The Study of Religion in British Columbia: A State-of-the-Art Review

Brian J. Fraser



Study Of Religion In British Columbia A Stateoftheart Review

Jo-Anne Elder, Colin O'Connell

Study Of Religion In British Columbia A Stateoftheart Review:

The Study of Religion in British Columbia Brian J. Fraser, 2006-01-01 The Study of Religion in British Columbia is a story of enterprise innovation and isolation In this unique survey Brian J Fraser examines the history and development of the institutions of higher education where religion is taught and describes the methods used to understand the religious dimension of human endeavour in Canada's westernmost province Fraser analyzes the sources development and persistence of two distinct approaches to the study of religion in British Columbia theological studies and religious studies He traces the early strength and recent expansion of theological studies especially among conservative evangelical Christians and sets the creation of British Columbia s only department of religious studies at the University of British Columbia in this context He also describes the innovative curricula designed by several of the institutions for the study of religion in the province Finally he contends that the differing views on the nature of religion held by these institutions and their constituencies have led to a continuing isolation from each other The Study of Religion in British Columbia is the latest volume in the Canadian Corporation for the Study of Religion's series on the study of religion in Canada Readers interested in the rich diversity of personalities and perspectives that have shaped religious studies in British Columbia will find here a concise description of its evolution and a thought provoking examination of its significance The Routledge Companion to the Study of Religion John R. Hinnells, 2005 The Routledge Companion to the Study of Religioncontains everything a student needs for a full understanding of theory and methods in religious studies It begins by explaining the most important methodological approaches to religion including psychology philosophy anthropology and comparative study before moving on to explore a wide variety of critical issues Written entirely by renowned international specialists and using clear and accessible language throughout it is the perfect guide to the problems and questions found in courses and exams The Routledge Companion to the Study of Religion John Hinnells, 2009-09-10 The Routledge Companion to the Study of Religion is a major resource for courses in Religious Studies It begins by explaining the most important methodological approaches to religion including psychology philosophy anthropology and comparative study before moving on to explore a wide variety of critical issues such as gender science fundamentalism ritual and new religious movements Written by renowned international specialists this new edition includes eight new chapters including post structuralism religion and economics religion and the environment religion and popular culture and sacred space surveys the history of religious studies and the key disciplinary approaches explains why the study of religion is relevant in today s world highlights contemporary issues such as globalization diaspora and politics includes annotated reading lists a glossary and summaries of key points to assist student learning Playing a **Jewish Game** Michele Murray, 2006-01-01 Is it possible that early Christian anti Judaism was directed toward people other than Jews Michele Murray proposes that significant strands of early Christian anti Judaism were directed against Gentile Christians More specifically it was directed toward Gentile Christian judaizers These were Christians who combined a

commitment to Christianity with adherence in varying degrees to Jewish practices without viewing such behaviour as contradictory Several Christian leaders thought that these community members dangerously blurred the boundaries between Christianity and Judaism As such Gentile Christian judaizers became the target of much anti Jewish rhetoric in various early Christian writings Evidence of Gentile Christian judaizers can be found in canonical sources such as Pauls Letter to the Galatians and the Book of Revelation as well as non canonical sources such as the Epistle of Barnabas the Didache and Justin Martyr's Dialogue with Trypho In order to compare the phenomenon of judaizing and the reaction to it of ecclesiastical authorities Murray organizes the evidence by probable geographical location using Asia Minor and Syria as the two main loci The phenomenon of Gentile Christian judaizing is examined within the broader context of Jewish Christian relations in the early centuries and is the first attempt to draw all possible references to Gentile Christian judaizers together into one study to consider them as a whole This discussion invites readers to reflect on the existence of Gentile Christian judaizers as another point on the continuum of Jewish Christian relations in the Greco Roman world an area Murray concludes that needs to be more carefully defined Religious Rivalries and the Struggle for Success in Caesarea Maritima Terence L. Donaldson, 2000-05-11 We know how the story of the Roman Empire ended with the triumph of Christianity and the eventual Christianization of the Roman Mediterranean But how would religious life have appeared to an observer at a time when the conversion of the emperor was only a Christian pipe dream And how would it have appeared in one particular city rather than in the Roman Empire as a whole This volume takes a detailed look at the religious dimension of life in one particular Roman city Caesarea Maritima on the Mediterranean coast of Judea Caesarea was marked by a complex religious identity from the outset Over time other religious groups including Christianity Mithraism and Samaritanism found a home in the city where they jostled with each other and with those already present for position influence and the means of survival Written by a team of seasoned scholars and promising newcomers this book brings a new perspective to the study of religion in antiquity Along with the deliberate goal to understand religion as an urban phenomenon Religious Rivalries and the Struggle for Success in Caesarea Maritima studies religious groups as part of the dynamic process of social interaction spanning a spectrum from coexistence through competition and rivalry to open conflict. The cumulative result is a fresh and fascinating look at one of antiquity s most interesting cities "His Dominion" and the "Yellow Peril" Jiwu Wang, 2010-02-25 A history of Chinese immigrants encounter with Canadian Protestant missionaries His Dominion and the Yellow Peril Protestant Missions to Chinese Immigrants in Canada 1859 1967 analyzes the evangelizing activities of missionaries and the role of religion in helping Chinese immigrants affirm their ethnic identity in a climate of cultural conflict Jiwu Wang argues that by working toward a vision of Canada that espoused Anglo Saxon Protestant values missionaries inevitably reinforced popular cultural stereotypes about the Chinese and widened the gap between Chinese and Canadian communities Those immigrants who did embrace the Christian faith felt isolated from their community and their old way of life but they were still not

