

## ***Uttar Pradesh Zamindari Abolition & Land Reforms Act, 1950***

*The zamindari system was introduced in India under British rule. Lord Canning, the first Viceroy of India, was the first one who came up with the system of landlords. The Britishers established the zamindari system for expediency and administrative convenience. The zamindars were, in fact, a convenient stick in the mud of a social base for establishing British rule over the working class. After India gained independence, many of the newly established states passed a Zamindari Abolition Act. In states like Andhra Pradesh, Uttar Pradesh, Bihar etc., the state seized the surplus land of the landlords.*

*The zamindars approached the Supreme Court saying that their fundamental right has been violated as the right to property was a fundamental right at that time. The Supreme Court held that the Act was unconstitutional, but soon right to property was removed as a fundamental right.*

***The Uttar Pradesh Zamindari Abolition and Land Reform Act 1950***, was signed by the President on **24th January 1951**. The vesting order for the Act was issued on 1st July 1952. From the date of vesting, all the titles, rights and interests of all intermediaries were terminated and ceased. But an intermediary who cultivated his land as a share-cropped or self-cultivated the land was given the ownership of the land. The Zamindari Abolition Act neither gave the right of resumption nor did it provide a ceiling on the area a zamindar

# Study Of Land Reforms In Uttar Pradesh

**P. S. Appu**



## **Study Of Land Reforms In Uttar Pradesh:**

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and social opportunities and building strong social safety nets to protect the chronically poor and mitigate their risks and vulnerabilities with the help of good governance and institutions With contributions from leading scholars from the region it is a valuable resource for researchers working in the area of growth and inequality as well as for policy makers from developing economies around the globe India Now and In transition Atul K. Thakur, 2017-05-30 India is the world's largest democracy with nearly 70 years of independent existence Its unique and ever changing nature has sparked a great degree of academic debate both before and since Independence The beauty of India is that there are many kinds of Indias Understanding the fundamentals that have given birth to such multiplicity across various segments is especially imperative in the present day when the Idea of India is keenly contested Our nation has the world's largest youth population and is undergoing tectonic social and political changes at present therefore understanding what directions India may take in the future is essential for every thinking individual India Now and in Transition is an enquiry into possible futures based on current happenings Featuring contributions from leading thinkers and scholars in diverse fields each essay in this volume critically analyses a major theme of India's present to propose the likely way ahead for our emergent nation Covering the fields of politics and governance economics and development security and foreign policy society and culture and language and literature the book shows that while beset with both internal and external challenges on many fronts India isn't waiting for its moment it's making its moment happen *External Research*, 1953 *Thirty Years of Indian Journal of Agricultural Economics*, 1982 *Agrarian Economy of the Central Himalaya* H. C. Pokhriyal, 1993 *Politico-peasantry Conflict in India* Suresh Misra, 1991 *External Research List*, 1958 **External Research. ER List** United States. Department of State. External Research Division, 1958 The Legacy of G.S. Ghurye A. R. Momin, 1996 Comprises contributed articles on the life and thought of Govind Sadashiv Ghurye b 1893 and on Indian sociology and anthropology

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