religious encounters secularism and the relationship between East and West Reflecting the cultural turn and challenging the existing canon this is the anthology instructors have been waiting for For primary texts by the theorists discussed please consult The Bloomsbury Reader in Cultural Approaches to the Study of Religion edited by Sarah J Bloesch and Meredith Minister Studying religion The Open University, 2014-01-14 This 20 hour free course introduced some of the key concepts and methods of Religious Studies and explored examples of religious

practice and belief Studying Religion and Society Titus Hjelm, Phil Zuckerman, 2013 How do you study religion and society In this fascinating book some of the most famous names in the field explain how they go about their everyday work of studying religions in the field They explain how the ideas for their projects and books have come together how their understanding of religion has changed over the years and how their own beliefs have affected their work They also comment on the changing nature of the field the ideas which they regard as most important and those which have not stood the test of time Lastly they offer advice to young scholars and suggest what needs to be done to enable the field to grow and develop The Next Step in Studying Religion Mathieu E. Courville, 2007-12-04 A collection of essays which aims to help further graduate students of Religious Studies and Theology to become professional scholars and professors This book also covers various themes of studying religion or religions It is useful for scholars who are dealing with the oeuvre of contributors Beginner's Guide to the Study of Religion Bradley L. Herling, 2016-03-10 How should we understand and interpret the strange but familiar thing that we call religion What are the foundations of a methodical approach to this subject and what theoretical tools are available to students who are new to this area of inquiry A Beginner's Guide to the Study of Religion provides an accessible wide ranging introduction to theories and basic methodology in the field Now in its second edition and updated throughout this concise but comprehensive book includes A case for the urgency and relevance of studying religion today Discussion of the role and perspective of the student of religion Description of the nature of theory and its function An accessible survey of classic theorists in the modern study of religion Feature boxes highlighting essential quotations and guiding principles for application of theories An expanded consideration of contemporary issues in the field including gender sexuality race ethnicity globalization violence science and new media Recommended further reading A Beginner's Guide to the Study of Religion offers a thorough but concise body of material suitable for introductory courses on the study of religion or to provide theoretical context for survey courses Study questions and worksheets can be found on the book s webpage

Studying Religion, Past and Present Nickolas P. Roubekas, Dimitris Xygalatas, Luther H. Martin, Donald Wiebe, 2024-09-05 Celebrating the contributions of Panayotis Pachis to the field this book discusses the past present and future of the study of religion in antiquity and modernity Panayotis Pachis has dedicated his celebrated career at the Aristotle University of Thessaloniki to the study of various aspects of ancient religions The contents of this book reflect Pachis conviction that the study of religious ideas and practices should be focused on three pillars the study of history the formulation and application of theoretical frameworks and the utilization of traditional as well as innovative methodological tools Chapters range from the scientific study of Roman Graeco religions cultural evolution and neurocognitive theories in the history and study of religion to a look at why we need an integrative approach to study religion past and present A Historical and Theoretical Guide to Studying Religion Wesley Kort, 2024-01-16 This book a guide to studying religion has two parts The first or historical part traces the rise of the academic study of religion from the early nineteenth century to the present day Primary attention