accepted by mainstream society Although the missionaries goal was to assimilate the Chinese into Anglo Saxon Protestant culture it was Chinese religion and cultural values that helped the immigrants maintain their identity and served to protect them from the intrusion of the Protestant missions Wang documents the methods used by the missionaries and the responses from the Chinese community noting the shift in approach that took place in the 1920s when the clergy began to preach respect for Chinese ways and sought to welcome them into Protestant Canadian life Although in the early days of the missions Chinese Canadians rejected the evangelizing to take what education they could from the missionaries as time went on and prejudice lessened they embraced the Christian faith as a way to gain acceptance as Canadians **Conscience** Geoffrey Adams, 2006-01-01 Initially when the government in Paris responded with force to the November 1 1954 insurrection of Algerian nationalists French public opinion offered all but unanimous support Then it was revealed that hundreds of thousands of Muslims were herded into resettlement camps in Algeria that Algerians suspected of nationalist sympathies were imprisoned in France that conscientious objectors were denied their rights and that a resolution to the conflict either by force or by peaceful methods was not forthcoming When it was proven that the army was guilty of abuses members of the Protestant minority protested and then laboured to educate their own communities as well as the public at large to the moral and spiritual perils of these actions Based on painstaking research and solid scholarship The Call of Conscience French Protestant Responses to the Algeria War 1954 1962 reveals a rich portrait of the protest and the Social Formation of the Early Rabbinic Guild Jack N. Lightstone, 2006-01-01 Where do the origins of the rabbinic movement lie and how might evidence from the early rabbinic literature be made to reveal those origins In order to shed light on the early social formation of the rabbinic guild of masters Lightstone brings the theoretical and methodological insights of socio rhetorical analysis to examine Mishnah the first document authored by the early rabbinic movement and its principal object of study for several centuries He argues that the enshrinement of Mishnah served to model via its pervasive rhetoric the principal authoritative guild expertise that gualified and marked one as a member of the rabbinic guild Furthermore he establishes the social and historical venue in late second and early third century Galilee The author concludes that the social formation of the early rabbinic guild coalesced around the institution of the Jewish Patriarchy for which the early rabbis served as bureaucratic scribal retainers He further suggests that the development of both the Patriarchy in the Land of Israel and the social formation of the rabbinic guild may have been spurred by the imposition of Roman style urbanization in the region over the course of the latter half of the second and beginning of the third century Lightstone's approach is informed by the insights and methods of several cognate disciplines encompassing literary analysis sociology and anthropology and history including in the last chapter the history of material culture The book will be of interest to advanced students in the history of Judaism rabbinic literature biblical studies early Christianity and the history of religion and culture in the late Roman Near East Linking Sexuality and Gender Tracy J. Trothen, 2006-01-01 Why did it take so long for the United Church of Canada to respond to violence against women Tracy J Trothen looks at the United Church as a uniquely Canadian institution and explores how it has approached gender and sexuality issues She argues that how the Church deals with these issues influences its ability to name violence against women In examining the Church's early approaches to gender and sexuality Tracy J Trothen discovered that the United Church had tended to see certain structures or roles as sacred and others as demonic For example while sex outside marriage was bad or improper sexual expression within marriage was largely deemed as proper or good no matter what manifestation it took This assumption allowed much violence within families and marriages to go unchallenged Trothen uncovers significant shifts in this approach through the examination of such issues as redemptive homes marriage pornography abortion the ordination of women and family Then analyzing three recent case studies she demonstrates the value of women's voices in challenging dominant world views Finally she suggests how the Church's approach to human sexuality and gender has facilitated or obstructed the move to address violence against women The findings in Linking Sexuality and Gender can be applied to faiths outside the United Church and will be important to anyone interested in church and society sexuality gender or the causal dynamics behind one Canadian institution's response to violence against women Tracy J Trothen is an assistant professor of systematic theology and ethics and director of field education at Queen's Theological College Queen's University Canada She was ordained in the United Church of Canada Why did it take so long for the United Church of Canada to respond to violence against women

Faith and Fiction Barbara Pell,2006-01-01 Is it possible to write an artistically respectable and theoretically convincing religious novel in a non religious age Up to now there has been no substantial application of theological criticism to the works of Hugh MacLennan and Morley Callaghan the two most important Canadian novelists before 1960 Yet both were religious writers during the period when Canada entered the modern non religious era and both greatly influenced the development of our literature MacLennan's journey from Calvinism to Christian existentialism is documented in his essays and seven novels most fully in The Watch that Ends the Night Callaghan's fourteen novels are marked by tensions in his theology of Catholic humanism with his later novels defining his theological themes in increasingly secular terms This tension between narrative and metanarrative has produced both the artistic strengths and the moral ambiguities that characterize his work Faith and Fiction A Theological Critique of the Narrative Strategies of Hugh MacLennan and Morley Callaghan is a significant contribution to the relatively new field studying the relation between religion and literature in Canada The **Promise of Critical Theology** Marc P. Lalonde, 2006-01-01 Written in tribute to one of the foremost Catholic theologians in the English speaking world the essays in The Promise of Critical Theology address the guestion Can critical theology secure its critical operation without undermining its foundation in religious tradition and experience Is critical theology simply an oxymoron when viewed from both sides of the equation From Marc Lalonde's introductory essay which delimits Davis fundamental position that the primary task of critical theology is the critique of religious orthodoxy the essays examine Davis

distinction between faith and belief and build upon the promise of critical theology as inextricably bound to the promise of faith They ask What is its promise What particular religious ideas themes stories are appropriate for its concrete expression How can the community of faith receive its transformative message What might be the contribution of other religious traditions and philosophies Essays by Paul Lakeland Dennis McCann Kenneth Melchin Michael Oppenheim and Marsha Hewitt respond to these and other questions and critically relate Davis work to ongoing developments in modern theology critical theory philosophy and the social sciences Their diversity attests to the comprehensive scope of Davis thought and exemplifies the progressive character of contemporary religious discourse They honour Davis and illuminate the promise of critical religious thinking in itself Text and Artifact in the Religions of Mediterranean Antiquity Stephen G. Wilson, Michel Designations, 2006-01-01 Can archaeological remains be made to speak when brought into conjunction with texts Can written remains on stone or papyrus shed light on the parables of Jesus or on the Jewish view of afterlife What are the limits to the use of artifactual data and when is the value overstated Text and Artifact addresses the complex and intriguing issue of how primary religious texts from the ancient Mediterranean world are illuminated by and in turn illuminate the ever increasing amount of artifactual evidence available from the surrounding world The book honours Peter Richardson and the first two chapters offer appreciations of this scholarship and teaching The remaining chapters focus on early Christianity late antique Judaism and topics germane to the Roman world at large Many of the essays relate to features of Jewish life the epigraphic evidence for gentile converts to Judaism or for Jewish defectors ancient accounts of the Essenes or of the siege of Masada and the material context of the first great rabbinic work the Mishnah Other essays connect early Christian texts with the social and cultural realia of their day modes of travel notions of gender patronage and benefaction the relation of tenants and owners or reflect on the aesthetics of Christian architecture and the relation between building and ritual in Constantinian churches One study relates the writing of the famous novelist Apuleius to a household mithraeum in Ostia while another explores the changing appropriation of religious realia as the Roman world became Christian These wide ranging and original studies demonstrate clearly that texts and artifacts can be mutually supportive Equally they point to ways in which artifacts no less than texts are inherently ambiguous and teach us to be cautious in our conclusions The Religious <u>Dreamworld of Apuleius' Metamorphoses</u> James Gollnick, 2006-01-01 Apuleius Metamorphoses is probably best known as the literary source for the myth of Eros and Psyche and as a primary source of information about mystery religions in the ancient world There is another realm of the Metamorphoses which has until now received relatively little attention namely the many dreams found within it The Religious Dreamworld of Apuleius Metamorphoses offers an engaging portrait of the second century dreamworld Recognizing the centrality of the religious function and spiritual interpretation of dreams this book illustrates their vital importance in the ancient world and the wide variety of meanings attributed to them James Gollnick draws deeply from historical and psychological studies and provides a historical background on the current interest in the