is given to the relation of studying religion to Romanticism and to its contrary relations to principal characteristics of Western modernity especially its rational and materialist emphases The second part of the book addresses matters that present uncertainties problems and even tensions within the field such as what is or should be meant by referring to some persons or groups as religious why religion is so often a cause of tensions and even conflicts both within and between religious groups and between them and the increasingly nonreligious or secular quality of modern Western culture and the problem that arises for the field by reason of scholars who on one side are themselves religious and who on the other side are nonreligious or secular The book places this final difficulty the difference and often the tension between religious and nonreligious approaches to the study of religion in the role of a unifying theme of the book and offers a way by which this problem can be addressed and to a considerable degree reduced Cultural Approaches to Studying Religion M. Cooper Minister, Sarah J. Bloesch, 2023-11-30 Examining the analytic tools of scholars in religious studies as well as in related disciplines that have shaped the field this updated textbook includes cultural approaches from anthropology history literature and critical studies in race sexuality and gender Each chapter is written by a leading scholar and includes the biographical and historical context of each theorist their approaches and key writings analysis and evaluation of each theory a list of key terms suggested further reading Part One Comparative Approaches considers how major features such as taboo texts myths and ritual work across religious traditions This section explores the work of Mary Douglas Phyllis Trible Wendy Doniger Catherine Bell and new to this edition Tomoko Masuzawa whose contributions reveal the colonialist assumptions of the comparative world religions model Part Two Examining Particularities analyzes the comparative approach through the work of Alice Walker Charles Long and Caroline Walker Bynum who all suggest that the specifics of race body place and time must be considered Part Three Expanding Boundaries examines Gloria Anzald as language of religion as well as the work of Judith Butler on performative queer theories of religion Saba Mahmood whose work considers postcolonial religious encounters secularism and the relationship between East and West New to this edition is Jasbir Puar's work on work on affect gender sexuality and disability Along with a list of key terms each section now includes an introduction highlighting the contributions of each thinker and their relation to previous theories that dominated the field Cultural Approaches to Studying Religion Sarah J. Bloesch, M. Cooper Minister, 2018-10-18 This is the first book to provide an introduction to contemporary cultural approaches to the study of religion This book makes sophisticated ideas accessible at an introductory level and examines the analytic tools of scholars in religious studies as well as in related disciplines that have shaped the field including anthropology history literature and critical studies in race sexuality and gender Each chapter is written by a leading scholar and includes the biographical and historical context of each theorist their approaches and key writings analysis and evaluation of each theory suggested further reading Part One Comparative Approaches considers how major features such as taboo texts myths and ritual work across religious traditions by exploring the work of Mary Douglas Phyllis

Trible Wendy Doniger and Catherine Bell Part Two Examining Particularities analyzes the comparative approach through the work of Alice Walker Charles Long and Caroline Walker Bynum who all suggest that the specifics of race body place and time must be considered Part Three Expanding Boundaries examines Gloria Anzald as language of religion as well as the work of Judith Butler on performative queer theories of religion and concludes with Saba Mahmood whose work considers postcolonial religious encounters secularism and the relationship between East and West Reflecting the cultural turn and challenging the existing canon this is the anthology instructors have been waiting for For primary texts by the theorists discussed please consult The Bloomsbury Reader in Cultural Approaches to the Study of Religion edited by Sarah J Bloesch and Meredith Minister Reflections on the Study of Religion Jean Jacques Waardenburg, 1978 Sinceits founding by Jacques Waardenburg in 1971 Religion and Reason has been a leading forum for contributions on theories theoretical issues and agendas related to the phenomenon and the study of religion Topics include among others category formation comparison ethnophilosophy hermeneutics methodology myth phenomenology philosophy of science scientific atheism structuralism and theories of religion From time to time the series publishes volumes that map the state of the art and the history of the Studying Religion and Disability Emily O. Gravett, 2025-08-20 Studying Religion and Disability introduces discipline students to the many compelling and influential intersections between religion and disability. The early chapters offer introductions to the two fields defining key terms and definitions tracing their origins and evolutions while also demonstrating some of the biases and baggage they bring The organization of the later chapters is inspired by the formal phenomenological or resemblance approach to understanding religion exposing students to different dimensions that all religions seem to have in common such as practices or places regardless of their specific content Featuring examples from a variety of religions this book considers how these religions have intersected with a variety of disabilities across space and time This book provokes thought and discussion around important questions including how different disabilities are perceived represented and constructed in different dimensions of religion how and why people with disabilities engage with religion potential or documented barriers that religions present to disabled people and opportunities and insights that result when each is viewed through the lens of the other It will be essential reading for all students of Religion and Disability

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