role of dreams in psychological and spiritual transformation This study of Apuleius Metamorphoses adds to an appreciation of Apuleius the dreamer and the second century dreamworld in which he lived and wrote **Religious Rivalries in the Early** Roman Empire and the Rise of Christianity Leif E. Vaage, 2010-10-30 Religious Rivalries in the Early Roman Empire and the Rise of Christianity discusses the diverse cultural destinies of early Christianity early Judaism and other ancient religious groups as a question of social rivalry. The book is divided into three main sections. The first section debates the degree to which the category of rivalry adequately names the issue s that must be addressed when comparing and contrasting the social success of different religious groups in antiquity The second is a critical assessment of the common modern category of mission to describe the inner dynamic of such a process it discusses the early Christian apostle Paul the early Jewish historian Josephus and ancient Mithraism The third section of the book is devoted to the rise of Christianity primarily in response to the similarly titled work of the American sociologist of religion Rodney Stark While it is not clear that any of these groups imagined its own success necessarily entailing the elimination of others it does seem that early Christianity had certain habits both of speech and practice which made it particularly apt to succeed in the Roman Empire Ethics of Community James Olthuis, 2006-01-01 How do we deal with difference personally interpersonally nationally Can we weave a cohesive social fabric in a religiously plural society without suppressing differences This collection of significant essays suggests that to truly honour differences in matters of faith and religion we must publicly exercise and celebrate them The secular sacred public private divisions long considered sacred in the West need to be dismantled if Canada or any nation state is to develop a genuine mosaic that embraces fundamental differences instead of a melting pot that marginalizes An ethics of difference starts with a recognition of difference not as deviance or deficit that threatens but as otherness to connect with cherish and celebrate The book begins with the suggestion that our inability to come to terms with social plurality is not fundamentally the fault of religious differences and that a public private split inadequately deals with matters of basic difference It then explores how encouraging people to live out their respective faiths may open new possibilities for respectful honourable and just negotiations of contemporary dilemmas arising out of the multicultural fabric of Canadian life Towards an Ethics of Community introduces readers to some of the most challenging and divisive dilemmas we face in this increasingly pluralistic postmodern world issues such as family and domestic violence Aboriginal rights homosexuality and public policy and female genital mutilation This is a book truly global in scope and significance Obedience, Suspicion and the Gospel of Mark Lydia Neufeld Harder, 2006-01-01 How do our social political and religious commitments influence our interpretation of biblical texts Are obedience and suspicion necessarily opposite ways to respond to the authority of the Bible Can one criticize and be transformed at the same time Lydia Neufeld Harder explores these questions from the vantage point of a scholar a feminist and a member of a faith community A hermeneutics of obedience rising out of the Mennonite theological tradition and a hermeneutics of suspicion advocated by many feminist theologians seem to represent opposite

approaches to the Bible's authority The resulting polarization could easily have led to static definitions of authority and the subtle domination of those who differ from the majority However by focusing on the common theological concept of discipleship Harder has constructed a critical dialogue beginning a process of creative change in her own view of authority This new view opens the way for an interpretation of the Gospel of Mark A new appreciation of both the power and the vulnerability of the biblical text leads to a view of authority that embraces both suspicion and obedience in a dynamic Clinical Pastoral Supervision and the Theology of Charles Gerkin Thomas St. James interpretative process O'Connor, 2006-01-01 In the last twenty years the number of texts written on clinical pastoral supervision has accelerated Thomas St James O Connor analyzes these texts nearly 300 of them in light of three fundamental questions about the praxis of clinical pastoral supervision 1 what is distinctive about the praxis 2 what is an appropriate theological method for the praxis and 3 what is an adequate praxis In doing so he formulates three approaches the social science the hermeneutic and the special interest Looking at the theology of Charles Gerkin a pastoral theologian and family therapist O Connor develops a conversation between Gerkin's theology and the texts The theological methods in the three approaches are critiqued and Gerkin's praxis theory praxis method is endorsed Case examples are used throughout to illustrate theory and issues discussed and to aid in the presentation of an adequate praxis Clinical Pastoral Supervision and the Theology of Charles Gerkin provides a unique overview of the history and current state of clinical pastoral supervision and an understanding of its methodology and theological foundations More than that it builds on the practical theory of Charles Gerkin expanding it for The Concept of Equity in Calvin's Ethics Guenther H. Haas, 1997-02-10 Ever immediate use in the practice of ministry since Calvin wrote his Institutes of the Christian Religion admonishing the reader that it would not be difficult for him to determine what he ought especially to seek in Scriptures and to what end he ought to relate its contents scholars have endeavoured to identify a doctrine or theme at the heart of his theology In his landmark book The Concept of Equity in Calvin s Ethics Guenther Haas concludes that the concept of equity is the theme of central importance in Calvin's social ethic in a similar way that union with Christ lies at the heart of his theology Haas provides in Part One a brief survey of the development of the concept of equity from Aristotle to the scholastics and as it was used by Calvin's contemporaries Haas also examines the influences on Calvin's thinking before and after his conversion to Protestantism with special attention paid to those influences that employed the concept of equity In the heart of this study Part Two Equity in Calvin's Ethics Haas presents a thorough exposition and analysis of the extensive role the concept of equity plays in Calvin's ethics demonstrating that Calvin's approach to ethics is not restricted to meditation of Scripture text This book will force a re examination of approaches to Calvin studies that have not appreciated the historical context and background of Calvin s thought The Concept of Equity in Calvin's Ethics establishes that the Protestant tradition in Christian ethics founded by Calvin has a distinctive and vital contribution to make to Christian ethics as well as to the broader discussion of social ethics as they are

practised today Voices and Echoes Jo-Anne Elder, Colin O'Connell, 2010-10-30 Every time we raise our voices we hear echoes Jo Anne Elder from the Foreword Through short stories journal entries and poetry the women in Voices and Echoes explore the changing landscape of their spiritual lives Experienced writers such as Lorna Crozier Di Brandt and Ann Copeland as well as strong new voices appear to speak to each other as they draw from a wealth of personal resources to find a way to face life s questions and discover meaning in their lives There is something familiar about these stories and poems they echo those we ve heard before and those we ve half forgotten Whether they search for a voice in a world where men monopolize or journey into painful memories to free the self from the past they do not despair they do not end Individual entries become the whole story an unending story of rebirth and reaffirmation The book begins with an illuminating foreword that introduces readers to the cultural and philosophical background of many of the stories and concludes with the reflections of scholars writers and artists that are intended to provoke further discussion Profiles of Anabaptist Women C. Arnold Snyder, Linda A. Huebert Hecht, Canadian Corporation for Studies in Religion, 1996-10-30 Annotation Examines women who chose to risk persecution and martyrdom to pursue the radical Protestant movement during the Reformation Most of the 34 essays focus on a single woman but others discuss such groups as women in the Hutterite song book women in Tiron who recanted and women leaders in Augsburg The sections begin with introductions to the context of Anabaptist women in Switzerland southern Germany and Austria and northern Germany and the Netherlands Canadian card order number C96 932001 9 Annotation c by Book News Inc Portland Or

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